

CLARIDGE COURT
 A PORTION OF THE SE 1/4, SW 1/4, SECTION 16, TOWNSHIP 31 N, RANGE 5 E, WM.
CITY OF ARLINGTON
 C-07-045 FP
SNOHOMISH COUNTY, WASHINGTON



LEGAL DESCRIPTION

PARCEL A:
 LOT 1 OF SNOHOMISH COUNTY SHORT PLAT ZA 891475, RECORDED UNDER AUDITOR'S FILE NUMBER 92012701250, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 31 NORTH, RANGE 5 EAST, WM.

EXCEPT THAT PORTION OF SAID PREMISES CONVEYED TO SHEILA M. JOHNSON BY QUIT CLAIM DEED AND BOUNDARY LINE AGREEMENT RECORDED UNDER AUDITOR'S FILE NUMBER 200906210721, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

PARCEL B:
 THE EAST 528 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTH 330 FEET OF THE EAST 528 FEET OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 31 NORTH, RANGE 5 EAST, WM.

EXCEPT THE WEST 256 FEET OF THE SOUTH 376 FEET OF THE EAST 528 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 16;

AND EXCEPT THE EAST 212 FEET OF THE SOUTH 447 FEET OF THE EAST 528 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 16;

AND EXCEPT THE REMAINING 35 FEET SOUTH OF THE 60 FOOT ACCESS FOR COUNTY ROAD.

(AKA LOT 4 OF SNOHOMISH COUNTY SHORT PLAT NUMBER ZAB91475 RECORDED UNDER AUDITOR'S FILE NUMBER 9201270125.

EXCEPT FOR THAT PORTION BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 4 AS SET FORTH IN BOUNDARY LINE AGREEMENT RECORDED UNDER AUDITOR'S FILE NUMBER 200906210720, IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

THENCE N 89°47'34" E ALONG THE SOUTH LINE OF SAID LOT 4.64 FEET TO A POINT ON THE EXISTING BARBED-WIRE FENCE LINE.
 THENCE ALONG SAID FENCE LINE THE FOLLOWING 7 COURSES AND DISTANCES
 THENCE N 01°26'30" E 0.38 FEET,
 THENCE N 01°05'09" W 72.32 FEET,
 THENCE N 01°17'37" W 59.96 FEET,
 THENCE N 01°03'22" W 50.14 FEET,
 THENCE N 00°34'42" W 50.31 FEET,
 THENCE N 00°31'26" W 60.94 FEET,
 THENCE N 02°36'16" W 24.48 FEET TO THE END OF SAID EXISTING FENCE,
 THENCE S 88°40'17" W 6.20 FEET TO THE WEST LINE OF SAID LOT 4,
 THENCE S 01°19'43" E ALONG SAID WEST LINE, 318.42 FEET TO THE POINT OF BEGINNING.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

ACKNOWLEDGMENTS

STATE OF WASHINGTON)
 COUNTY OF SNOHOMISH) SS.
 I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT
David Mulligan IS THE PERSON WHO APPEARED BEFORE ME,
 AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS
 INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO
 EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE
President OF EMERALD REAL ESTATE DEVELOPMENT, INC., A
 WASHINGTON CORPORATION TO BE THE FREE AND VOLUNTARY ACT
 OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE
 INSTRUMENT.
 DATED: 7-2-2007
 SIGNATURE: Jammy Crawford
 (PRINT NAME): Jammy Crawford
 NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
 RESIDING AT Marysville
 MY APPOINTMENT EXPIRES JULY 16 2010

STATE OF WASHINGTON)
 COUNTY OF SNOHOMISH) SS.
 I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT
Claudia Chester IS THE PERSON WHO APPEARED
 BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS
 INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO
 EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE
Vice President OF FRONTIER BANK TO BE THE FREE AND
 VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES
 MENTIONED IN THE INSTRUMENT.
 DATED: July 2, 2007
 SIGNATURE: Anna Scott
 (PRINT NAME): Anna Scott
 NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
 RESIDING AT Marysville
 MY APPOINTMENT EXPIRES 10-19-09

CERTIFICATE OF APPROVAL OF PUBLIC IMPROVEMENTS

I HEREBY CERTIFY THAT ALL STREETS SHOWN ON THIS PLAT ARE WITHIN THE CITY OF ARLINGTON PLANNING JURISDICTION, ALL STREETS AND OTHER PUBLIC IMPROVEMENTS SHOWN ON THIS PLAT HAVE BEEN INSTALLED OR COMPLETED TO CITY STANDARDS OR THAT THEIR INSTALLATION OR COMPLETION (WITHIN 30 MONTHS AFTER THE DATE BELOW) HAS BEEN ASSURED BY THE POSTING OF A PERFORMANCE BOND OR OTHER SUFFICIENT SURETY, AND THAT THE SUBDIVISION SHOWN ON THIS PLAT IS IN ALL RESPECTS IN COMPLIANCE WITH TITLE 20 OF THE ARLINGTON MUNICIPAL CODE, AND THEREFORE THIS PLAT HAS BEEN APPROVED BY THE PUBLIC WORKS DIRECTOR.

Miles 07/05/2007
 PUBLIC WORKS DIRECTOR DATE

CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY DESCRIBED HEREON, WHICH PROPERTY IS LOCATED WITHIN THE SUBDIVISION REGULATION JURISDICTION OF THE CITY OF ARLINGTON, THAT I HEREBY FREELY ADOPT THIS PLAN OF SUBDIVISION AND DEDICATE TO THE CITY OF ARLINGTON ALL AREAS SHOWN ON THIS PLAT AS STREETS, ALLEYS, WALKS, PARKS, OPEN SPACE AND EASEMENTS, EXCEPT TRACTS 997 AND 999 (FUTURE DEVELOPMENT), WHICH SHALL REMAIN SPECIFICALLY AS PRIVATE TRACTS. ALL PROPERTY SHOWN ON THIS PLAT AS DEDICATED FOR A PUBLIC USE SHALL BE DEEMED TO BE DEDICATED FOR ANY OTHER PUBLIC USE AUTHORIZED BY LAW WHEN SUCH OTHER USE IS APPROVED BY THE ARLINGTON CITY COUNCIL IN THE PUBLIC INTEREST. I SHALL FURTHER UNDERTAKE TO DEFEND, PAY, AND SAVE HARMLESS, ANY GOVERNMENT AUTHORITY INCLUDING THE CITY OF ARLINGTON WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHMENT CONSTRUCTION, DRAINAGE OR MAINTENANCE OF SAID RIGHT-OF-WAY OR OTHER AREAS SO DEDICATED.

TRACTS 997 AND 999 TO BE OWNED AND MAINTAINED AND RESERVED BY EMERALD REAL ESTATE DEVELOPMENT, INC. A WASHINGTON CORPORATION FOR FUTURE DEVELOPMENT.

TRACT 998 IS HEREBY GRANTED AND CONVEYED TOGETHER WITH ALL OBLIGATIONS TO MAINTAIN THE TRACT TO LOTS 1 THROUGH 17, WITH AN EQUAL AND UNDIVIDED INTEREST UPON THE RECORDING OF THIS PLAT.

CERTIFICATE OF SUBDIVISION APPROVAL

I HEREBY CERTIFY THAT THE SUBDIVISION SHOWN ON THIS PLAT IS IN ALL RESPECTS IN COMPLIANCE WITH TITLE 20 OF THE ARLINGTON MUNICIPAL CODE, AND THEREFORE THIS PLAT HAS BEEN APPROVED BY THE PLANNING MANAGER, SUBJECT TO ITS BEING RECORDED IN THE SNOHOMISH COUNTY REGISTRY WITHIN 60 DAYS OF THE DATE BELOW.

Bradley Cain 7/5/07
 COMMUNITY DEVELOPMENT DIRECTOR DATE

IN WITNESS WHEREOF, WE SET OUR HANDS AND SEALS THIS 2nd DAY OF July, 2007.

Jammy Crawford
 EMERALD REAL ESTATE DEVELOPMENT, INC.
 A WASHINGTON CORPORATION
 BY: David Mulligan
 ITS: Vice President

CERTIFICATE OF COUNCIL APPROVAL

I HEREBY CERTIFY THAT THE CITY COUNCIL REVIEWED AND APPROVED THIS FINAL PLAT FOR RECORDATION ON 30 DAY OF July, 2007.

Margaret Spoons 7/6/07
 MAYOR DATE

CERTIFICATE OF SURVEY AND ACCURACY

I HEREBY CERTIFY THAT THIS MAP (DRAWN BY ME/DRAWN UNDER MY SUPERVISION) FROM AN ACTUAL SURVEY MADE BY ME/AN ACTUAL SURVEY MADE UNDER MY SUPERVISION/A DEED DESCRIPTION RECORDED IN BOOK _____ PAGE _____ OF THE SNOHOMISH COUNTY REGISTRY/OTHER; THAT THE EXTERIOR LOT BOUNDARY AND ALL INTERIOR LOT CORNERS HAVE BEEN SET BY ME/UNDER MY SUPERVISION USING APPROPRIATE PERMANENT MATERIALS, WITH A FIELD TRAVELER WITH A LINEAR CLOSURE OF 1:10,000, AND CORRESPONDING ANGULAR CLOSURE AS SPECIFIED IN W.A.C. 332.160.070 AND 332.160.090; THAT ALL STREET CENTERLINE MONUMENTS WITHIN THE PLAT AND ALL INTERSECTIONS WITH EXISTING STREET CENTERLINES HAVE BEEN MONUMENTED WITH CONCRETE MONUMENTS IN CASE OF OTHER PERMANENT MATERIAL APPROVED BY THE CITY; THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION FOUND IN BOOK _____ PAGE _____; AND THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH THE PROVISIONS OF RCW 58.17. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS DAY OF _____ 2007.

David T. Gardner 7-2-07
 DAVID T. GARDNER
 REGISTERED LAND SURVEYOR
 CERTIFICATE NO. 35975
 BY: Leah N. White
 NOTARIZED STAMP OR SEAL

TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED, INCLUDING 2007 TAXES.

EXAMINED THIS 3 DAY OF July, 2007. 7-6-07 KH

Bob Dantini BY: Kim Hurl
 TREASURER, SNOHOMISH COUNTY DEPUTY TREASURER, SNOHOMISH COUNTY

IN ACCORDANCE WITH RCW 46.05.070, ANY PERSON RECORDING A PLAT AFTER MAY 31ST MUST PAY ADT TAXES FOR THE NEXT YEAR.

CERTIFICATE OF CITY TREASURER

I HEREBY CERTIFY THAT ALL MONIES AND DEBTS PERTAINING TO THIS SUBDIVISION WERE PAID TO THE CITY OF ARLINGTON THE 01st DAY OF July, 2007.

Jammy Davis 7/6/07
 FINANCE DIRECTOR/CITY TREASURER DATE

AUDITOR'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF DAVID T. GARDNER, THIS 6th DAY OF July, 2007.
 AT 49 MINUTES PAST 1 P. M. AND RECORDED IN VOLUME _____ OF PLATS, PAGE(S) _____
 IN 200907065005 RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

Carolyn Diczenbrock BY: Bevley Wild
 AUDITOR, SNOHOMISH COUNTY DEPUTY COUNTY AUDITOR



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PLAT RESTRICTIONS AND COVENANTS

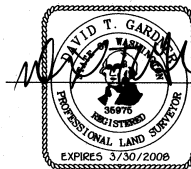
- NO LOT OR PORTION OF A LOT IN THIS PLAT SHALL BE RE-DIVIDED AND SOLD EXCEPT IN CONFORMANCE WITH RCW CHAPTER 50.17, AND ALL APPLICABLE ZONING ORDINANCES OF THE CITY OF ARLINGTON.
- ALL MITIGATION FEES FOR PARKS, SCHOOLS AND TRAFFIC HAVE BEEN PAID PRIOR TO RECORDATION OF FINAL PLAT.
- ALL LANDSCAPED AREAS IN PUBLIC RIGHTS-OF-WAY SHALL BE MAINTAINED BY THE OWNER(S) OR THEIR SUCCESSOR(S) AND MUST BE REDUCED OR ELIMINATED AT THE REQUEST OF THE CITY OF ARLINGTON IF DEEMED NECESSARY FOR ROAD PURPOSES.
- FOLLOWING ORIGINAL REASONABLE GRADING OF ROADS AND WAYS HEREON, NO DRAINAGE WATER ON ANY LOT OR LOTS SHALL BE DIVERTED OR BLOCKED FROM ITS NATURAL COURSE SO AS TO DISCHARGE UPON ANY PUBLIC ROAD RIGHTS-OF-WAY TO HAMPER ROAD DRAINAGE. THE OWNER OF ANY LOT OR LOTS, PRIOR TO MAKING ANY ALTERATION IN THE DRAINAGE SYSTEM AFTER THE RECORDING OF THE PLAT, OR PRIOR TO CONNECTING THE DRAINAGE SYSTEM REQUIRED AS PART OF ANY CONSTRUCTION OF SAID LOT TO THE EXISTING DRAINAGE SYSTEM, MUST MAKE APPLICATION TO AND RECEIVE APPROVAL FROM THE CITY OF ARLINGTON, FOR ANY ALTERATION OF, OR CONNECTION TO, THE EXISTING DRAINAGE SYSTEM. ANY ENCLOSING OF DRAINAGE WATERS IN CULVERTS OR DRAINS OR REROUTING THEREOF ACROSS ANY LOT AS MAY BE UNDERTAKEN BY OR FOR THE OWNER OF ANY LOT SHALL BE DONE BY AND AT THE EXPENSE OF SUCH OWNER.
- THIS LAND IS WITHIN THE INFLUENCE OF THE ARLINGTON MUNICIPAL AIRPORT, ON WHICH AERONAUTICAL ACTIVITIES AS DEFINED IN RCW CHAPTER 14.08 AND ARLINGTON MUNICIPAL CODE TITLE 14 ARE AND MAY BE CONDUCTED THIS LAND MAY EXPERIENCE LOW OVERHEARD FLIGHTS, OODR, NOISE, VIBRATION, AND OTHER AVIATION RELATED IMPACTS.
- SINCE AIRCRAFT WILL BE FLYING OVER THE PROPOSED AREA, ANY OUTDOOR LIGHTING SHALL BE DOWNSHIELDED AS TO REDUCE ANY TYPE OF GLARE, WHICH COULD INTERFERE WITH LIGHT OPERATION.
- NO USE MAY BE MADE OF THE PREMISES WHICH CAN OR DOES INTERFERE WITH THE USE OF ARLINGTON MUNICIPAL AIRPORT BY AIRCRAFT BY REASON OF ELECTRICAL, ELECTRONIC, OR SMOKE EMANATIONS, LIGHTING CONDITIONS, HEIGHT OF ANY STRUCTURE OR APPURTENANCES, OR ANY USE WHICH MAY ATTRACT BIRDS.

LOT ADDRESSES

LOT #	ADDRESS
1	10810 42ND DR NE & 4204 100TH CT NE
2	4126 100TH CT NE
3	4120 100TH CT NE
4	4116 100TH CT NE
5	4112 100TH CT NE
6	4125 100TH CT NE
7	4123 100TH CT NE
8	4131 100TH CT NE & 10020 42ND DR NE
9	10902 42ND DR NE
TR 997	10908 42ND DR NE
10	414 109TH PL NE
11	4122 109TH PL NE
12	4120 109TH PL NE
13	4200 109TH PL NE & 10914 42ND DR NE
14	10911 42ND DR NE
15	10915 42ND DR NE
16	10923 42ND DR NE & 4214 109TH PL NE
17	4220 109TH PL NE
TR 998	4224 109TH PL NE
TR 999	4125 109TH PL NE

EASEMENTS

- AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO ALL UTILITIES SERVING SUBJECT PLAT AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER AND UPON THE EXTERIOR 10 FEET PARALLEL WITH AND ADJOINING THE STREET FRONTAGE OF ALL LOTS, TRACTS AND COMMON AREAS IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, PIPE, AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, TELEPHONE, GAS, TELEVISION CABLE AND OTHER UTILITY SERVICES TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS, TRACTS, AND COMMON AREAS AT ALL TIMES FOR THE PURPOSES HEREIN STATED. DRAINAGE EASEMENTS DESIGNATED ON THE PLAT ARE HEREBY RESERVED FOR AND GRANTED TO THE CITY OF ARLINGTON, EXCEPT THOSE DESIGNATED ON THE PLAT AS PRIVATE EASEMENTS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS AND THE RIGHT TO EXCAVATE, CONSTRUCT, OPERATE, MAINTAIN, REPAIR AND/OR REBUILD AN ENCLOSED OR OPEN CHANNEL STORMWATER CONVEYANCE SYSTEM AND/OR OTHER DRAINAGE FACILITIES, UNDER, UPON OR THROUGH THE DRAINAGE EASEMENT.
- A PERPETUAL EASEMENT AND RIGHT-OF-WAY IS HEREBY GRANTED TO THE CITY OF ARLINGTON, STATE OF WASHINGTON, ITS SUCCESSORS AND ASSIGNS ("GRANTEE"), FOR USE AND BENEFIT OF THE PUBLIC, OVER THE PLAT STARTING AT 287 FEET MEAN SEA LEVEL (MSL) FOR THE PURPOSE OF THE PASSAGE OF ALL AIRCRAFT ("AIRCRAFT") BEING DEFINED FOR THE PURPOSE OF THIS INSTRUMENT AS ANY DEVICE NOW, KNOWN OR HEREAFTER INVENTED, USED OR DESIGNATED FOR NAVIGATION OF, OR FLIGHT IN THE AIR BY WHOMSOEVER OWNED, AND OPERATED IN THE AIR SPACE TO AN INFINITE HEIGHT ABOVE THE SURFACE OF THE GRANTOR'S PROPERTY, TOGETHER WITH THE RIGHT TO CAUSE IN SAID AIR SPACE NOISE, VIBRATION AND ALL OTHER EFFECTS THAT MAY BE CAUSED BY THE OPERATION OF AIRCRAFT LANDING AT OR TAKING OFF FROM, OR OPERATED AT, OR ON ARLINGTON MUNICIPAL AIRPORT, LOCATED IN SNOHOMISH COUNTY, STATE OF WASHINGTON. UPON SAID PROPERTY, NO DEVELOPMENT OR CONSTRUCTION SHALL BE PERMITTED WHICH WILL INTERFERE IN ANY WAY WITH THE SAFE OPERATION OF AIRCRAFT IN THE AIR SPACE OVER THE LAND DESCRIBED HEREIN OR AT OR ON THE ARLINGTON MUNICIPAL AIRPORT.
- THE PRIVATE DRAINAGE EASEMENT SHOWN ACROSS ON TRACT 998, ON PAGE 3 OF 4, IS TO THE BENEFIT OF LOTS 1 THROUGH 17. SAID BENEFITED LOTS ARE HEREBY RESPONSIBLE FOR THE MAINTENANCE OF THE PRIVATE DRAINAGE FACILITIES SERVING THEIR RESPECTIVE LOT.



DATE: 7-2-07

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 C-05-076-LP
SNOHOMISH COUNTY, WASHINGTON
 A.S.P.I.
 4727-A EVERGREEN WAY, EVERETT, WA 98203 (425) 252-1004

PREPARED
 07/03/07
 203043FP.DWG

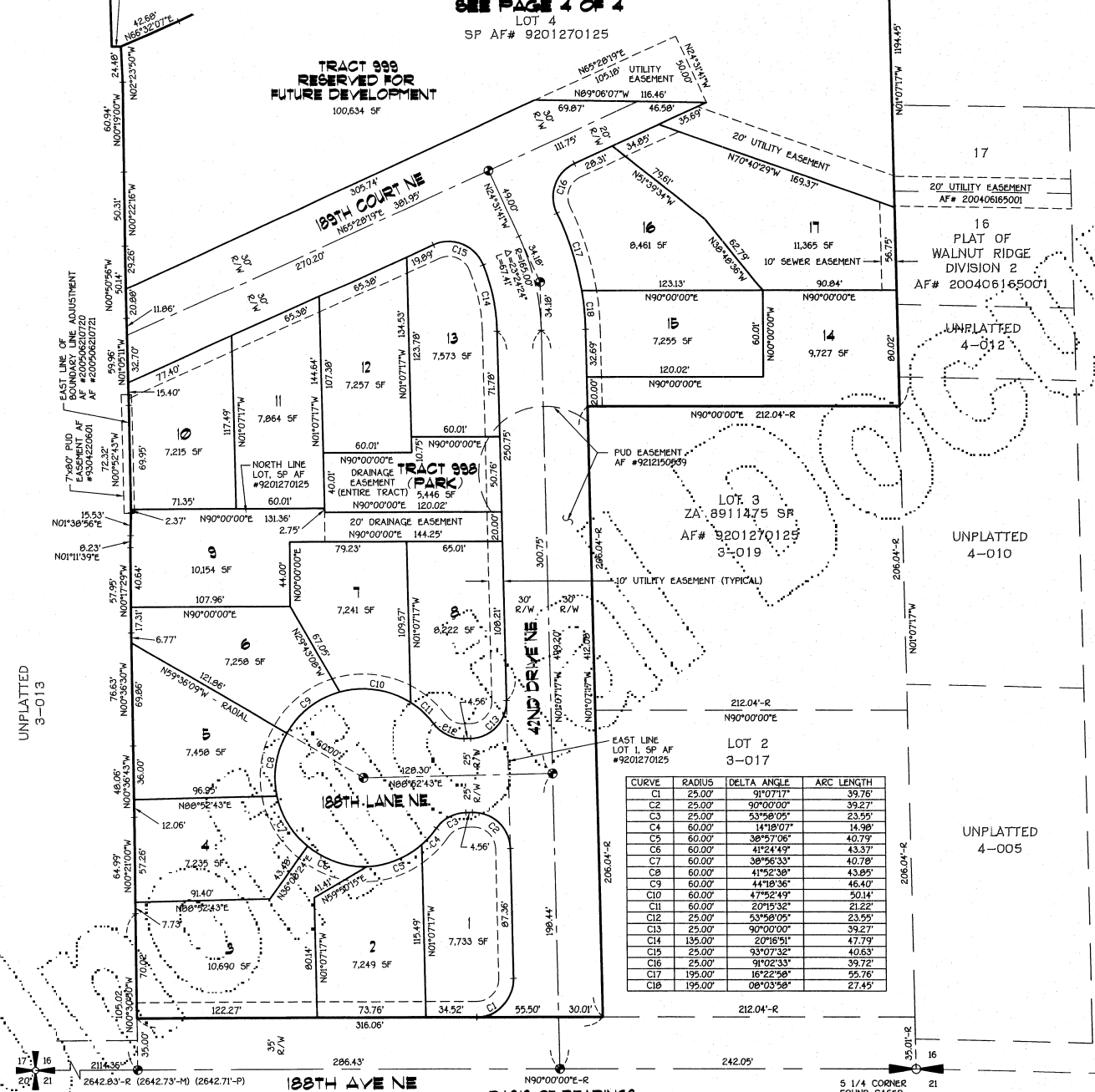
AP# 200707065005

PAGE 2 OF 4

CLARIDGE COURT
CITY OF ARLINGTON

SEE PAGE 4 OF 4
LOT 4
SP AF# 9201270125

TRACT 999
RESERVED FOR
FUTURE DEVELOPMENT
100,634 SF



BASIS OF BEARING
SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 16
P.E.R. ROS' AF #9303055001

SURVEY DATA
EQUIPMENT: LEICA 1" TOTAL STATION
METHOD: FIELD TRAVERSE
THE CLOSURES OF THIS FIELD TRAVERSE CONDUCTED DURING THIS SURVEY MEET OR EXCEED THE MINIMUM CLOSURE STANDARDS STATED IN WAC 332-130-090.

SURVEY REFERENCES
-R = SECTION AND BOUNDARY CALCULATED PER RECORD OF SURVEY AF #9303055001
-PLAT OF WALNUT RIDGE AF #200304235002
-PLAT OF WALNUT RIDGE DIVISION 2 AF #200406165001
-P = PLAT OF HEATLAND AF #200109195003
-BOUNDARY LINE ADJUSTMENT AF #200506210720
-BOUNDARY LINE ADJUSTMENT AF #200506210721
-SP = SHORT PLAT AF #9201270125

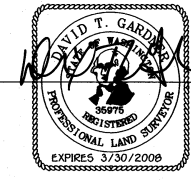
LEGEND
SET 1/2" X 24" REBAR AND CAP STAMPED "ASPI 35977"
AT ALL LOT CORNERS, TRACT CORNERS AND ANGLE POINTS.
⊙ = SET STANDARD SNOHOMISH COUNTY MON IN CASE
M = MEASURED

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH
C1	25.00'	91°07'17"	39.76'
C2	25.00'	90°00'00"	39.27'
C3	25.00'	53°58'05"	23.55'
C4	60.00'	14°18'07"	14.98'
C5	60.00'	38°57'05"	40.79'
C6	60.00'	41°24'49"	43.37'
C7	60.00'	38°56'33"	40.78'
C8	60.00'	41°52'38"	43.05'
C9	60.00'	44°18'36"	46.40'
C10	60.00'	47°52'49"	50.14'
C11	60.00'	20°15'32"	21.22'
C12	25.00'	53°58'05"	23.55'
C13	25.00'	90°00'00"	39.27'
C14	135.00'	20°16'51"	47.79'
C15	25.00'	93°07'32"	40.63'
C16	25.00'	91°02'33"	39.72'
C17	195.00'	16°22'58"	55.76'
C18	195.00'	08°03'58"	27.45'

UNPLATTED
3-013

UNPLATTED
4-010

UNPLATTED
4-005



DATE: 7-2-07

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PREPARED
07/03/07
203043FF.DWG

SW SECTION CORNER
FOUND CASED
CONC MON W/
BRASS DISC
VISITED 4-18-03

AP# 200707065005

PAGE 3 OF 4

S 1/4 CORNER
FOUND CASED
CONC MON W/
BRASS DISC
VISITED 4-18-03

