

RESTRICTIONS:

NO BUILDING OR STRUCTURE SHALL EXEED 50 FEET IN HEIGHT AND/OR CAUSE A HAZARD TO AVIATION.

2. NO USE OF THIS PROPERTY WILL BE PERMITTED THAT WOULD CAUSE ELECTRONIC INTERFERENCE TO AIRCRAFT OPERATION IN CONJUNCTION WITH THE AIRPORT.

AND EXCEPTING the following described Tract:

Commencing at the Southwest corner of the West three-quarters of the West half of the Southwest quarter (DEED=N8758'21"W) of the Southeast quarter of Section 22, Township 31 North, Range_5 East, W.M.: -- thence NO_4*30'48"W = along the West line of said Tract for a distance of 70.06 feet to the TRUE-POINT OF BEGINNING; thence continue N04°30'48"W along said Tract for a distance of 33.54 feet to a point on a tangent curve, the radius point of which bears N85°29'12"E a distance of 35.00 feet; thence in a Southeasterlydirection, along the arc of said curve having a radius of 35.00 feet and a central angle-of 87:33'42"---for a distance of 53.49 feet; thence S87*55'30"W for a distance 33.54 feet to the POINT OF BEGINNING, as per Warranty Deed to the City of Arlington recorded under Auditor's File No. 9007180046. _-- - - - - - - -Containing 582,706 square feet (13.377 acres) more or less.

OWNER WAIVER OF CLAIMS

A. A. INVESTMENTS HEREBY WAIVES ALL CLAIMS FOR DAMAGE AGAINST THE CITY OF ARLINGTON, WHICH MAY ARISE FROM CONSTRUCTION. DRAINAGE AND MAINTENANCE IMPROVEMENTS REQUIRED AS PART OF

Situate in the County of Snohomish, State of Washington.

THIS SHORT PLAT. 1)

Howard Cace

OWNER CERTIFICATE

A. A. INVESTMENTS HEREBY CERTIFIES THAT IT IS THE SOLE OWNER OF THE HEREIN DESCRIBED LAND, AND THAT THE PROPOSED SHORT PLAT IS SUBNITTED WITH ITS CONSENT, AND THAT IT HAS NO OBJECTION THERETO. 25 Jour 25 Coles

THE CITY OF ARLINGTON HEREBY DETERMINES THAT THIS SHORT PLAT CONFORMS TO THE ARLINGTON MUNICIPAL CODE GOVERNING SHORT PLATS, AND THE CITY OF ARLINGTON ZONING REQURIEMENTS, AND IS HEREBY APPROVED. THE CITY OF ARLINGTON DOES NOT IN ANY WAY WARRANT NOR GUARANTEE THE ACCURACY OF THIS SUBDIVISION INFORMATION___

CITY SUPERVISOR SURVEYOR'S CERTIFICATE

EXAMINED AND APPROVED THIS 31 DAY OF

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE SURVEY RECORDING ACT AT THE REQUEST OF A. A. INVESTMENTS, IN JUNE, 1996.

FILE NO. <u>9608015001</u>

FILED FOR RECORD THIS / ST DAY OF August 1996 AT 11:00 A.M. IN BOOK 3 OF SHORT PLATS AT PAGE 97 AT THE REQUEST OF HARMSEN & ASSOCIATES, INC.

AUDITOR'S CERTIFICATE

BOB TERWILLIGER COUNTY AUDITOR

BY Dougla & Tousverg

STATE OF WASHINGTON ----)

COUNTY OF Ling....

INVESTMENTS

SECTION 22, TOWNSHIP 31 NORTH, RANGE 5 EAST, WM

SCALE: 1"=100" MERIDIAN: NORTH ALONG E. LINE, SE 1/4

LEGEND

"REC" = SURVEY RECORDED UNDER AF#8604155004, 1600 V. 22, P. 225, RECORDS OF SNOHOMISH COUNTY, WA. 180th ST NE (REC=S 8918'19" E 2522.06) S 8978'41" E 2521.87 1260.93 NE 2661 S 8978'39" È 1244.80 1228.67

MONUMENT DESCRIPTIONS:

S. 1/4 CORNER - CONC MON WITH 2" BRASS DISK & PUNCHMARK, IN CASE. CENTER OF SECTION - CONCRETE MON WITH 1/4" HOLE IN CENTER, 0.8' BELOW PAVEMENT. E. 1/4 CORNER - 3" DIAMETER CONC MON WITH BRASS PIN, IN CASE. SE SECTION CORNER - STONE MON WITH "+", IN CASE.

SHORT PLAT DATA

EXISTING ZONING: INDUSTRIAL PROPOSED LAND USE: 4 LOT SHORT SUBDIVISION SQUARE FOOTAGE CONTAINED WITHIN SHORT SUBDIVISION: 582,706 SF. ACREAGE CONTAINED WITHIN SHORT SUBDIVISION: 13.37 AC. NUMBER OF PROPOSED LOTS: 4 AVERAGE LOT SIZE (SF.): 145,676 SF. SOURCE OF WATER SUPPLY: ARLINGTON CITY WATER METHOD OF SEWAGE DISPOSAL: CITY OF ARLINGTON SEWER SYSTEM SCHOOL DISTRICT: 16 FIRE DISTRICT: ARLINGTON

Given under my hand and official seal this 250 day - SURVEYOR'S CERTIFICATE

I, DOÙGLAS R. SLAGER, A REGISTERED LAND SURVEYOR IN THE STATE ___QF WASHINGTON, HEREBY CERTIFY THAT THIS SHORT PLAT WAS PREPARED BY ME OR UNDER MY SUPERVISION, AND IS A TRUE AND CORRECT REPRESENTATION OF THE LAND HEREIN SURVEYED; AND THAT THE HEREIN LEGAL DESCRIPTION IS FULL AND CORRECT OF THE LAND TO BE DIVIDED; AND THAT MONUMENTATION AS REQUIRED BY HE_CITY/OF ARLINGTON ENGINEER SHALL BE SET.

A INVESTMENTS SHORT PLAT

RECORD_OF-SURVEY SCALE: $1^* = 100^\circ$ DRAWN BY: drs

DWG: J: SP-ROSNEW P.O. BOX 516--17614 162ND ST. S.E. __ S.T.R. INDEX MONROE, WA. 98272 22 - 31 N - 5 E PH: 794-7811/343-5903 SW 1/4, SE 1/4

SHEET- 1 OF 1

FIELD TRAVERSES USED IN THIS SURVEY MEET OR EXCEED THOSE STANDARDS CONTAINED IN LANCES ARE IN FEET AND DECIMALS THEREOF.

CONTROLLING MONUMENTS SHOWN ARE OF RECORD, RE LOCALLY ACCEPTED AS REPRESENTATIVE OF THEIR COURSE OF THIS SURVEY UNLESS OTHERWISE NOTED.

> THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS.

anderwow.

Residing at Deatle Tenglis

My commission expires 7/30/96

SURVEYOR'S NOTES:

SURVEY PROCEDURES & EQUIPMENT:

FIELD TRAVERSE & 10" TOTAL STATION.

On this day personally appeared before me, Wes Uhlman & Robert Callies,

described in the foregoing instrument and acknowledged

the said instrument on behalf of <u>A.A. INVESTMENTS</u>:

said instrument to be the free-and voluntary-act and deed

and on oath stated that they were authorized-to execute ---

of July 1996.

of said partnership for the uses and-purposes therein mentioned,-

to me known to be the owners of A.A. INVESTMENTS, a limited partnership,

Notary Public in and for

the State of Washington

JULY 22, 1996 REVISED:

UNPUBLISHED WORK @ 1994 BY HARMSEN & ASSOCIATES, INC. JOB#: 203-07-95