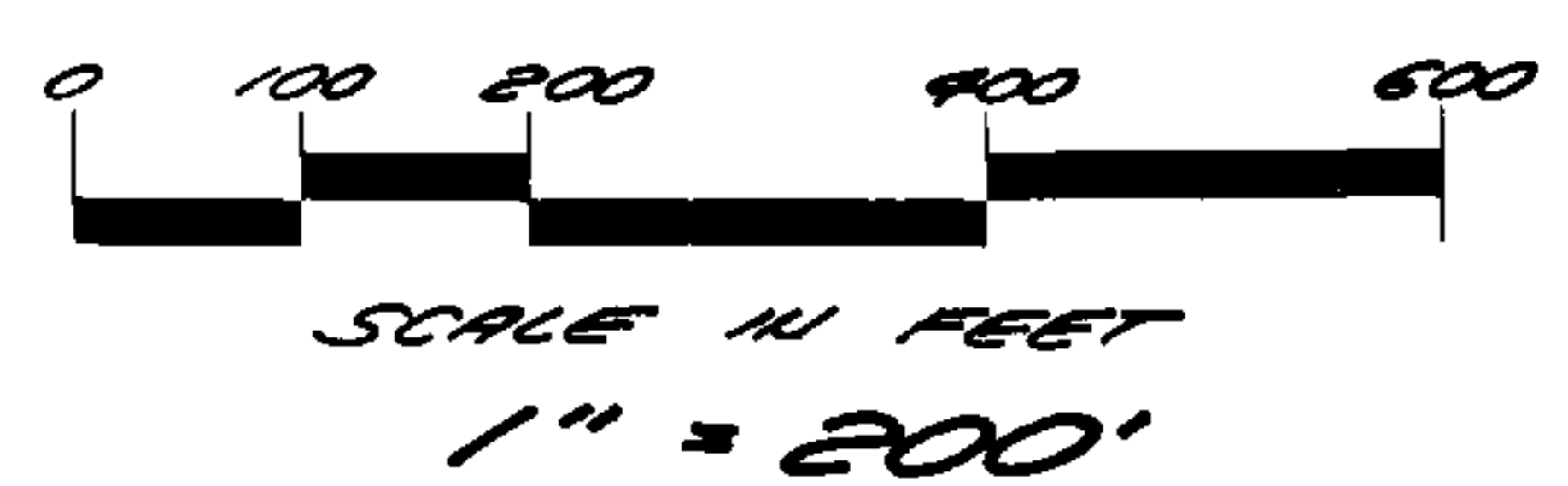


**LOT AREAS**

LOT	SQUARE FEET
1	1,967,014
2	559,894
3	382,827
4 (West)	211,476
4 (East)	58,406



**OWNERS WAIVER OF CLAIMS**

Grant P. Jensen and Lois M. Jensen, do hereby waive all claims for damages against the City of Arlington, which may arise from construction, drainage, and maintenance improvements required as part of this short plat.

*Grant P. Jensen*      *Lois M. Jensen*  
 Grant P. Jensen      Lois M. Jensen

**HEALTH OFFICER CERTIFICATE**

I hereby certify that the proposed means of sewage disposal and water supply as indicated on this plat are adequate.

*N/A*

\_\_\_\_\_  
City of Arlington Health Officer  
(Printed Name of Health Officer)

**TREASURER'S CERTIFICATE**

I, KIRKE SIEVERS, Treasurer of Snohomish County, Washington, do hereby certify that all taxes on the above described tract have been fully paid up to and including the year of 94. This 2<sup>nd</sup> day of FEBRUARY, 19 94.

KIRKE SIEVERS      *Daniel L. Dale*  
 Snohomish County Treasurer      Deputy

IN ACCORDANCE WITH RCW 58.08.040, THE PERSON RECORDING A PLAT AFTER MAY 15<sup>TH</sup> MUST PAY ADVANCE TAXES FOR THE NEXT YEAR.



**APPROVALS**

Examined and approved this 28 day of January, 19 94.

CITY ENGINEER: *Ed West*

Examined and approved this 31<sup>st</sup> day of January, 19 94.

MAYOR: *Robert Trasker*

CLERK: *Rachy Peterson*

**AUDITOR'S CERTIFICATE**      9402025001  
 Filed for record this 02<sup>nd</sup> day of FEBRUARY, 19 94 at 2:00 P. M. in  
 Volume 1 of SURVEYS, on pages 155-158  
 at the request of SEMRAU & LISSER. Auditor's File No. 9402025001

BOB TERWILLIGER      JERRELL GORMAN  
 Snohomish County Auditor      Deputy

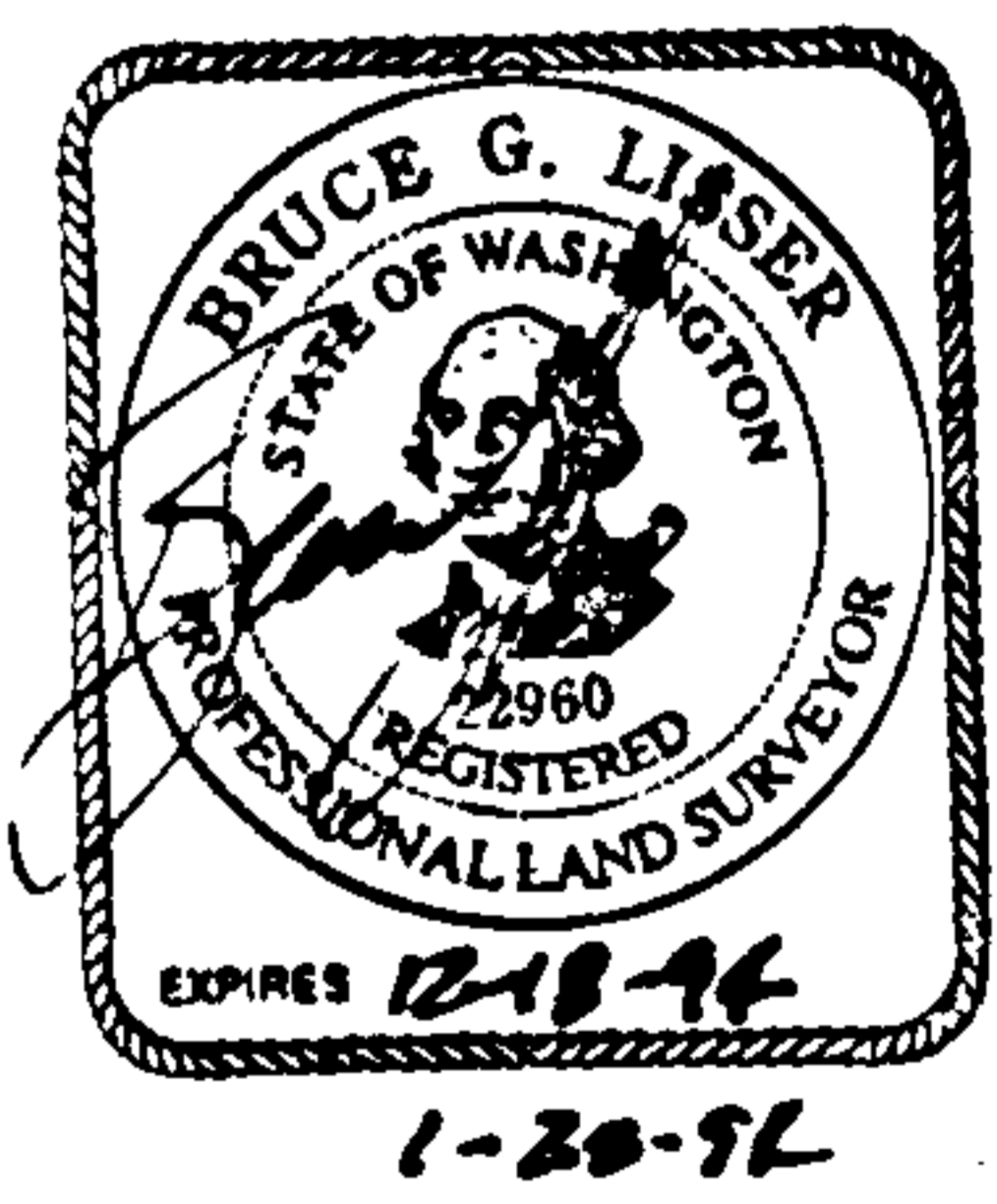
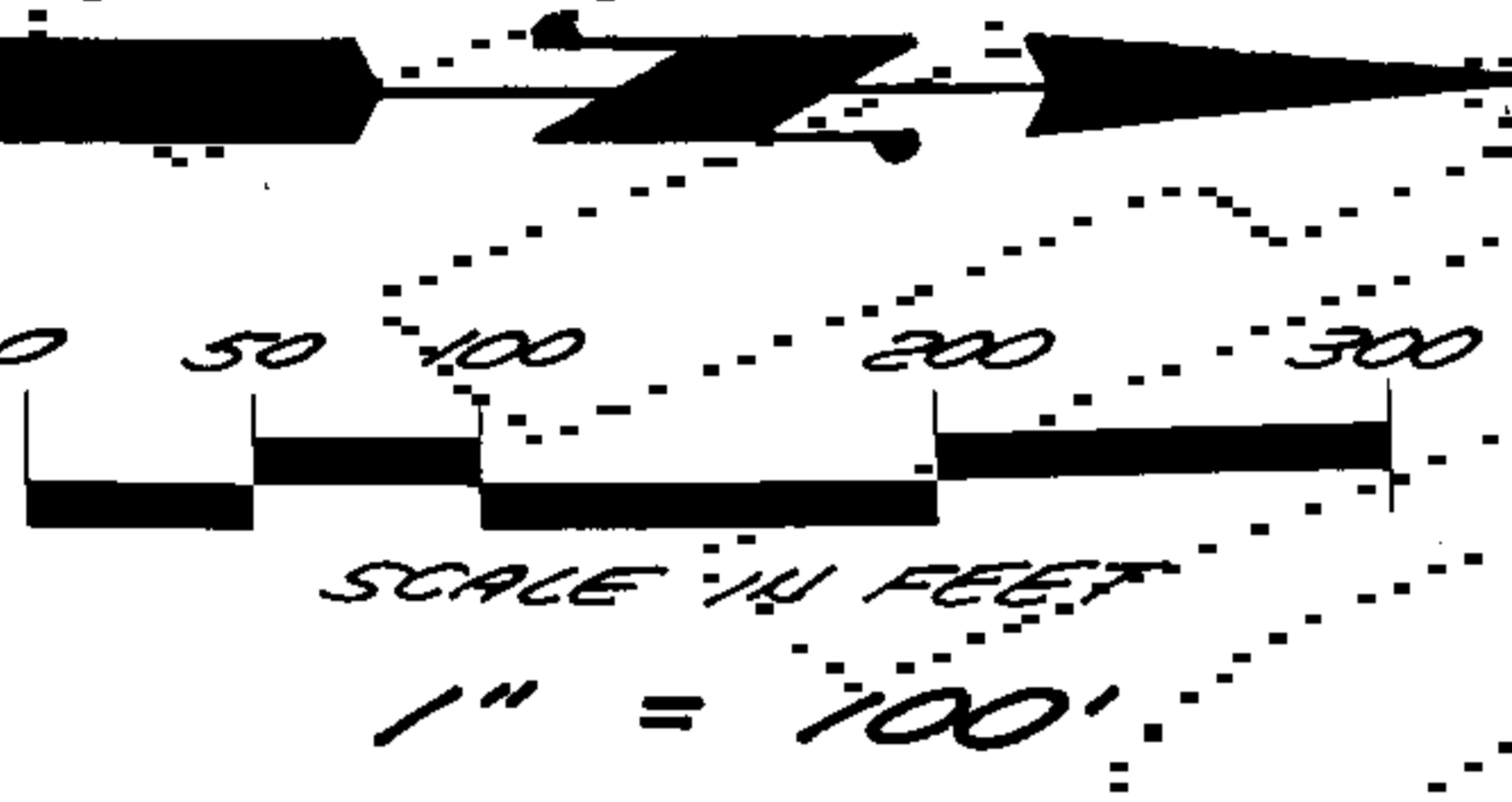
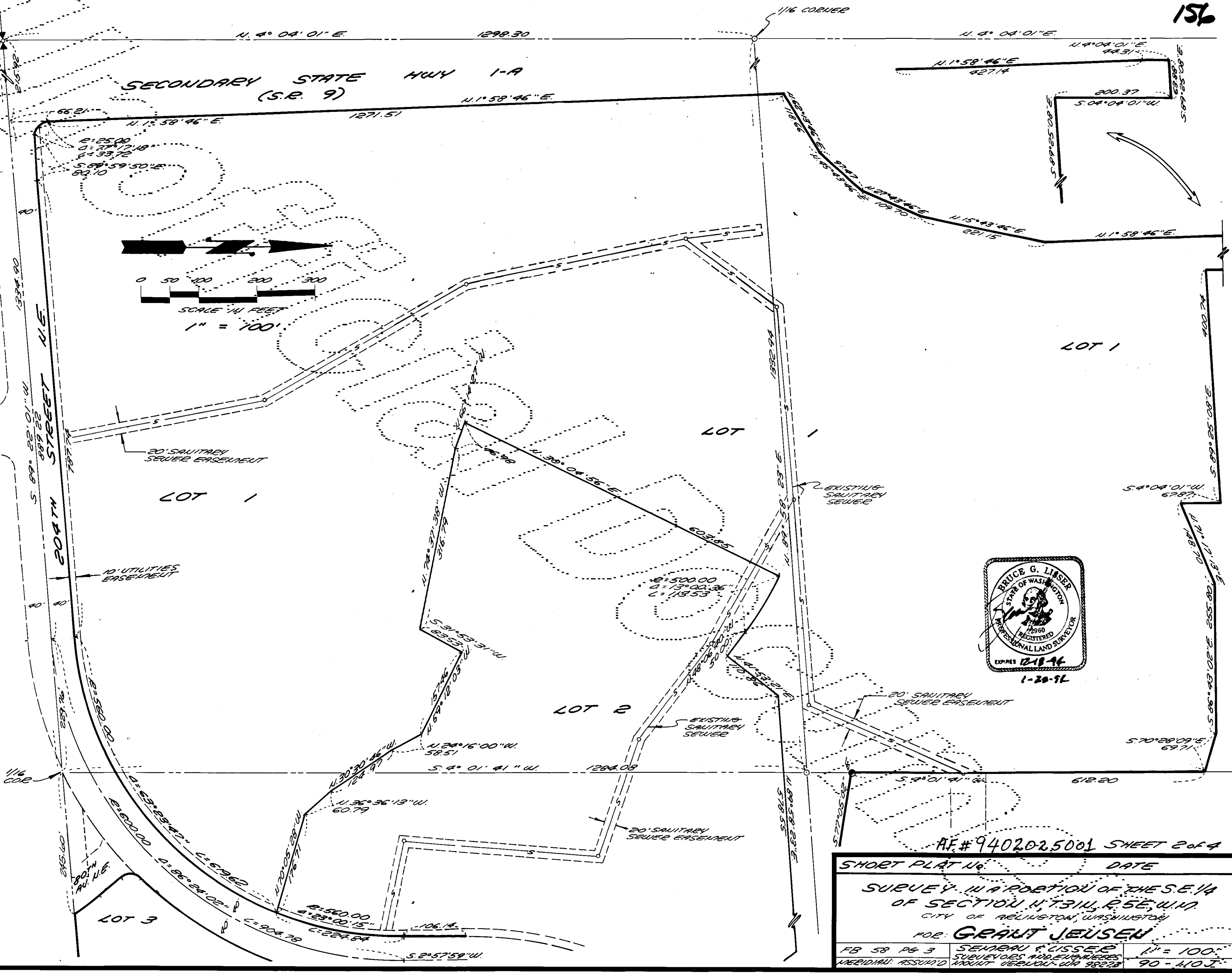
**SURVEYOR'S CERTIFICATE**  
 This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act and the requirements of the City of Arlington Short Plat Ordinance and is a true and correct representation of the land herein surveyed; and that the legal description of the land to be divided is true and correct, and that monumentation required by the City of Arlington Engineer was set.

*Bruce G. Lisser*  
 Bruce G. Lisser, PLS., Certificate No. 22960  
 SEMRAU & LISSER  
 2118 RIVERSIDE DRIVE SUITE 104  
 MOUNT VERNON, WA 98273  
 Date: Jan. 25, 1994

SHEET 1 of 4

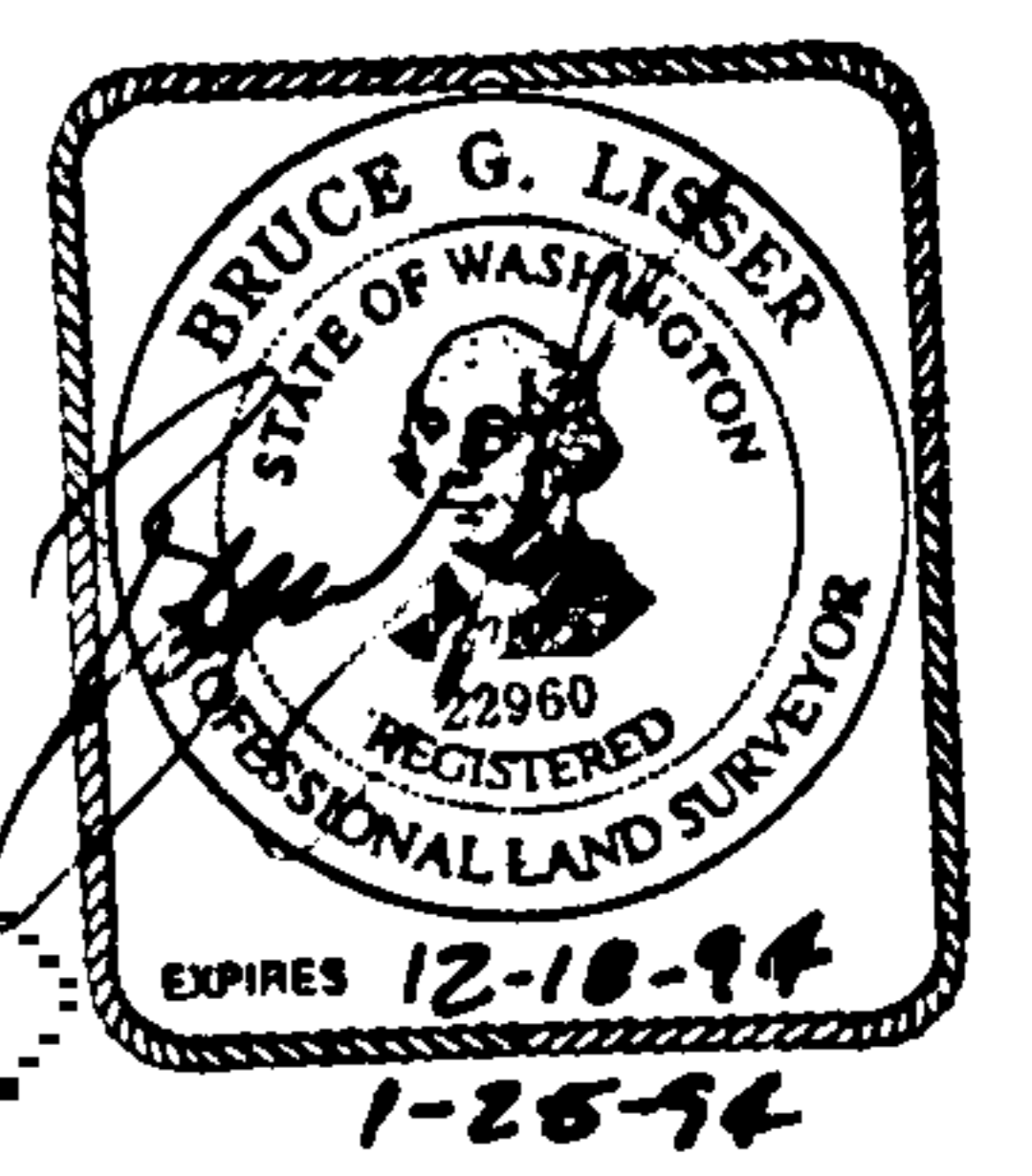
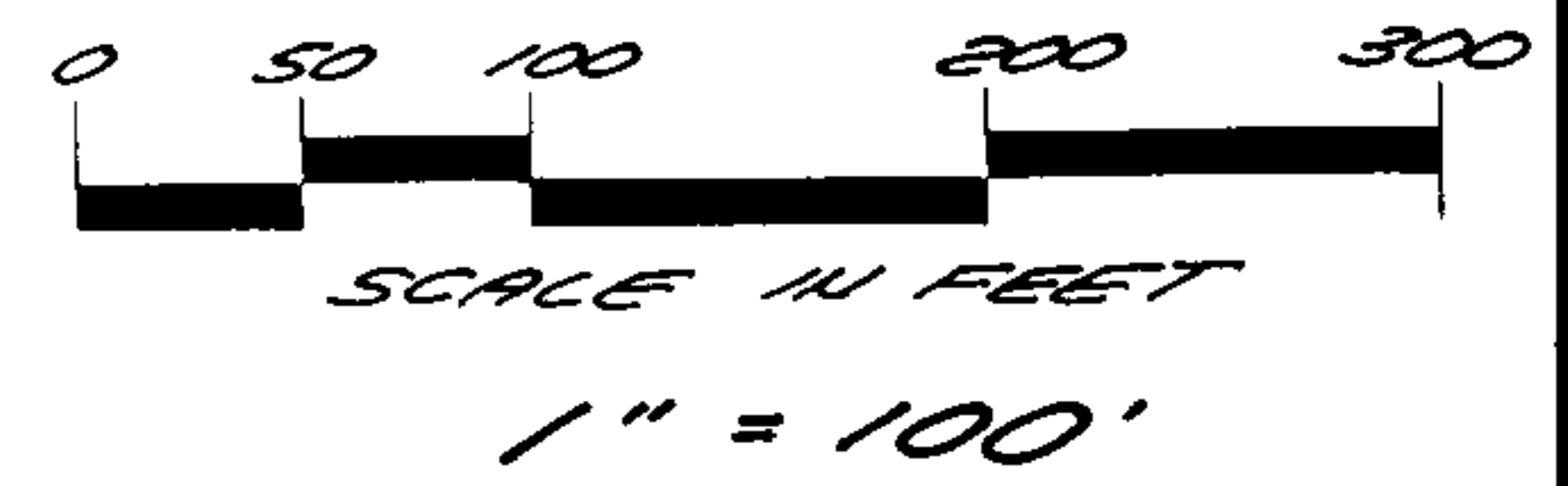
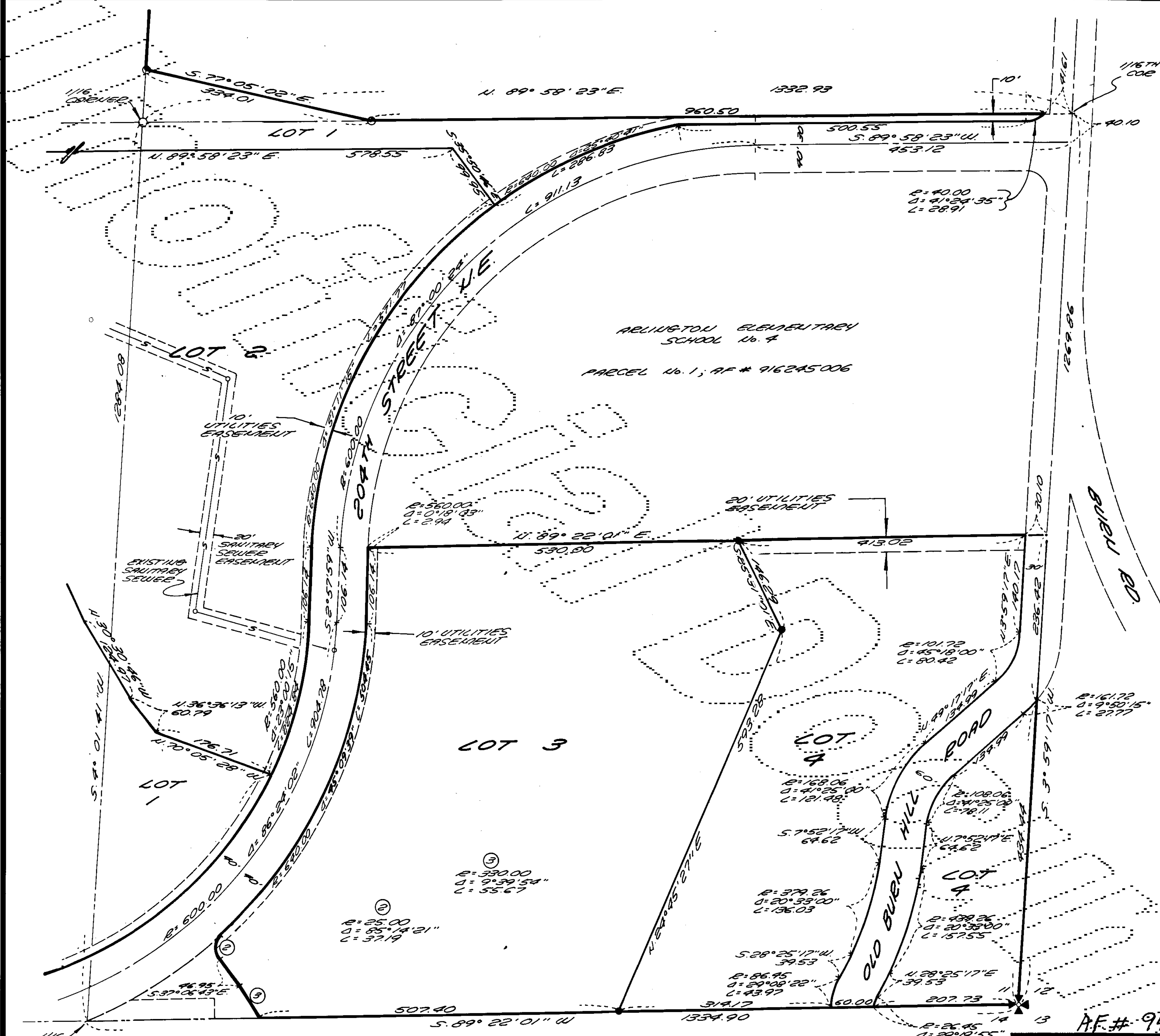
SHORT PLAT NO.	DATE
<u>SURVEY IN A PORTION OF THE SE 1/4 OF SECTION 11, T31N, E5E, W11P CITY OF ARLINGTON, WASHINGTON FOR: GRANT JENSEN</u>	
FB 58 PG 3 SEMRAU & LISSER SURVEYORS AND ENGINEERS MERIDIAN: ASSUMED ADJUST VERNON, WA 98273	1" = 200' 90-110J

SECONDARY STATE HWY 1-A  
(S.R. 9)



AF# 940202.5001 SHEET 2 of 4

SHORT PLAT No.	DATE
SURVEY IN A PORTION OF THE S.E. 1/4 OF SECTION 14, T31N, R5E, W1A CITY OF RENTON, WASHINGTON	
FOR: <b>GRANT JEUSEN</b>	
FB 58 Pg 3	SENBAU & LISSNER
MERIDIAN: ASSAHD	SURVEYORS AND ENGINEERS
	1" = 100'
	90 - 110 J.



AP # 9402025001 SHEET 3 of 4

SHORT PLAT No. \_\_\_\_\_ DATE \_\_\_\_\_

SURVEY IN A PORTION OF THE S.E. 1/4 OF SECTION 11, T.31N., R.5E., W.11A. CITY OF ARLINGTON, WASHINGTON FOR: **GRANT JENSEN**

FB 58 PG 3	SEABAU & LISSE	1" = 100'
INSTRUMENTAL ASSAULT	SURVEYORS AND ENGINEERS	90-40J

DESCRIPTION

All that portion of the Southwest quarter of the Southeast quarter of Section 11, Township 31 North, Range 5 East, W.M., lying East of the Easterly right of way margin of Secondary State Highway 1-A (SR9);

EXCEPT that portion lying within the bounds of 204th Street NE; and portion described in Auditor's File Numbers 2152097, 9310270862 and 9311170241.

TOGETHER WITH that portion of the Northeast quarter of the Southeast quarter of said Section 11, described as follows:

BEGINNING 330.00 feet East of the Southwest corner of said subdivision; thence West 330.00 feet along the South line thereof; thence North 75.00 along the West line thereof; thence Southeast in a straight line to the POINT OF BEGINNING.

TOGETHER WITH the Southeast quarter of the Southeast quarter of said Section 11; EXCEPT that portion thereof described as follows:

Commencing at the Northeast corner of said subdivision; thence South 3° 05' 36" West along the East line of said subdivision, a distance of 80.20 feet to the TRUE POINT OF BEGINNING; thence continuing South 3° 05' 36" West along said East line, a distance of 518.80 feet; thence South 88° 28' 20" West parallel with the South line of said subdivision, a distance of 973.12 feet to a point on a curve of which the center bears South 87° 37' 41" East, a distance of 560.00 feet; thence Northeasterly along the arc of said curve through a central angle of 86° 42' 23", a distance of 847.45 feet; thence North 89° 04' 42" East parallel with the North line of said Southeast quarter of the Southeast quarter of Section 11, a distance of 450.31 feet to the East line of said subdivision and the TRUE POINT OF BEGINNING.

ALSO EXCEPT any portion thereof lying within the existing county road (Burn Hill Road); and 204th Street NE, and

ALSO EXCEPT that portion thereof described in Auditor's File No. 9311170241.

ALSO TOGETHER WITH that portion of the Northwest quarter of the Southeast quarter of said Section 11, described as follows:

Commencing on the Easterly margin of Secondary State Highway 1-A (SR9), Arlington vicinity, at H.E.S. (Highway Engineers Station) 940 + 00; thence South 1° 05' 05" West along said Easterly margin, a distance of 192.92 feet to H.E.S. 938 + 08 and the TRUE POINT OF BEGINNING; thence North 61° 20' 05" East, a distance of 118.66 feet; thence North 44° 50' 05" East, a distance of 97.47 feet; thence North 26° 50' 05" East, a distance of 109.70 feet; thence North 14° 50' 05" East, a distance of 221.15 feet; thence North 1° 05' 05" East, parallel with the Easterly margin of said State Highway, a distance of 427.14 feet; thence North 3° 10' 20" East, parallel with the West line of said Northwest quarter of the Southeast quarter, a distance of 44.31 feet to a point being 342.50 feet South of the North line of said subdivision, as measured perpendicular thereto; thence North 89° 41' 11" East parallel with said North line, a distance of 63.88 feet to the Northwest corner of that certain tract of land conveyed to the State of Washington by Deed recorded under Snohomish County Auditor's File No. 1082119; thence South 3° 10' 20" West along the West boundary of said Tract, a distance of 200.37 feet to the Southwest corner thereof; thence North 89° 41' 11" East along the South boundary of said Tract, a distance of 400.74 feet to the Southeast corner thereof; thence South 3° 10' 20" West along the projected East line of said Tract of land described as Parcel D in the Real Estate Contract of March 9, 1964 between Murphy and Jensen, as recorded under Snohomish County Auditor's File No. 1682084; thence North 70° 23' 32" East along said Northerly line, a distance of 148.70 feet; thence South 87° 36' 43" East along said Northerly line, a distance of 255.80 feet; thence South 71° 21' 50" East along said Northerly line, a distance of 69.72 feet to the East line of said Northwest quarter of the Southeast quarter; thence South 3° 08' 00" West along the East line of said subdivision, a distance of 687.20 feet to the Southeast corner thereof; thence South 89° 04' 42" West along the South line of said subdivision, a distance of 1164.44 feet to the Easterly margin of said Secondary State Highway 1-A (SR9); thence North 1° 05' 05" East along said Easterly margin, a distance of 44.22 feet to the TRUE POINT OF BEGINNING;

(All also known as a portion of Parcel 2 of Boundary Line Adjustment recorded under Auditor's File No. 9106245006 as amended by Auditor's File No. 9109205001).

ALL BEING SUBJECT TO and TOGETHER WITH easements, reservations, restrictions, covenants and other instruments of record.

Situate in the County of Snohomish, State of Washington.

NOTES

- 1. Short Plat Number and Date of Approval shall be included in all deeds and contracts.
2. Zoning -
3. Sewage Disposal - City of Arlington Sanitary Sewer System.
4. Water - City of Arlington
5. - Indicates iron rod set with yellow cap - survey number LISSER 22960.
O - Indicates existing rebar or iron rod found.
6. Meridian - Assumed.
Description meridian is from Cascade Surveying & Engineering, Inc. Records of Survey Maps referenced under Note 8. There is a rotation difference of 0° 53' 41" between this short plat and the Cascade Surveying meridians.
7. Basis of Bearing - South line of the Southeast 1/4 of Section 11, Township 31 North, Range 5 East, W.M., = North 89° 22' 01" East.
8. For additional subdivision information see Record of Survey Maps recorded under Snohomish County Auditor's File Numbers 9106245006 and 9109205001.
9. Survey description is from First American Title Company, Subdivision Certificate Order No. 60799-3, dated October 21, 1993.
10. This property is SUBJECT TO and TOGETHER WITH easements, reservations, restrictions, covenants and other instruments of record including but not limited to those instruments shown on First American Subdivision Certificate mentioned in Note 5 above and recorded under Auditor's File Numbers 1082119, 1682084, 294808, 432658, 993919 1157911, 1140278, 1174469, 1491152, 1991860, 9210190279, 9212040651 and 9308250252 and also those documents not mentioned in said Title Report and recorded under Auditor's File Numbers 9310270862, 38805 (Right of Way Deed dated Dec. 26, 1902), 2156346, 9311170241 and 2152097.
11. Note 12 of subdivision certificate mentioned under Note 9 above references to document recorded under Snohomish County Auditor's File Number 9210190279 and reads as follows: "Right title and interest of Donald M. Waalen and Kathryn J. Waalen, presumed under Deed of Trust, dated October 7, 1992, executed by Donald M. Waalen and Kathryn J. Waalen, and recorded October 19, 1992, under Recording No. 9210190279. Said party (ies) had no record interest in said premises on the date of execution of said instrument nor have they since acquired any.
12. Instrumentation - LIETZ SET 4A Theodolite Distance Meter
13. Survey Procedure - Field traverse.
14. Subdivider: Grant Jensen
804 Hazel
Arlington, WA 98223
15. Total Ownership area = 72.99 Acres

OWNER'S CERTIFICATE AND DEDICATION

Know all men by these presents that Grant and Lois Jensen, tenants in common, owners and Frontier Bank, mortgage holder, of the land included within this short plat do hereby certify that the decision to make this short plat was our free and voluntary act and deed and do dedicate to the use of the public forever all streets and avenues and other public rights of ways shown hereon and the use thereof for all public purposes not inconsistent with the use thereof for the public highway or other right of way purposes; also the right to make all necessary slopes for cuts and fills upon the lots and blocks shown on this plat in the original reasonable grading of the streets and avenues shown hereon.

Grant P. Jensen, Lois M. Jensen (Signatures)

FRONTIER BANK

FRONTIER BANK BY JOHN HAMMING V.P. (Signature)

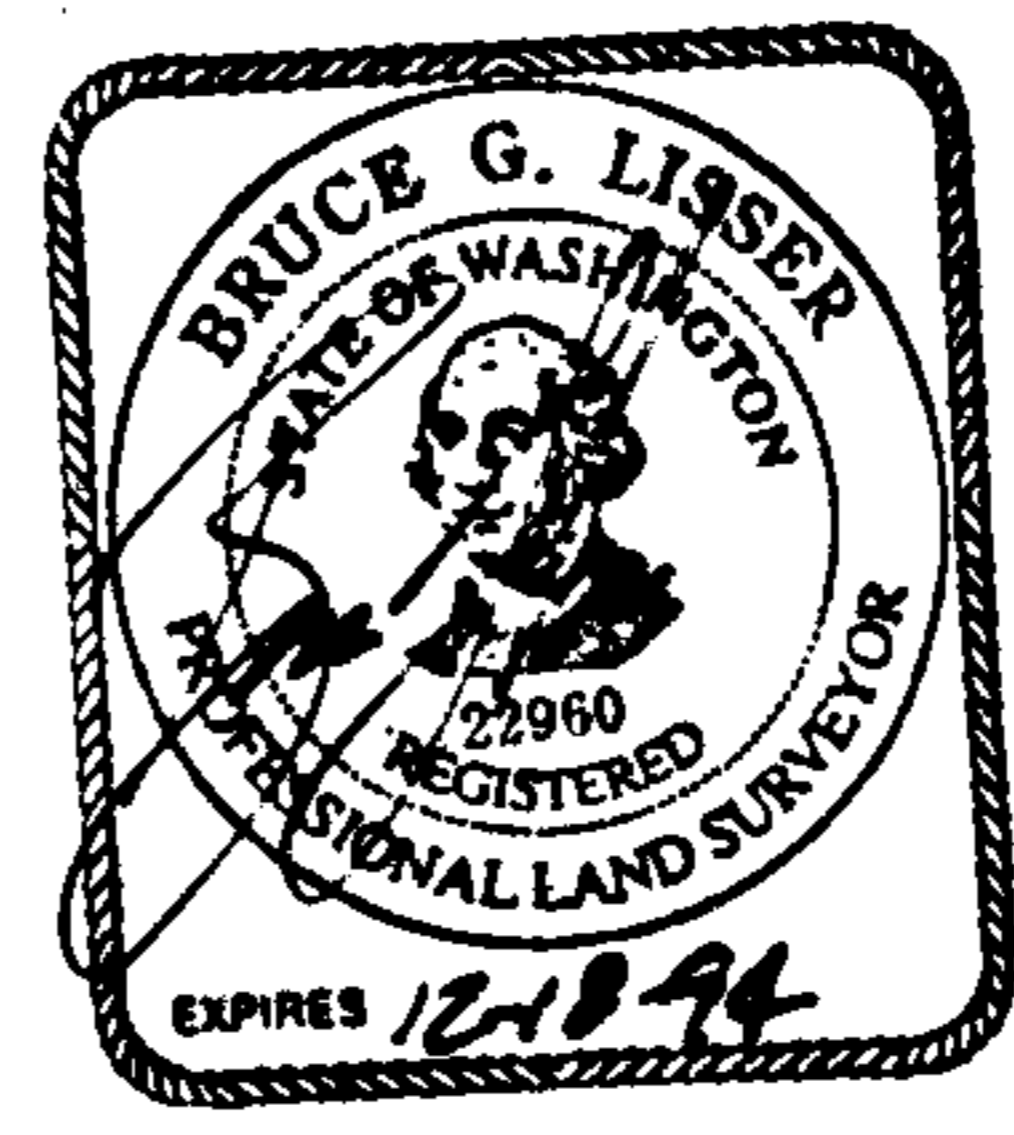
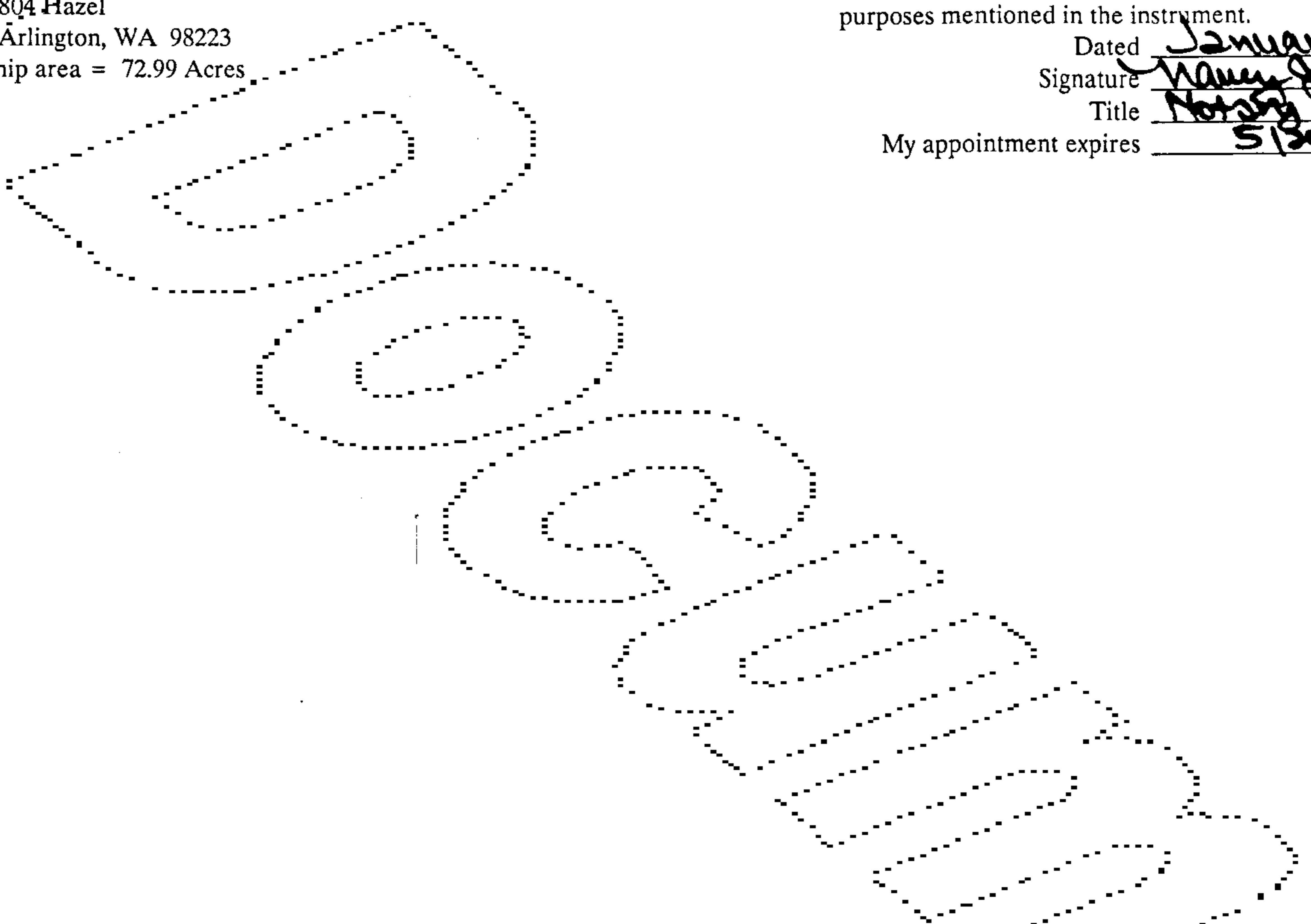
ACKNOWLEDGMENTS

State of Washington
County of Snohomish
I certify that I know or have satisfactory evidence GRANT P. JENSEN AND LOIS M. JENSEN, as tenants in common, signed this instrument and acknowledges it to be their free and voluntary act for the uses and purposes mentioned in the instrument.

Dated January 26, 1994
Signature Nancy J. Obeath
Title Notary Public
My appointment expires 5/20/94

State of Washington
County of Snohomish
I certify that I know or have satisfactory evidence that John Hamming signed this instrument, on oath stated that (he/she/they) (was/were) authorized to execute the instrument and acknowledged it as the Vice President of FRONTIER BANK, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated January 26, 1994
Signature Nancy J. Obeath
Title Notary Public
My appointment expires 5/20/94



Form containing A.F. # 9402025001, SHEET 4 of 4, and a table with columns for SHORT PLAT NO., DATE, SURVEY IN A PORTION OF THE S.E. 1/4 OF SECTION 11, T.31N., R.5E., W.10, CITY OF ARLINGTON, WASHINGTON, FOR GRANT JENSEN, and a table with columns for FB 58 PG 3, SERRAVALLO & LISSER SURVEYORS AND ENGINEERS, MERIDIAN: ASSUMED, ADJUST: DEED NO. WA 98229, 1" = 100', and 90 - 110'.