

CAMPBELL & ROACH ADD.

SEC. 10 , TWN. 31 N., RG. 5 E., W. M.
SNOHOMISH COUNTY, WASHINGTON

DESCRIPTION

ALL THAT PORTION OF THE NE 1/4 OF THE SE 1/4 OF SEC. 10, TWN. 31 N., RG. 5 E., W. M. DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 186.2 FEET WEST AND 15 FEET NORTH OF THE SE CORNER OF THE NE 1/4 OF THE SE 1/4 OF SEC. 10, TWN. 31 N., RG. 5 E., W. M. THENCE WEST 918 FEET, MORE OR LESS, TO THE SE CORNER OF A TRACT CONVEYED TO GEORGE STROTZ AND WIFE BY DEED RECORDED UNDER A.F. NO. 359001; THENCE NORTH ON THE EAST LINE OF SAID STROTZ TRACT 303 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID WILLETT TRACT 918 FEET, MORE OR LESS; TO A POINT NORTH OF THE POINT OF BEGINNING; THENCE SOUTH 303 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, EXCEPT THE EAST 30 FEET, AND EXCEPT THE FOLLOWING DESCRIBED PARCEL; COMMENCING AT A POINT 186.2 FEET WEST AND 15 FEET NORTH OF THE SE CORNER OF THE NE 1/4 OF THE SE 1/4 OF SAID SEC. 10, THENCE N89°08'16" W, PARALLEL TO AND 15 FEET NORTH OF, WHEN MEASURED AT RIGHT ANGLES, TO THE SOUTH LINE OF SAID NORTHEAST 1/4 FOR 885.19 FEET TO THE SE CORNER OF A TRACT OF LAND CONVEYED TO GEORGE STROTZ AND WIFE, BY DEED RECORDED UNDER A.F. NO. 359001; THENCE N3°17'41" E ALONG THE EAST LINE OF SAID STROTZ TRACT FOR 292.19 FEET TO THE SOUTH LINE OF A TRACT OF LAND CONVEYED TO CAROLYN WILLETT BY DEED RECORDED UNDER A.F. NO. 473890; THENCE S89°08'16" E ALONG THE SOUTH LINE OF SAID WILLETT TRACT, BEING PARALLEL TO THE SOUTH LINE OF SAID NE 1/4 OF THE SE 1/4 OF SEC. 10, FOR 177.01 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUE S89°08'16" E ALONG SAID SOUTH LINE OF WILLETT TRACT FOR 679.22 FEET, THENCE S3°30'24" W, PARALLEL TO THE EAST LINE OF SAID NE 1/4 FOR 14.06 FEET; THENCE S89°36'33" W FOR 15.03 FEET; THENCE N88°24'46" W FOR 173.89; THENCE N88°12'15" W FOR 84.08 FEET; THENCE N87°51'24" W FOR 84.09 FEET; THENCE N87°47'19" W FOR 84.09 FEET; THENCE N87°24'50" W FOR 84.11 FEET; THENCE N87°18'18" W FOR 84.11 FEET; THENCE N87°42'49" W FOR 69.34 FEET TO THE TRUE POINT OF BEGINNING.

LARRY GARDNER
Assessor
257-4221

DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT WEST LAND DEVELOPING, INC., THE UNDERSIGNED, OWNER IN FEE SIMPLE, AND ENCUMBRANCES OF THE LAND HEREBY PLATTED, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS AND EASEMENTS OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE PLAT AND THE USE THEREOF FOR ANY AND ALL PUBLIC PURPOSES; ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS, BLOCKS, TRACTS, ETC. SHOWN ON THIS PLAT IN THE REASONABLE ORIGINAL GRADING OF ALL STREETS SHOWN HEREON.

IN WITNESS WHEREOF WE HAVE SET OUR HANDS AND SEALS THIS 24th DAY OF APRIL, A.D., 1980.

SIGNED AND SEALED:
David J. Campbell PRES. Donald M. Roach SEC./TREAS.
13313 11th Ave NE MARYSVILLE, WA. 657-4838

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT OF CAMPBELL AND ROACH ADDITION IS BASED ON ACTUAL SURVEY AND SUBDIVISION OF SECTION 10, TOWNSHIP 31 NORTH, RANGE 5 EAST, W. M., AND THAT THE DISTANCES AND COURSES AND ANGLES ARE SHOWN THEREON CORRECTLY; THAT THE PROPER MONUMENTS HAVE BEEN SET AND LOT BLOCK CORNERS STAKED ON THE GROUND.

William H. Roberts
Registered Land Surveyor, William H. Roberts Cert. No. 13825
4129 76th ST. N.E. MARYSVILLE, WASH. 98270 659-5489



APPROVALS

EXAMINED AND APPROVED THIS 7 DAY OF MAY A.D., 1980.

EXAMINED AND APPROVED THIS 7 DAY OF MAY A.D., 1980.

L.H. Coedevell
ARLINGTON PLANNING COMMISSION

CITY COUNCIL
CITY OF ARLINGTON
John J. Jovan MAYOR
ATTEST Kathy Burges CITY CLERK

ACKNOWLEDGEMENTS

State of Washington
County of Snohomish

THIS IS TO CERTIFY THAT ON THIS 24 DAY OF APRIL 1980, PERSONALLY APPEARED BEFORE ME David J. Campbell, Pres. and Donald M. Roach, Sec./Treasurer, TO ME KNOWN TO BE WEST LAND DEVELOPING, INC. THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Bico Paul
Notary Public in and for the State of Washington residing at Marysville, Wash.

TREASURER'S CERTIFICATE

KIRKE SIEVERS, TREASURER OF SNOHOMISH COUNTY, WASHINGTON, DO HEREBY CERTIFY THAT ALL TAXES ON THE WITHIN DESCRIBED TRACT HAVE BEEN PAID UP TO AND INCLUDING THE YEAR 1980.

KIRKE SIEVERS County Treasurer By James M. Munday Chief Deputy Treasurer 5-12-80

RECORDING 8005125010

FILED FOR RECORD AT THE REQUEST OF CITY OF ARLINGTON AT 24 MINUTES PAST 3 O'CLOCK P.M. ON THIS 12th DAY OF May A.D. 1980, RECORDED IN VOLUME 41 OF PLATS ON PAGE 272-203 RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

Henry B. Whalen County Auditor By Betsy J. Anderson Deputy Auditor

#2850

#1201

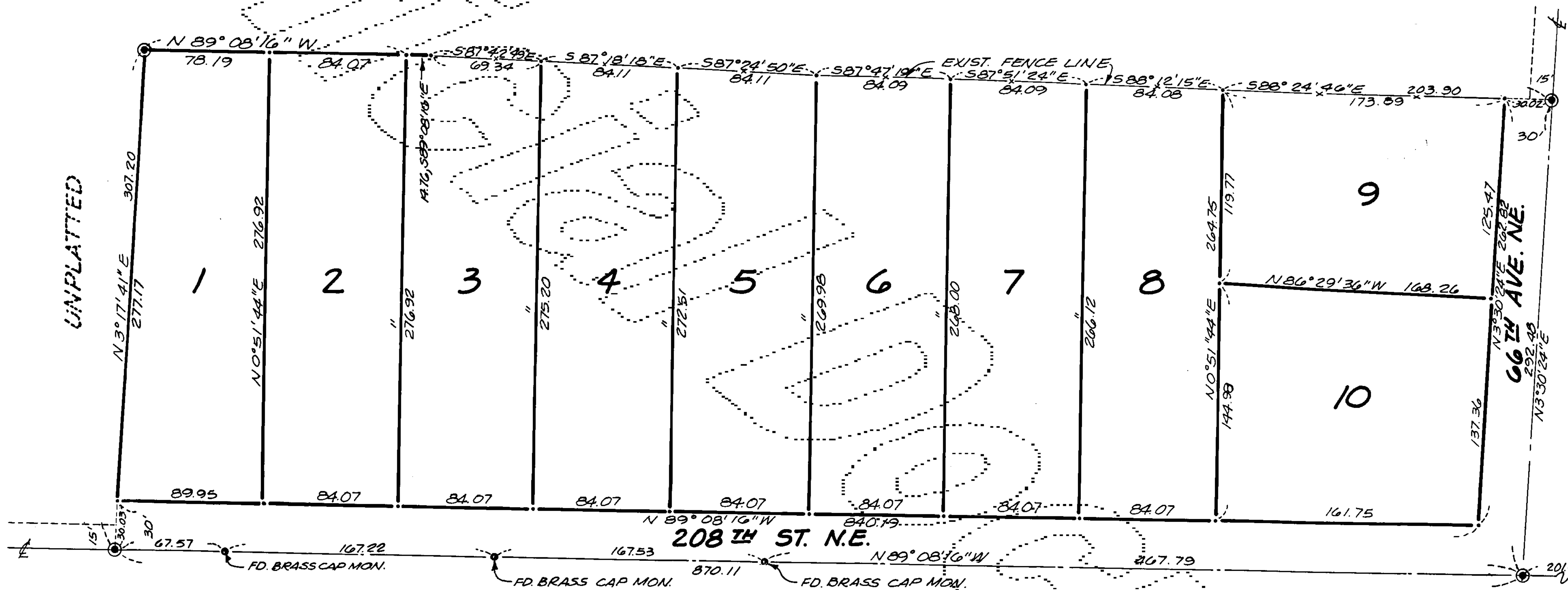
CAMPBELL & ROACH ADD.

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UNPLATTED

LEGEND

- ⊙ MONS. SET BY THIS SURVEY
- MONS. FOUND BY THIS SURVEY

