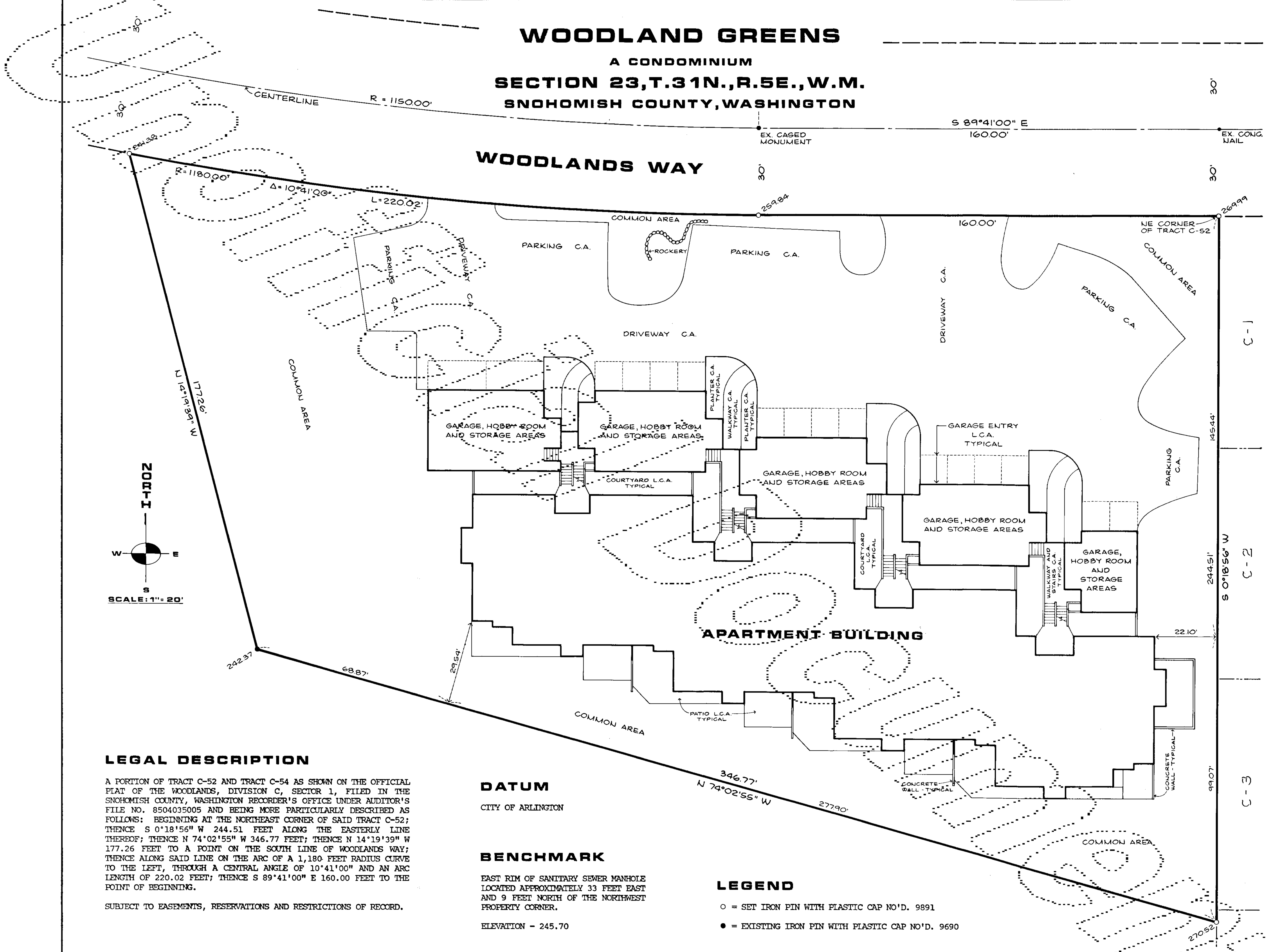


**WOODLAND GREENS**  
 A CONDOMINIUM  
 SECTION 23, T.31N., R.5E., W.M.  
 SNOHOMISH COUNTY, WASHINGTON



**LEGAL DESCRIPTION**

A PORTION OF TRACT C-52 AND TRACT C-54 AS SHOWN ON THE OFFICIAL PLAT OF THE WOODLANDS, DIVISION C, SECTOR 1, FILED IN THE SNOHOMISH COUNTY, WASHINGTON RECORDER'S OFFICE UNDER AUDITOR'S FILE NO. 8504035005 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT C-52; THENCE S 0°18'56" W 244.51 FEET ALONG THE EASTERLY LINE THEREOF; THENCE N 74°02'55" W 346.77 FEET; THENCE N 14°19'39" W 177.26 FEET TO A POINT ON THE SOUTH LINE OF WOODLANDS WAY; THENCE ALONG SAID LINE ON THE ARC OF A 1,180 FEET RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 10°41'00" AND AN ARC LENGTH OF 220.02 FEET; THENCE S 89°41'00" E 160.00 FEET TO THE POINT OF BEGINNING.

SUBJECT TO EASEMENTS, RESERVATIONS AND RESTRICTIONS OF RECORD.

**DATUM**

CITY OF ARLINGTON

**BENCHMARK**

EAST RIM OF SANITARY SEWER MANHOLE LOCATED APPROXIMATELY 33 FEET EAST AND 9 FEET NORTH OF THE NORTHWEST PROPERTY CORNER.

ELEVATION - 245.70

**LEGEND**

- = SET IRON PIN WITH PLASTIC CAP NO'D. 9891
- = EXISTING IRON PIN WITH PLASTIC CAP NO'D. 9690

**WOODLAND GREENS**  
**A CONDOMINIUM**  
**SECTION 23, T.31N., R.5E., W.M.**  
**SNOHOMISH COUNTY, WASHINGTON**

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, OWNERS IN FEE SIMPLE, HEREBY DEDICATE THIS SURVEY MAP AND THESE PLANS FOR CONDOMINIUM PURPOSES. THE DRIVES, WALKS, STREETS, GROUNDS AND OTHER AREAS DESCRIBED HEREIN ARE NOT DEDICATED TO THE PUBLIC, BUT ARE RESERVED FOR THE EXCLUSIVE USE AND BENEFIT OF THE APARTMENT OWNERS, AS PART OF THE COMMON AREAS, TO THE EXTENT AND IN THE MANNER SET FORTH IN THE CONDOMINIUM DECLARATION. THIS SURVEY MAP AND PLANS OR A PORTION THEREOF SHALL BE RESTRICTED BY THE TERMS OF THE DECLARATION FILED THE 21 DAY OF October, 1987, UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 8710218147, AND RECORDED IN VOLUME \_\_\_\_\_ OF OFFICIAL RECORDS ON PAGES \_\_\_\_\_ THROUGH \_\_\_\_\_ RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

Ralph G. Monty  
 RALPH G. MONTY

Mary Ann Monty  
 MARY ANN MONTY

**LAND SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THIS SURVEY MAP AND PLANS FOR "WOODLAND GREENS" ARE BASED UPON AN ACTUAL SURVEY OF THE PROPERTY HEREIN DESCRIBED AND THAT THE BEARINGS AND DISTANCES SHOWN ARE CORRECT AND THAT THE PLANS ACCURATELY DEPICT THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF THE STATUTES GOVERNING CONDOMINIUMS.

Gerald W. Lovell  
 GERALD W. LOVELL  
 REGISTERED LAND SURVEYOR  
 CERTIFICATE NO. 9891



**LAND SURVEYOR'S VERIFICATION**

STATE OF WASHINGTON)  
 ) SS.  
 COUNTY OF SNOHOMISH)

GERALD W. LOVELL, BEING FIRST ON OATH DULY SWORN, STATES THAT HE IS THE REGISTERED LAND SURVEYOR SIGNING THE ABOVE CERTIFICATE, THAT HE HAS EXAMINED THE SURVEY MAP AND SUBORDINATE BUILDING PLANS AND BELIEVES THE CERTIFICATE TO BE A TRUE STATEMENT.

Gerald W. Lovell  
 GERALD W. LOVELL  
 REGISTERED LAND SURVEYOR  
 CERTIFICATE NO. 9891

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21<sup>ST</sup> DAY OF October, 1987.

**ACKNOWLEDGEMENT**

STATE OF WASHINGTON)  
 ) SS.  
 COUNTY OF SNOHOMISH)

ON THIS DAY PERSONALLY APPEARED BEFORE ME RALPH G. MONTY AND MARY ANN MONTY, HIS WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 15<sup>TH</sup> DAY OF October, 1987.



Margaret W. Pearce  
 NOTARY PUBLIC IN AND FOR THE STATE  
 OF WASHINGTON, RESIDING AT Edmonds  
 COMMISSION EXPIRES SEPT. 15, 1990

**RECORDING CERTIFICATE** 8710215006 <sup>25<sup>th</sup></sup>/<sub>26<sup>th</sup></sub> 005F

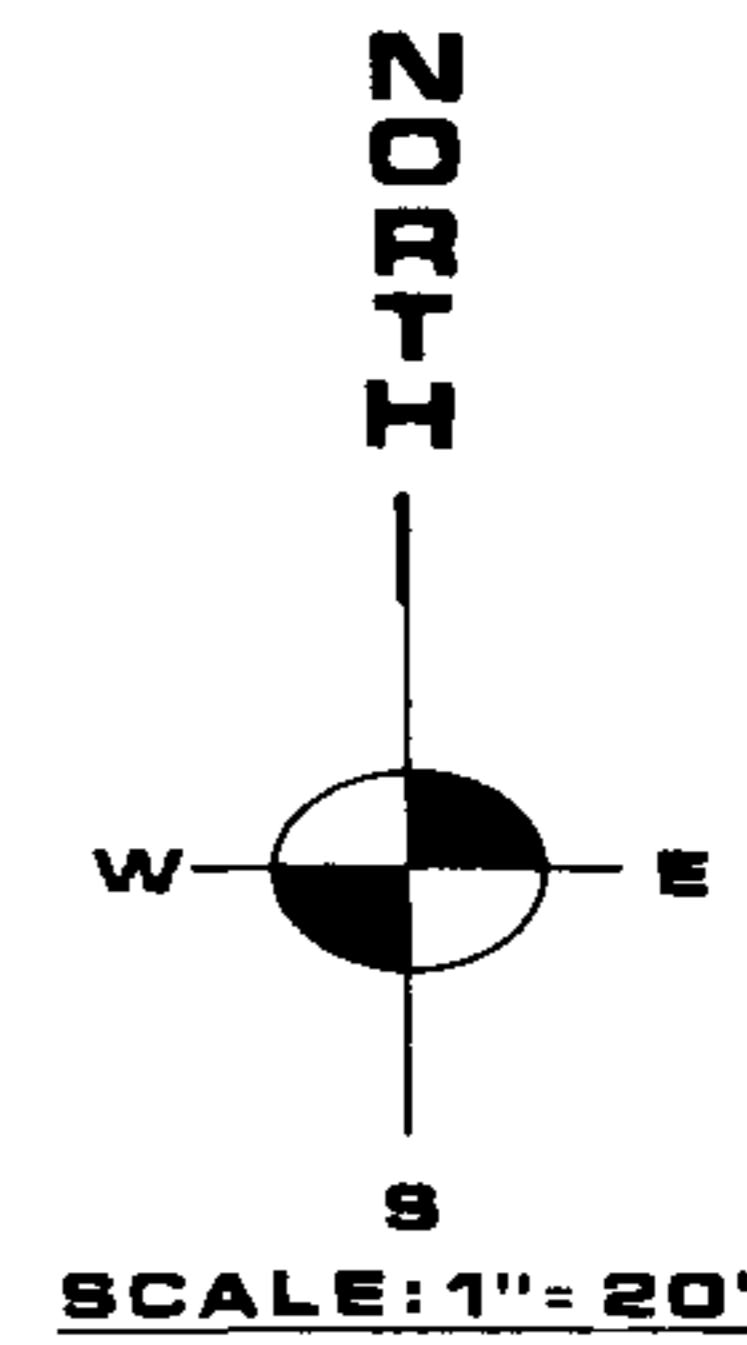
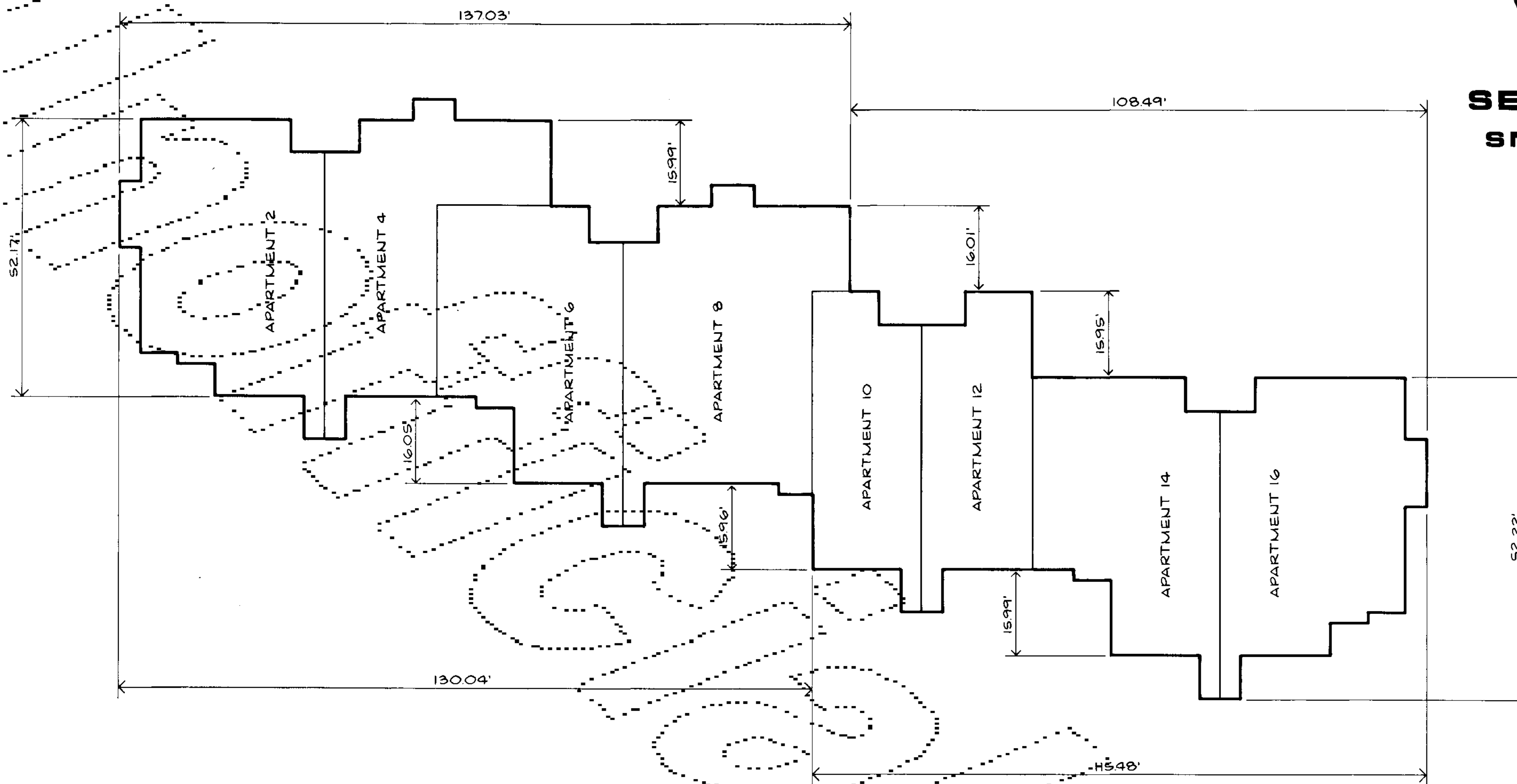
FILED FOR RECORD AT THE REQUEST OF Chet Bennett AT 56 MINUTES PAST 12 P.M. THIS 21 DAY OF October, 1987 AND RECORDED IN VOLUME 48 OF PLATS, PAGES 16-23, INCLUSIVE, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

Hlean V. Williams  
 SNOHOMISH COUNTY AUDITOR

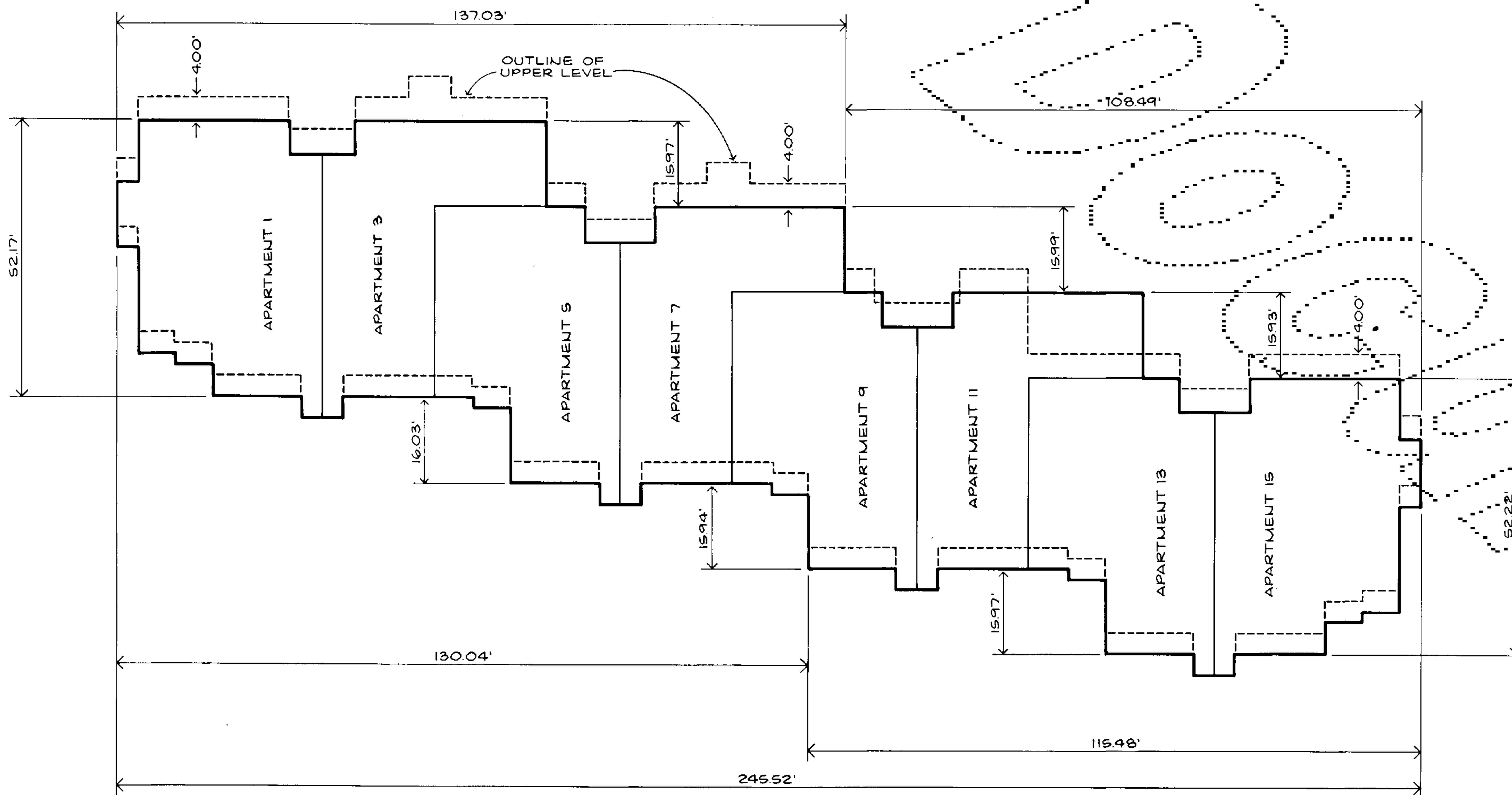
BY: Wicki Siskin  
 DEPUTY SNOHOMISH COUNTY AUDITOR

**WOODLAND GREENS**  
 A CONDOMINIUM  
 SECTION 23, T.31N., R.5E., W.M.  
 SNOHOMISH COUNTY, WASHINGTON

**UPPER LEVEL INDEX**

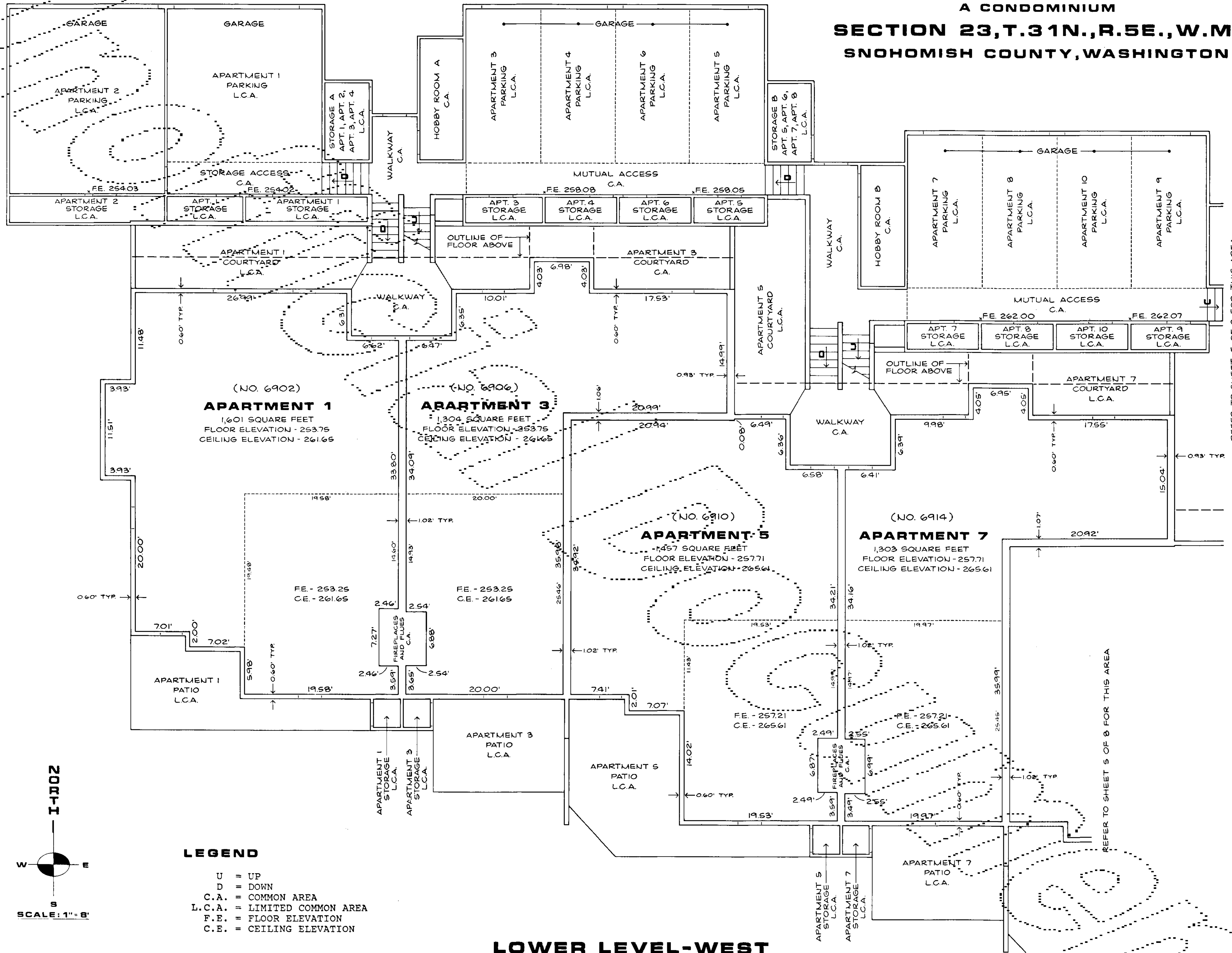


**LOWER LEVEL INDEX**



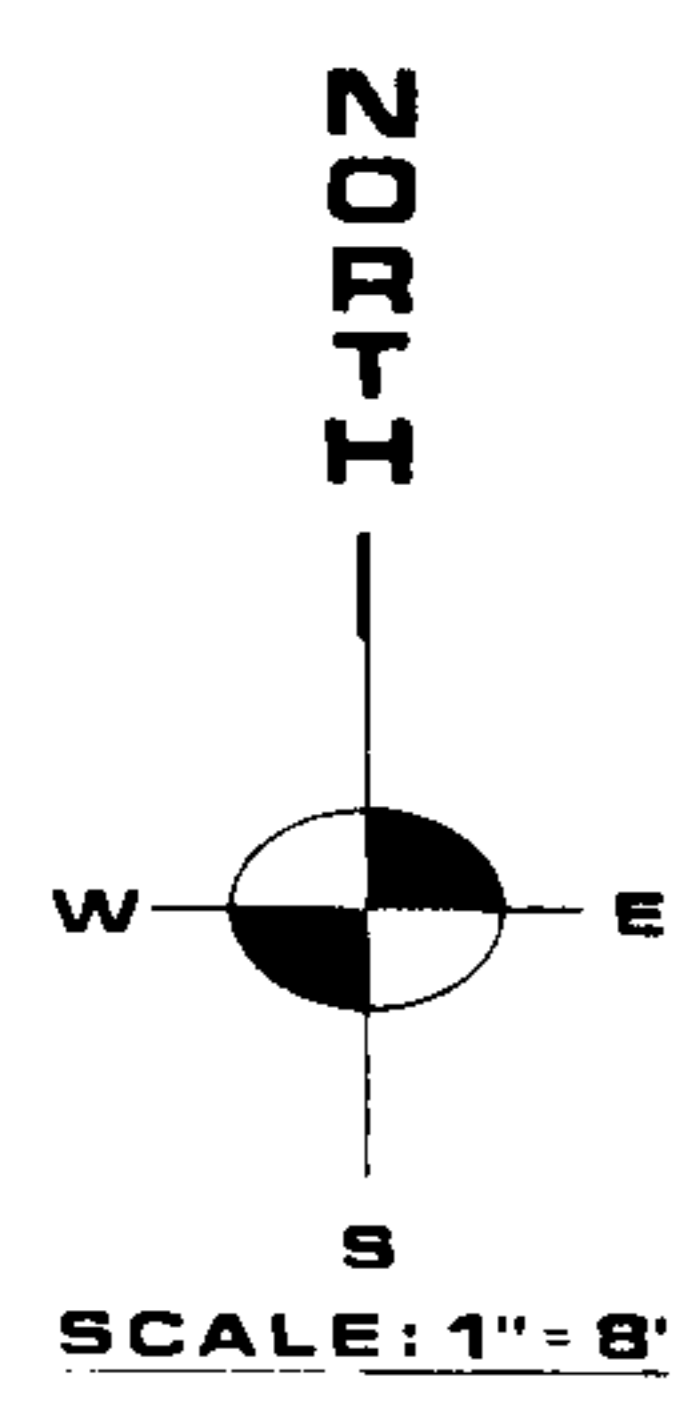
# WOODLAND GREENS

A CONDOMINIUM  
SECTION 23, T.31N., R.5E., W.M.  
SNOHOMISH COUNTY, WASHINGTON



REFER TO SHEET 5 OF 8 FOR THIS AREA

REFER TO SHEET 5 OF 8 FOR THIS AREA



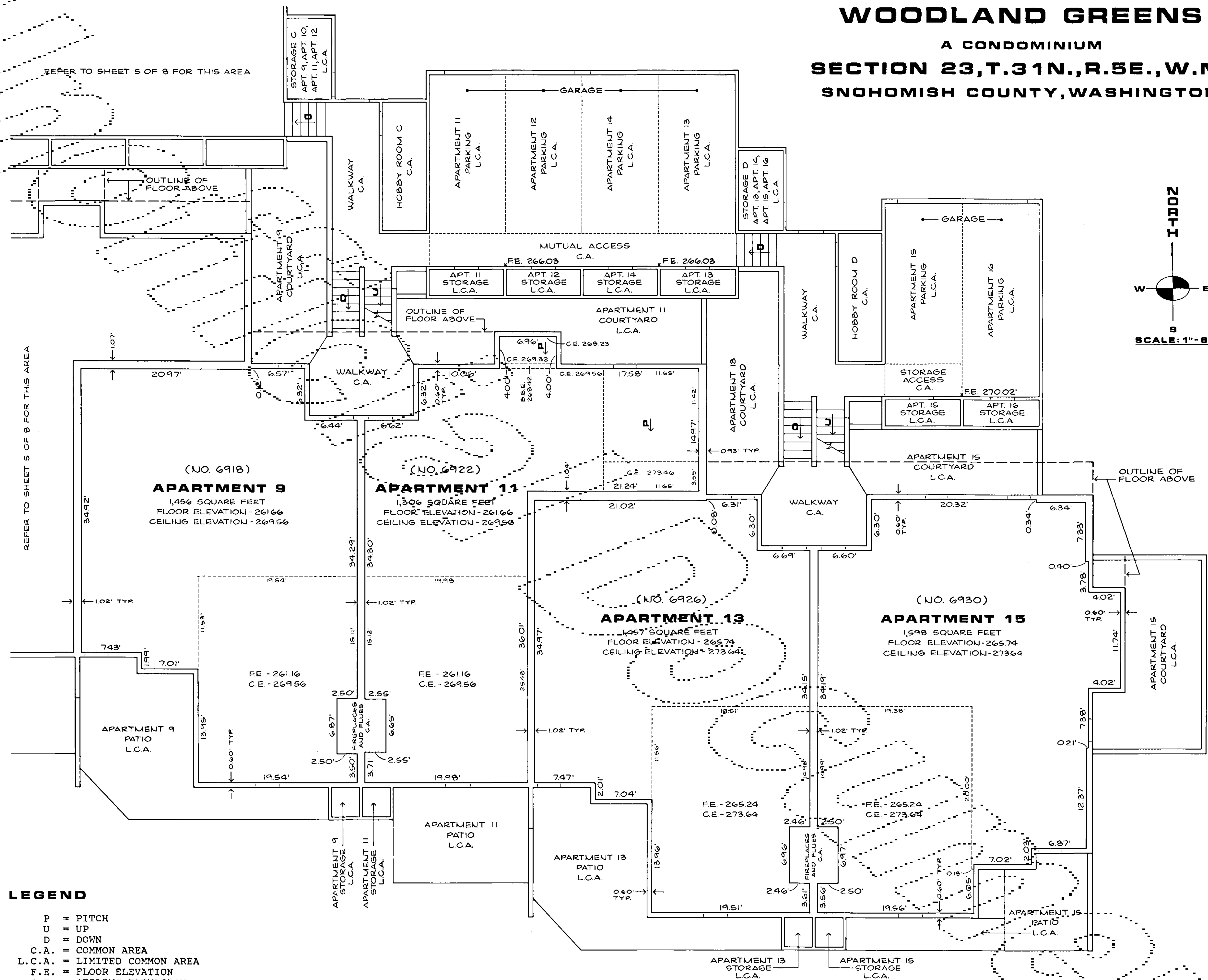
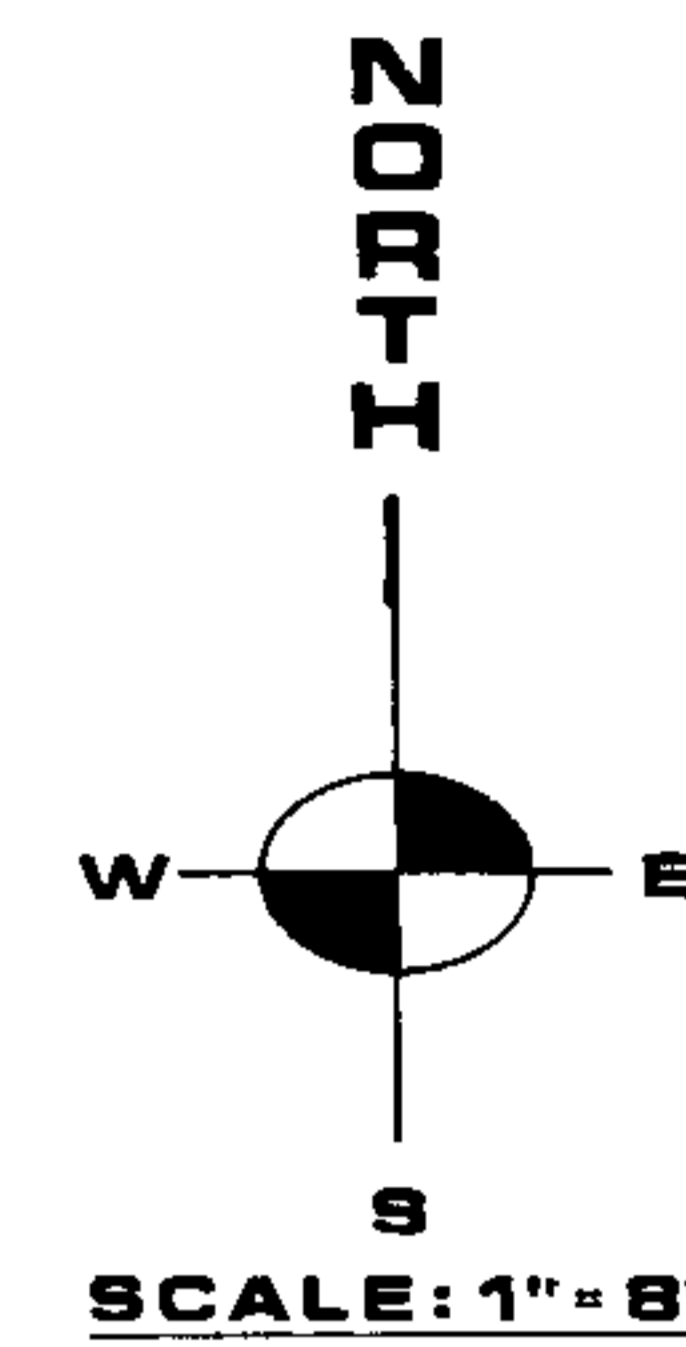
- LEGEND**
- U = UP
  - D = DOWN
  - C.A. = COMMON AREA
  - L.C.A. = LIMITED COMMON AREA
  - F.E. = FLOOR ELEVATION
  - C.E. = CEILING ELEVATION

## LOWER LEVEL-WEST

# WOODLAND GREENS

A CONDOMINIUM

SECTION 23, T.31N., R.5E., W.M.  
SNOHOMISH COUNTY, WASHINGTON



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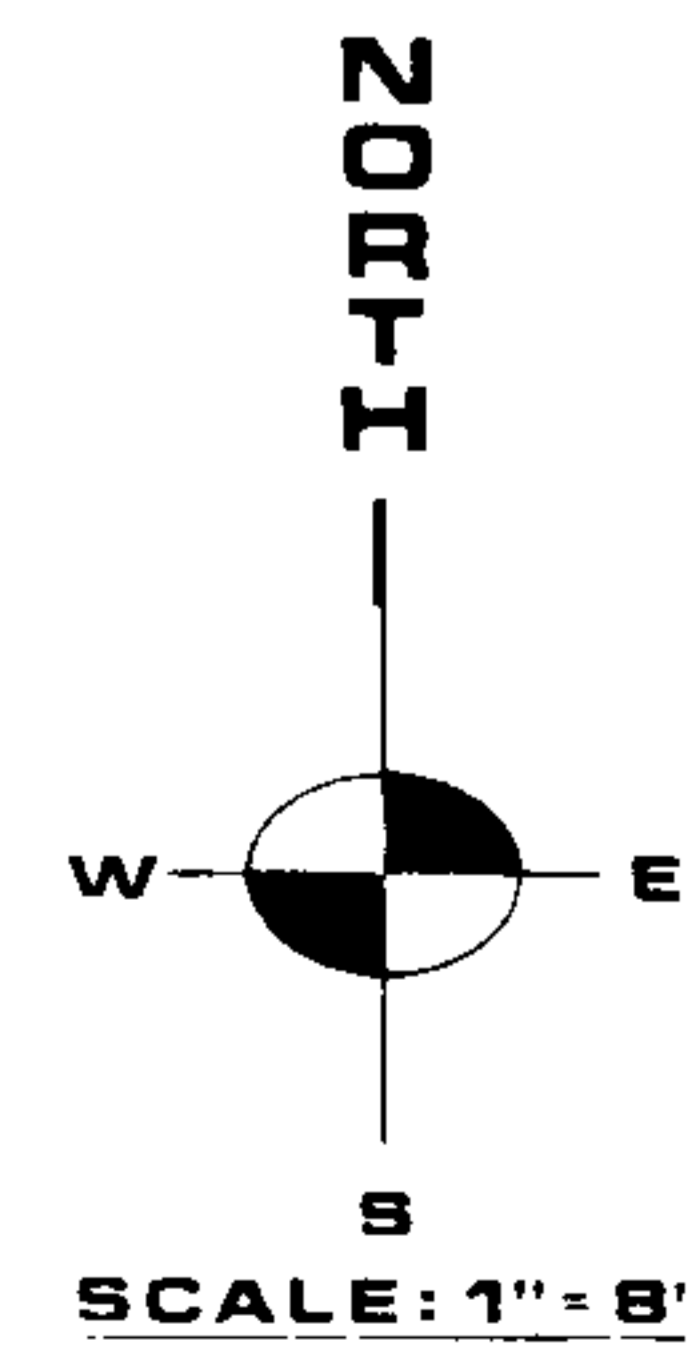
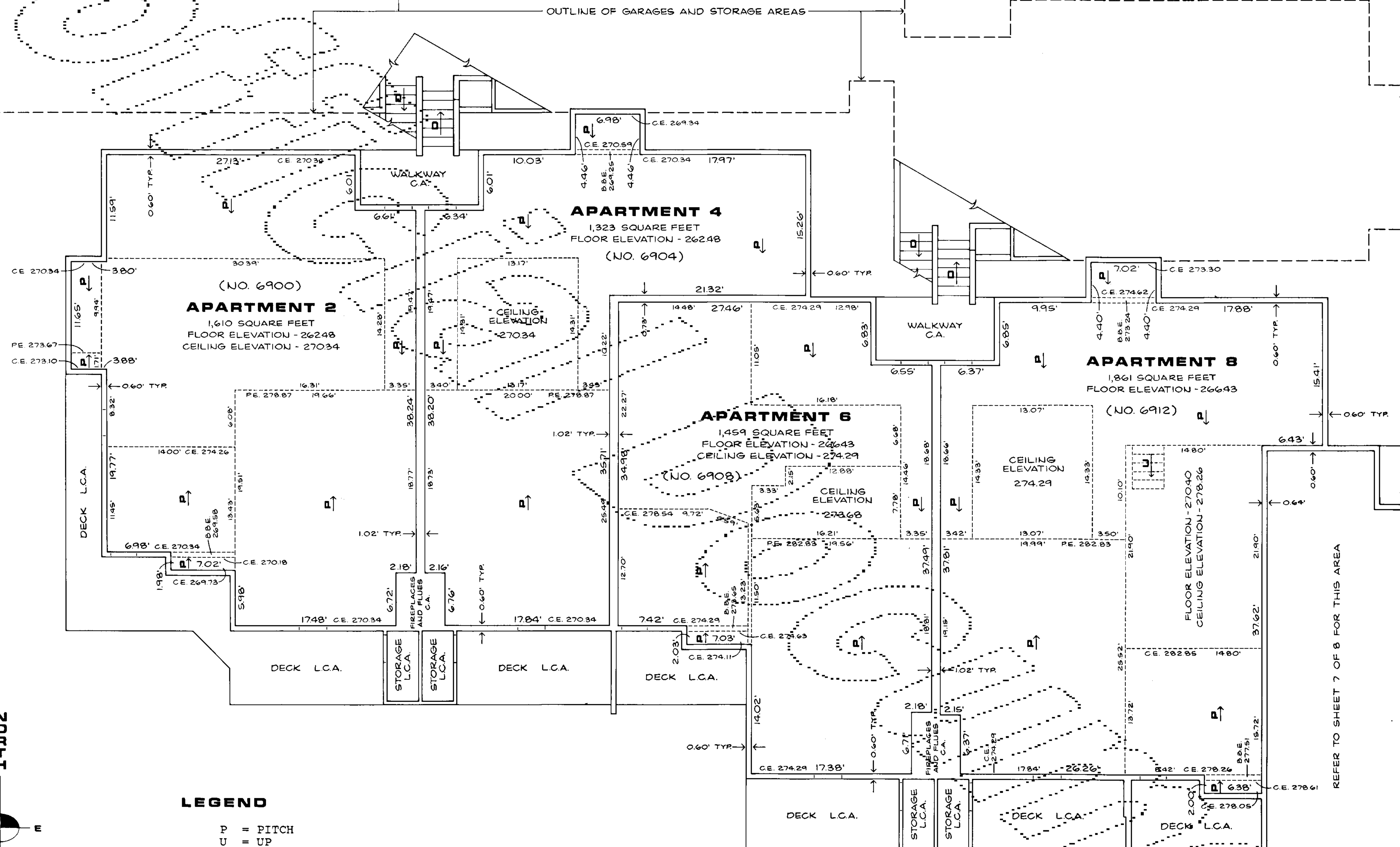
## LOWER LEVEL-EAST

LOVELL-SAUERLAND AND ASSOCIATES, INC.

8710215006

SHEET 5 OF 8

**WOODLAND GREENS**  
 A CONDOMINIUM  
 SECTION 23, T.31N., R.5E., W.M.  
 SNOHOMISH COUNTY, WASHINGTON



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**UPPER LEVEL-WEST**

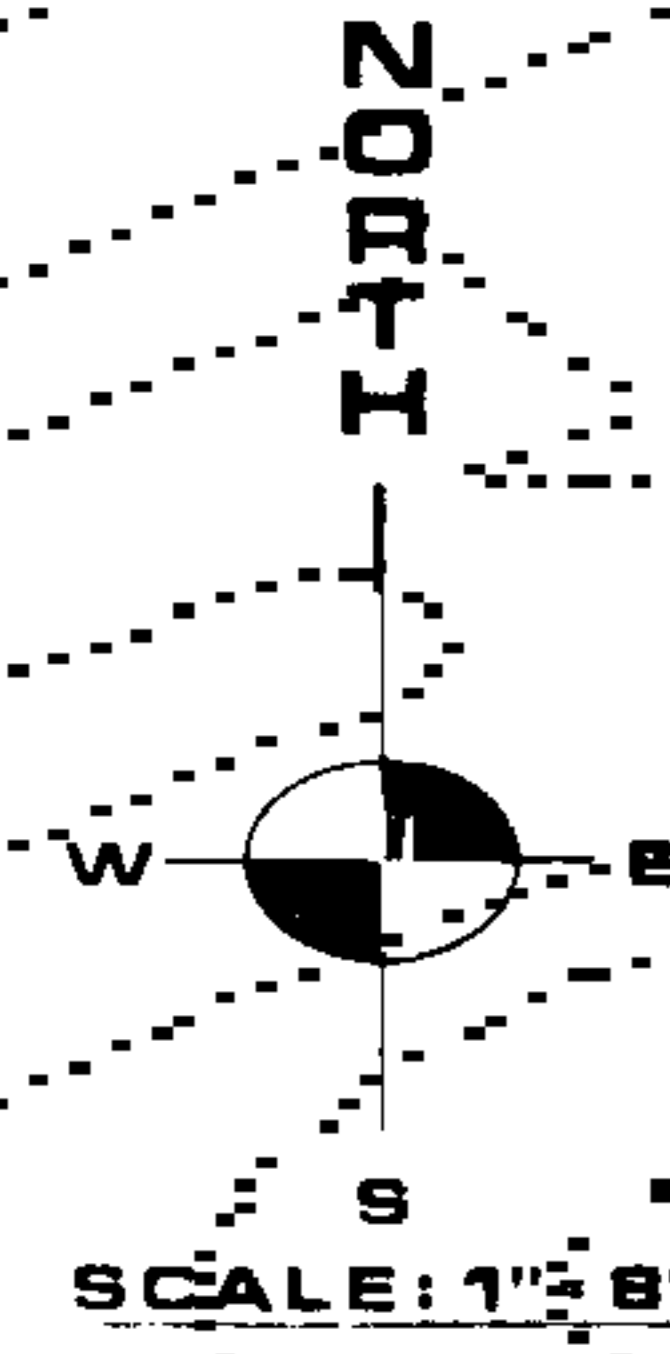
LOVELL-SAUERLAND AND ASSOCIATES, INC.

SHEET 6 OF 8

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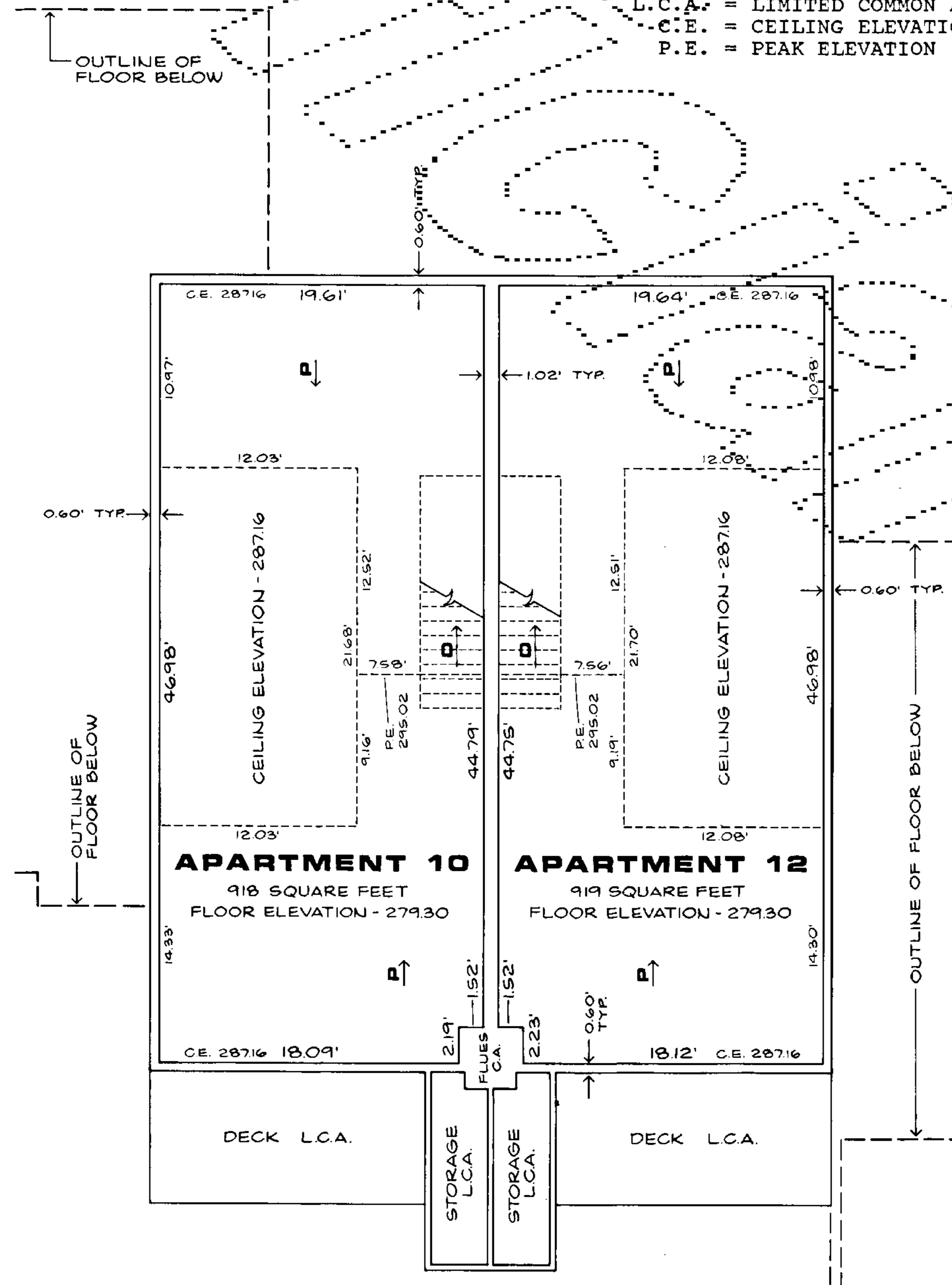
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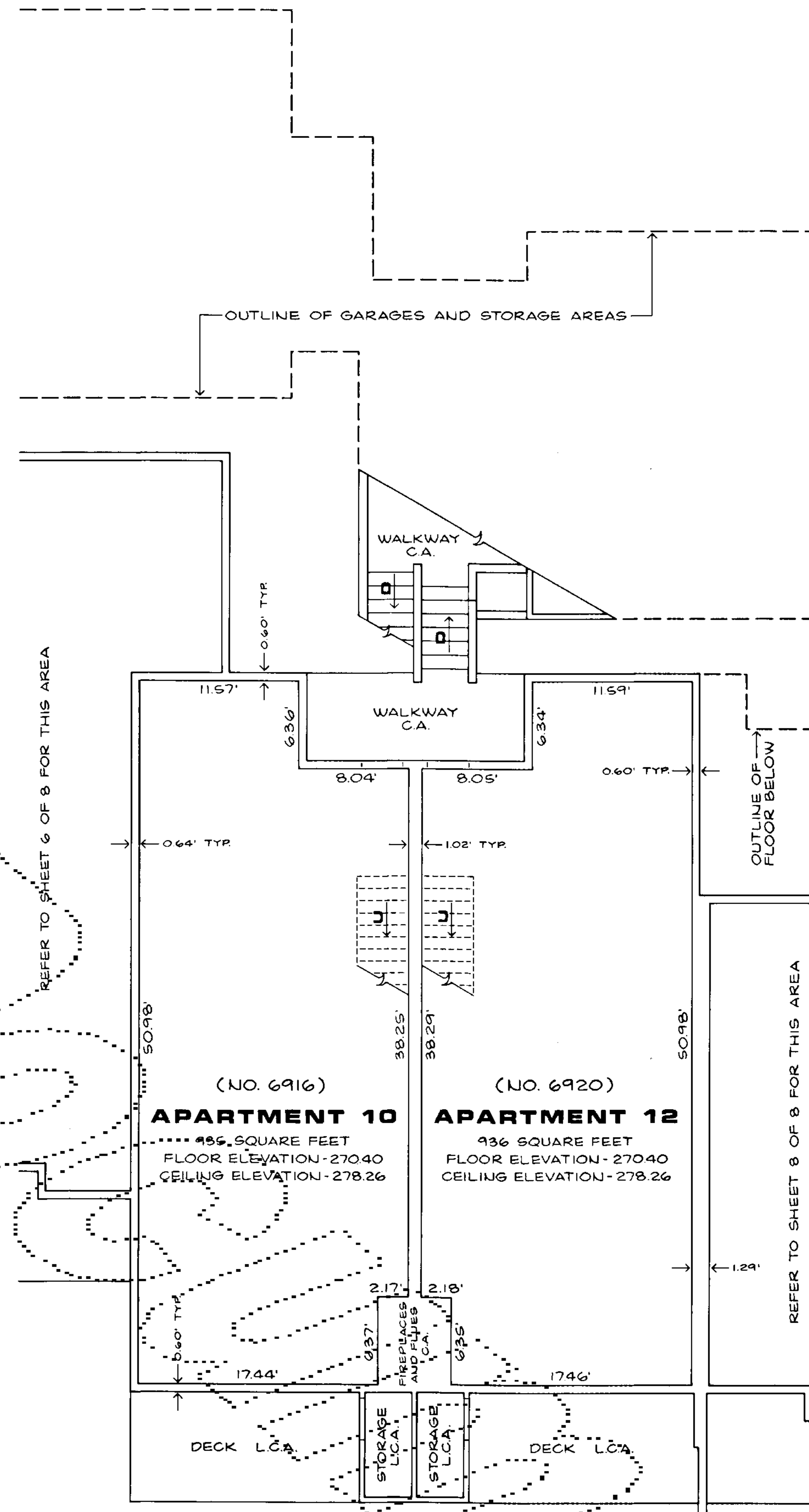


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**SECOND FLOOR**



**FIRST FLOOR**

## UPPER LEVEL-MIDDLE

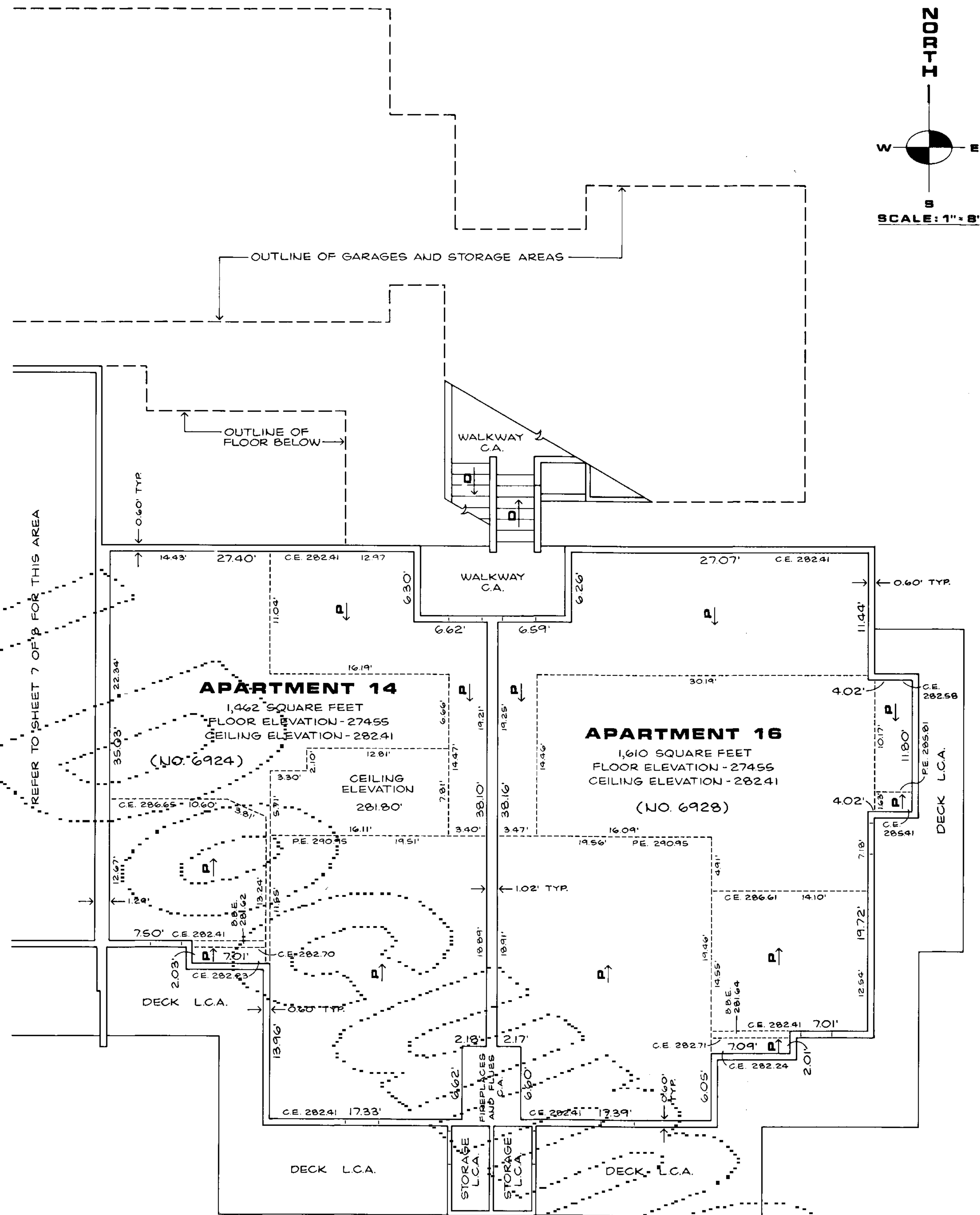
# WOODLAND GREENS

A CONDOMINIUM

SECTION 23, T.31N., R.5E., W.M.  
SNOHOMISH COUNTY, WASHINGTON

## APARTMENT DATA

APARTMENT NUMBER	UNIT AREA (SQ. FT.)	NO. OF BEDROOMS	NO. OF BATHS	NO. OF FIREPLACES	STYLE	VIEW	RELATIVE VALUE
1	1,601	3	2	1	Rambler	Southerly View of Golf Course	\$111,590
2	1,610	3	2	1	Rambler	Southerly View of Golf Course	111,590
3	1,304	2	1	1	Rambler	Southerly View of Golf Course	92,500
4	1,323	2	1	1	Rambler	Southerly View of Golf Course	97,500
5	1,457	2	2	1	Rambler	Southerly View of Golf Course	101,450
6	1,459	2	2	1	Rambler	Southerly View of Golf Course	106,450
7	1,303	2	1	1	Rambler	Southerly View of Golf Course	92,500
8	1,861	3	2	1	Split	Southerly View of Golf Course	132,000
9	1,456	2	2	1	Rambler	Southerly View of Golf Course	101,450
10	1,853	3	2	1	Townhouse	Southerly View of Golf Course	136,500
11	1,306	2	1	1	Rambler	Southerly View of Golf Course	92,500
12	1,855	3	2	1	Townhouse	Southerly View of Golf Course	136,500
13	1,457	2	2	1	Rambler	Southerly View of Golf Course	101,450
14	1,462	2	2	1	Rambler	Southerly View of Golf Course	101,450
15	1,598	3	2	1	Rambler	Southerly View of Golf Course	111,590
16	1,610	3	2	1	Rambler	Southerly View of Golf Course	116,590



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UPPER LEVEL-EAST

8710215006