VOL/PG

CAROLA ADDITION

NE1/4, SE1/4, SEC. 20, T. 31 N., R. 5 E., W.M.

SNOHOMISH COUNTY, WASHINGTON

CITY OF ARLINGTON FILE NO. MJ-03-026-FP

DEDICATION

KNOW ALL PERSONS BY THESE PRESENTS THAT GORDON L. SWANSON, MARRIED AS A SEPARATE ESTATE, THE UNDERSIGNED OWNER IN FEE SIMPLE OF THE LAND HEREBY PLATTED, AND FRONTIER BANK, A WASHINGTON CORPORATION, AND EVERGREEN BANK, A WASHINGTON CORPORATION, THE MORTGAGEES THEREOF, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE CITY OF ARLINGTON FOR THE USE OF THE PUBLIC FOREVER ALL STREETS, AVENUES, PLACES AND SEWER EASEMENTS OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE PLAT AND THE USE FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES. ALSO, THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON LOTS, BLOCKS, TRACTS, ETC. SHOWN ON THIS PLAT IN THE REASONABLE ORIGINAL GRADING OF ALL STREETS, AVENUES, PLACES, ETC. SHOWN HEREON. ALSO, THE RIGHT TO DRAIN ALL STREETS OVER AND ACROSS ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREET OR STREETS ARE GRADED. ALSO, ALL CLAIMS FOR DAMAGE AGAINST ANY GOVERNMENTAL AUTHORITY ARE WAIVED WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE AND MAINTENANCE OF SAID ROADS.

IN WITNESS WHEREOF, WE SET OUR HANDS AND SEALS THIS 14th DAY OF Oct., 2003

GORDON L. SWANSON, MARRIED AS A SEPARATE ESTATE

THE V.P. OF FRONTIER BANK, INC. A WASHINGTON CORPORATION

THE SVP OF EVERGREEN BANK, INC. A WASHINGTON CORPORATION

THE Controller OF FINISHING EDGE CURB AND SIDEWALK

THE PRESIDENT OF EVERGREEN ENGINEERING SERVICES, INC.

ACKNOWLEDGMENTS

STATE OF WASHINGTON)
) SS
COUNTY OF King)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT GORDON L. SWANSON IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 14 October 2003
SIGNATURE: Susan J Mecklenberg
(PRINT NAME) Susan J Mecklenberg
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT: Seattle
MY APPOINTMENT EXPIRES: 05/29/05

SUSAN J. MECKLENBERG COMMISSION EXPIRES NOTARY PUBLIC 5-29-05 STATE OF WASHINGTON

STATE OF WASHINGTON)
) SS
COUNTY OF ~~King~~ SNOHOMISH)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT DAVID G. SATO IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (HE/SHE/THEY) SIGNED THIS INSTRUMENT, ON OATH STATED THAT (HE/SHE/THEY) WAS/WERE AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE V.P. OF FRONTIER BANK TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 10/14/03
SIGNATURE: Marylea Hebert
(PRINT NAME) MARYLEA HEBERT
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT: ARLINGTON
MY APPOINTMENT EXPIRES: 7-28-06

MARYLEA HEBERT COMMISSION EXPIRES NOTARY PUBLIC 7-28-2006 STATE OF WASHINGTON

STATE OF WASHINGTON)
) SS
COUNTY OF King)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Dan Curtis IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (HE/SHE/THEY) SIGNED THIS INSTRUMENT, ON OATH STATED THAT (HE/SHE/THEY) WAS/WERE AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE Senior Vice President OF EVERGREEN BANK TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 14 October 2003
SIGNATURE: Susan J Mecklenberg
(PRINT NAME) Susan J. Mecklenberg
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT: Seattle
MY APPOINTMENT EXPIRES: 05/29/05

SUSAN J. MECKLENBERG COMMISSION EXPIRES NOTARY PUBLIC 5-29-05 STATE OF WASHINGTON

SEE SHEET 2 OF 7 FOR ADDITIONAL ACKNOWLEDGMENT

CITY OF ARLINGTON APPROVALS

EXAMINED AND APPROVED THIS 1st DAY OF December, 2003 AS TO THE DESIGN OF SEWAGE AND WATER SYSTEMS AND, AS TO THE SURVEY DATA, THE LAYOUT OF THE STREETS, ALLEYS AND OTHER RIGHTS-OF-WAYS. NOTE: THE CITY OF ARLINGTON DOES NOT IN ANY WAY WARRANT NOR GUARANTEE THE ACCURACY OF THIS SURVEY.

CITY ENGINEER, CITY OF ARLINGTON

THE PLANNING MANAGER FINDS IN ADDITION THAT THE SITE PLAN FOR CAROLA ADDITION IS IN CONFORMANCE WITH THE APPLICABLE CITY CODES AND ALL OTHER LAND USE CONTROLS PRESENTLY IN AFFECT.

PLANNING MANAGER, CITY OF ARLINGTON

THE SITE PLAN OF CAROLA ADDITION CONFORMS TO THE APPROVAL OF THE PRELIMINARY PLAT AND ALL CONDITIONS OF THE PRELIMINARY PLAT APPROVAL.
EXAMINED AND APPROVED THIS 20 DAY OF October, 2003.

PLANNING COMMISSION CHAIRPERSON, CITY OF ARLINGTON

EXAMINED AND APPROVED THIS 20th DAY OF October, 2003

MAYOR, CITY OF ARLINGTON

CITY CLERK, CITY OF ARLINGTON

OFFICIAL SEAL TREASURER SNOHOMISH COUNTY WASHINGTON

TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED, INCLUDING 2004 TAXES.

Bob Dantini
TREASURER, SNOHOMISH COUNTY
BY: Kimberly Hurd 12-5-03
DEPUTY COUNTY TREASURER

IN ACCORDANCE WITH RCW 58.08.040, ANY PERSON RECORDING A PLAT AFTER MAY 31st MUST PAY ADVANCE TAXES OF THE NEXT YEAR.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT OF CAROLA ADDITION IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 20, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M., AS REQUIRED BY STATE STATUTES; THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN THEREON CORRECTLY; THAT THE MONUMENTS SHALL BE SET AND LOT AND BLOCK CORNERS SHALL BE STAKED CORRECTLY ON THE GROUND, THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF THE STATE AND LOCAL STATUTES AND REGULATIONS GOVERNING PLATTING.

TIMOTHY A. GRIFFIN — CERTIFICATE NO. 29276 — DATE 10/10/03
REGISTERED PROFESSIONAL LAND SURVEYOR

TIMOTHY A. GRIFFIN STATE OF WASHINGTON 29276 REGISTERED PROFESSIONAL LAND SURVEYOR EXPIRES: 10/03/05

AUDITOR'S CERTIFICATE

10/10/03

FILED FOR RECORD AT THE REQUEST OF _____ THIS 5 DAY OF Dec, 2003 AT 04 MINUTES PAST 2 P.M., AND RECORDED IN VOLUME ____ OF PLATS, PAGE ____, AFN 200312055015 RECORDS OF SNOHOMISH COUNTY, WASHINGTON

AUDITOR, SNOHOMISH COUNTY
BY: _____
DEPUTY COUNTY AUDITOR

NE1/4, SE1/4, SEC. 20, T. 31 N., R.5 E., W.M.
A.F. NO. 200312055015

Mead Gilman & Assoc.
PROFESSIONAL LAND SURVEYORS
17625 130TH AVE. N.E., STE. 104, WOODINVILLE, WA 98072
MAILING ADDRESS, P.O. BOX 289, WOODINVILLE, WA 98072
PHONE: (425) 486-1252 FAX: (425) 486-6108

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CAROLA ADDITION

NE1/4, SE1/4, SEC. 20, T. 31 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
CITY OF ARLINGTON FILE NO. MJ-03-026-FP

LEGAL DESCRIPTION

LOTS A AND D OF SNOHOMISH COUNTY SHORT PLAT NO. SP 200(8-75) RECORDED UNDER RECORDING NO. 2411477, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M.;

TOGETHER WITH A PORTION OF LOT C OF SAID SHORT PLAT, LYING WEST OF A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHERLY CORNER COMMON TO SAID LOTS C AND D; THENCE NORTH 88°03'11" EAST ALONG THE SOUTH LINE OF SAID LOT C, 71.69 FEET TO THE POINT OF BEGINNING OF SAID DESCRIBED LINE; THENCE NORTH 00°21'04" WEST 104.70 FEET TO THE NORTH LINE OF SAID LOT C AND THE TERMINUS OF SAID DESCRIBED LINE.

(ALSO KNOWN AS PARCEL A OF BLA RECORDED UNDER RECORDING NO. 200101025002).

EASEMENT PROVISIONS

1. AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF ARLINGTON AND TO ALL UTILITIES SERVING SUBJECT PLAT AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER AND UPON THE EXTERIOR 10 FEET PARALLEL WITH AND ADJOINING THE STREET FRONTAGE OF ALL LOTS, TRACTS AND COMMON AREAS IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, PIPE AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, TELEPHONE, GAS, TELEVISION CABLE AND OTHER UTILITY SERVICES TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS, TRACTS AND COMMON AREAS AT ALL TIMES FOR THE PURPOSES HEREIN STATED. DRAINAGE EASEMENTS DESIGNATED ON THE PLAT ARE HEREBY RESERVED FOR AND GRANTED TO THE CITY OF ARLINGTON, EXCEPT THOSE DESIGNATED ON THE PLAT AS PRIVATE EASEMENTS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS AND THE RIGHT TO EXCAVATE, CONSTRUCT, OPERATE, MAINTAIN, REPAIR AND/OR REBUILD AND ENCLOSED OR OPEN CHANNEL STORM WATER CONVEYANCE SYSTEM AND/OR OTHER DRAINAGE FACILITIES, UNDER, UPON OR THROUGH THE DRAINAGE EASEMENT.

2. AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF ARLINGTON AND TO ALL UTILITIES SERVING SUBJECT PLAT AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER AND UPON ALL OF TRACT "D" AND ALSO THAT PORTION OF THE SOUTH 5 FEET OF LOT 6 LYING WEST OF A LINE DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTH 87°29'26" EAST ALONG THE SOUTH LINE THEREOF 30.02 FEET TO THE TRUE POINT OF BEGINNING OF THIS LINE DESCRIPTION; THENCE THENCE NORTH 00°03'50" WEST 5.00 FEET TO THE NORTH LINE OF THE SOUTH 5 FEET OF SAID LOT 6 AND THE END OF THIS LINE DESCRIPTION, IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, PIPE AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, TELEPHONE, GAS, TELEVISION CABLE AND OTHER UTILITY SERVICES TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS, TRACTS AND COMMON AREAS AT ALL TIMES FOR THE PURPOSES HEREIN STATED.

3. AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO LOT 8 FOR THE PURPOSE OF PROVIDING INGRESS, EGRESS AND UTILITIES OVER, UNDER, ACROSS AND UPON THAT PORTION OF LOT 12 AS SHOWN IN DETAIL ON SHEET 7 OF 7.
SAID EASEMENT IS AN EXTENTION OF THE EASEMENT FOR INGRESS, EGRESS AND UTILITIES RECORDED OCTOBER 22, 1970 UNDER RECORDING NUMBER 2169719.
THE RESPONSIBILITY FOR MAINTENANCE OF SAID EASEMENT AND THE COST THEREOF SHALL BE BORNE BY THE OWNER OR OWNERS OF SAID LOT 8.

CONTINUED FROM SHEET 1 OF 7

ACKNOWLEDGMENTS

STATE OF WASHINGTON)
) SS
COUNTY OF Snohomish)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Michael C. Smith IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (HE/SHE/THEY) SIGNED THIS INSTRUMENT, ON OATH STATED THAT (HE/SHE/THEY) WAS/WERE AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE Controller OF FINISHING EDGE CURB AND SIDEWALK TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 14 October 2003
SIGNATURE: Gretchen A. Beauchamp
(PRINT NAME) Gretchen A. Beauchamp
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT: Lake Stevens
MY APPOINTMENT EXPIRES: May 1, 2007

GRETCHEN A. BEAUCHAMP COMMISSION EXPIRES NOTARY PUBLIC 5-1-07 STATE OF WASHINGTON

STATE OF WASHINGTON)
) SS
COUNTY OF Snohomish)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT R. Alan Murray IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (HE/SHE/THEY) SIGNED THIS INSTRUMENT, ON OATH STATED THAT (HE/SHE/THEY) WAS/WERE AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE President OF EVERGREEN ENGINEERING SERVICES, INC. TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: October 14, 2003
SIGNATURE: Judy K. Rasmussen
(PRINT NAME) Judy K. Rasmussen
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT: Everett
MY APPOINTMENT EXPIRES: 9/20/07

JUDY K. RASMUSSEN COMMISSION EXPIRES NOTARY PUBLIC 9-20-07 STATE OF WASHINGTON

NOTES

1. SUBJECT TO AN EASEMENT AND MAINTENANCE AGREEMENT, AND THE TERMS AND CONDITIONS THEREOF RECORDED OCTOBER 22, 1970 UNDER RECORDING NO. 2169719.
2. SUBJECT TO ALL COVENANTS, CONDITIONS OR RESTRICTIONS, ALL EASEMENTS OR OTHER SERVITUDES, AND ALL RESERVATIONS, IF ANY, BUT OMITTING RESTRICTIONS, IF ANY, BASED UPON RACE, COLOR, CREED OR NATIONAL ORIGIN, DISCLOSED BY SHORT PLAT RECORDED UNDER RECORDING NO. 2411477.
3. SUBJECT TO COVENANT CONTAINED IN THE ANNEXATION COVENANT AND POWER OF ATTORNEY BY THE CITY OF MARYSVILLE RECORDED UNDER RECORDING NO. 9008220149.
4. SUBJECT TO ALL COVENANTS, CONDITIONS OR RESTRICTIONS, ALL EASEMENTS OR OTHER SERVITUDES, AND ALL RESERVATIONS, IF ANY, BUT OMITTING RESTRICTIONS, IF ANY, BASED UPON RACE, COLOR, CREED OR NATIONAL ORIGIN, DISCLOSED BY BOUNDARY LINE ADJUSTMENT RECORDED UNDER RECORDING NO. 200101025002.
5. TRACT "A" IS TO BE DEEDED TO THE OWNERS OF LOT D OF BOUNDARY LINE ADJUSTMENT NO. MN-00-0480BLA AS RECORDED UNDER RECORDING NO. 200101025002.
6. TRACT "B" IS FOR STORM WATER DETENTION AND SHALL BE OWNED AND MAINTAINED BY THE HOME-OWNERS ASSOCIATION.
7. TRACT "C" IS FOR RECREATIONAL OPEN SPACE AND PICNIC AREA AND SHALL BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
8. TRACT "D" IS FOR ACCESS AND UTILITIES FOR LOTS 6 & 7 AND SHALL BE OWNED AN MAINTAINED BY THE OWNERS OF SAID LOTS.
9. TRACT "E" IS AN OPEN SPACE TRACT AND SHALL BE OWNED AND MAINTAINED BY THE OWNERS OF LOT 12.
10. TRACT "F" IS AN OPEN SPACE TRACT AND SHALL BE OWNED AND MAINTAINED BY THE OWNERS OF LOT 10.
11. THE OWNERS OF EACH LOT WILL MAKE UP 1/12TH OF THE HOMEOWNERS ASSOCIATION AND WILL INCLUDE 1/12TH OF THE COST AND MAINTENANCE OBLIGATION FOR ITEMS 6, 7, & 9.
12. THIS LAND IS WITHIN THE INFLUENCE OF THE ARLINGTON MUNICIPAL AIRPORT, ON WHICH AERONAUTICAL ACTIVITIES AS DEFINED IN RCW CHAPTER 14.08 AND ARLINGTON MUNICIPAL CODE TITLE 14 ARE AND MAY BE CONDUCTED, INCLUDING OVERFLIGHT ACTIVITIES CREATING NOISE IMPACTS ON THE PROPERTY.
13. AN AVIGATION EASEMENT OVER THE PROPERTY STARTING AT 287 FEET MEAN SEA LEVEL (MSL) AND EXTENDING UPWARD WILL BE IMPOSED. NO OBJECTS WILL BE CONSTRUCTED THAT WILL PENETRATE THAT SURFACE.
14. SINCE AIRCRAFT WILL BE FLYING OVER THE PROPOSED AREA, ANY OUTDOOR LIGHTING SHALL BE DOWN-SHIELDED AS TO REDUCE ANY TYPE OF GLARE WHICH COULD INTERFERE WITH FLIGHT OPERATIONS.
15. NO USE MAY BE MADE OF THE PREMISES WHICH CAN OR DOES INTERFERE WITH USE OF THE AIRPORT BY AIRCRAFT BY REASON OF ELECTRICAL, ELECTRONIC, OR SMOKE EMANATIONS, LIGHTING CONDITIONS HEIGHT OF ANY STRUCTURE OR APPURTENANCE, OR ANY USE WHICH MAY ATTRACT BIRDS.
16. PRIOR TO ISSUANCE OF ANY BUILDING PERMITS, PAYMENT OF PARK AND/OR SCHOOL MITIGATION FEES SHALL BE PAID IN THE AMOUNT IN PLACE AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT.
17. THE REQUIRED IMPACT AND/OR MITIGATION FEES FOR THE LAND USE PERMIT ARE BASED ON 1 DWELLING UNIT FOR EACH OF THE 8 PROPOSED VACANT LOTS; IF MORE THAN 1 DWELLING UNIT IS CONSTRUCTED PER LOT, THE BUILDER, PRIOR TO ISSUANCE OF THE BUILDING PERMIT, WILL BE LIABLE FOR IMPACT FEES FOR THOSE ADDITIONAL UNITS AT THE AMOUNT IN PLACE AT THE TIME OF BUILDING PERMIT ISSUANCE.
18. THE 50 FOOT RIGHT OF WAY HEREON DESIGNATED AS 178TH ST. N.E. AND 35TH DR. N.E. IS HEREBY DEDICATED TO THE CITY OF ARLINGTON FOR ROAD PURPOSES UPON THE RECORDING OF THIS PLAT.
19. PRIOR TO THE ISSUANCE OF A BUILDING PERMIT, THE DEVELOPER SHALL SUBMIT PROOF OF PAYMENT OF THE SCHOOL INPACT FEES, OR AN EQUITABLE EQUIVALENT AS AGREED TO BY THE APPLICANT AND THE LAKEWOOD SCHOOL DISTRICT.
20. PRIOR TO THE RECORDATION OF THE FINAL PLAT, A NOTE SHALL BE PLACED ON THE PLAT MAP STATING THAT REQUIRED IMPACT AND/OR MITIGATION FEES FOR THE LAND USE PERMIT ARE BASED ON 1 DWELLING UNITS FOR EACH OF THE 12 PROPOSED LOTS; IF MORE THAN 1 DWELLING UNIT IS CONSTRUCTED PER LOT, THE BUILDER, PRIOR TO THE ISSUANCE OF THE BUILDING PERMIT, WILL BE LIABLE FOR IMPACT FEES FOR THOSE ADDITIONAL UNITS AT THE AMOUNT IN THE PLACE AT THE TIME OF BUILDING PERMIT ISSUANCE.

TIMOTHY A. GRIFFIN STATE OF WASHINGTON REGISTERED PROFESSIONAL LAND SURVEYOR
EXPIRES: 10/03/03
10-10-03

NE1/4, SE1/4, SEC. 20, T. 31 N., R. 5 E., W.M.
A.F. NO. 200312-055015

Mead Gilman & Assoc.
PROFESSIONAL LAND SURVEYORS
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MAILING ADDRESS, P.O. BOX 289, WOODINVILLE, WA 98072
PHONE: (425) 486-1252 FAX: (425) 486-6108

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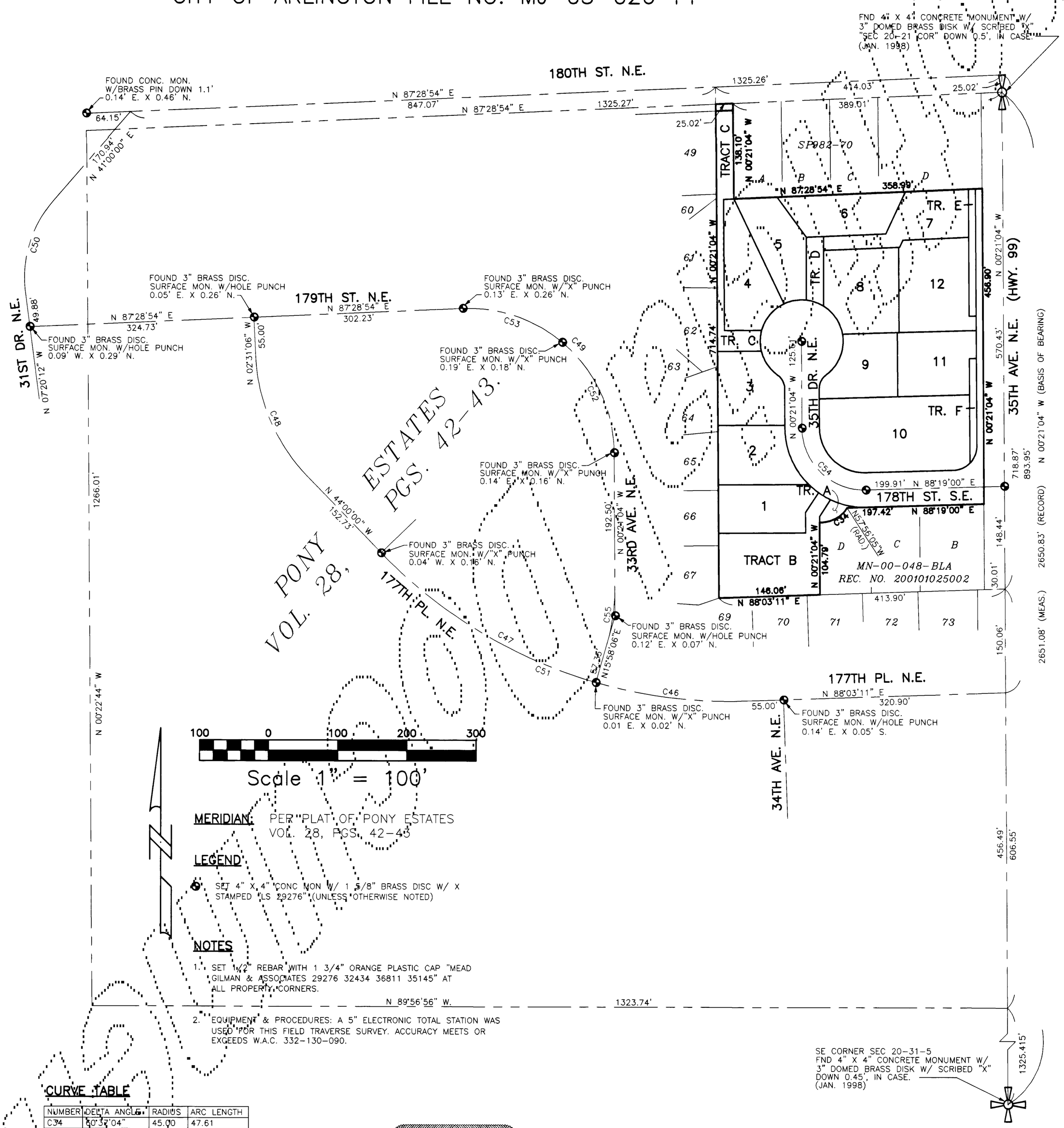
CAROLA ADDITION

NE1/4,SE1/4, SEC. 20, T. 31 N., R. 5 E., W.M.

SNOHOMISH COUNTY, WASHINGTON

CITY OF ARLINGTON FILE NO. MJ-03-026-FP



MERIDIAN: PER "PLAT OF PONY ESTATES VOL. 28, PGS. 42-43"

LEGEND

SET 4" X 4" CONC MON W/ 1 5/8" BRASS DISC W/ X STAMPED "LS 29276" (UNLESS OTHERWISE NOTED)

NOTES

1. SET 1/2" REBAR WITH 1 3/4" ORANGE PLASTIC CAP "MEAD GILMAN & ASSOCIATES 29276 32434 36811 35145" AT ALL PROPERTY CORNERS.
2. EQUIPMENT & PROCEDURES: A 5" ELECTRONIC TOTAL STATION WAS USED FOR THIS FIELD TRAVERSE SURVEY. ACCURACY MEETS OR EXCEEDS W.A.C. 332-130-090.

CURVE TABLE

NUMBER	DELTA ANGLE	RADIUS	ARC LENGTH
C34	60°37'04"	45.00	47.61
C46	17°54'55"	700.00	218.88
C47	30°01'54"	700.00	366.91
C48	41°28'54"	270.00	195.48
C49	92°10'02"	210.00	337.81
C50	48°20'12"	170.00	143.42
C51	47°56'49"	700.00	585.78
C52	49°38'55"	210.00	181.97
C53	42°51'06"	210.00	155.84
C54	91°19'56"	90.00	143.46
C55	16°19'10"	300.00	85.45

STATE OF WASHINGTON
TIMOTHY A. GRIFFIN
29276
REGISTERED PROFESSIONAL LAND SURVEYOR
EXPIRES: 10/03/05
10-10-03

NE1/4, SE1/4, SEC. 20, T. 31 N., R. 5 E., W.M.
A.F. NO. 200312055015

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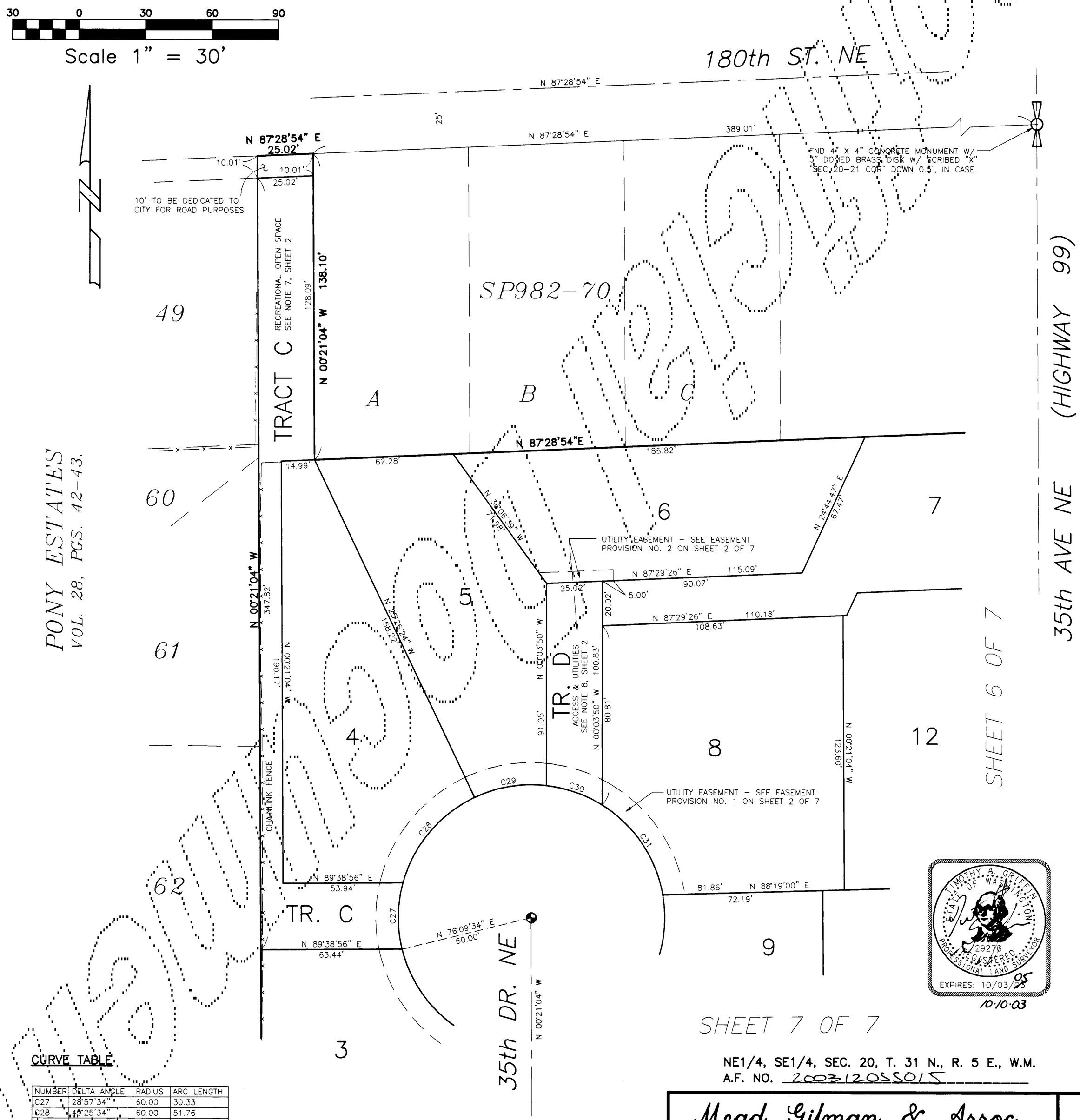
VOL/PG

JOB NO. 98238 DWN. BY RES

VOL/PG

CAROLA ADDITION

NE1/4, SE1/4, SEC. 20, T. 31 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
CITY OF ARLINGTON FILE NO. MJ-03-026-FP



TIMOTHY A. GRIFFIN
STATE OF WASHINGTON
29276
REGISTERED PROFESSIONAL LAND SURVEYOR
EXPIRES: 10/03/05
10-10-03

CURVE TABLE

NUMBER	DELTA ANGLE	RADIUS	ARC LENGTH
C27	28°57'34"	60.00	30.33
C28	49°25'34"	60.00	51.76
C29	31°51'39"	60.00	33.36
C30	25°29'49"	60.00	26.69
C31	48°01'27"	60.00	50.29

NE1/4, SE1/4, SEC. 20, T. 31 N., R. 5 E., W.M.
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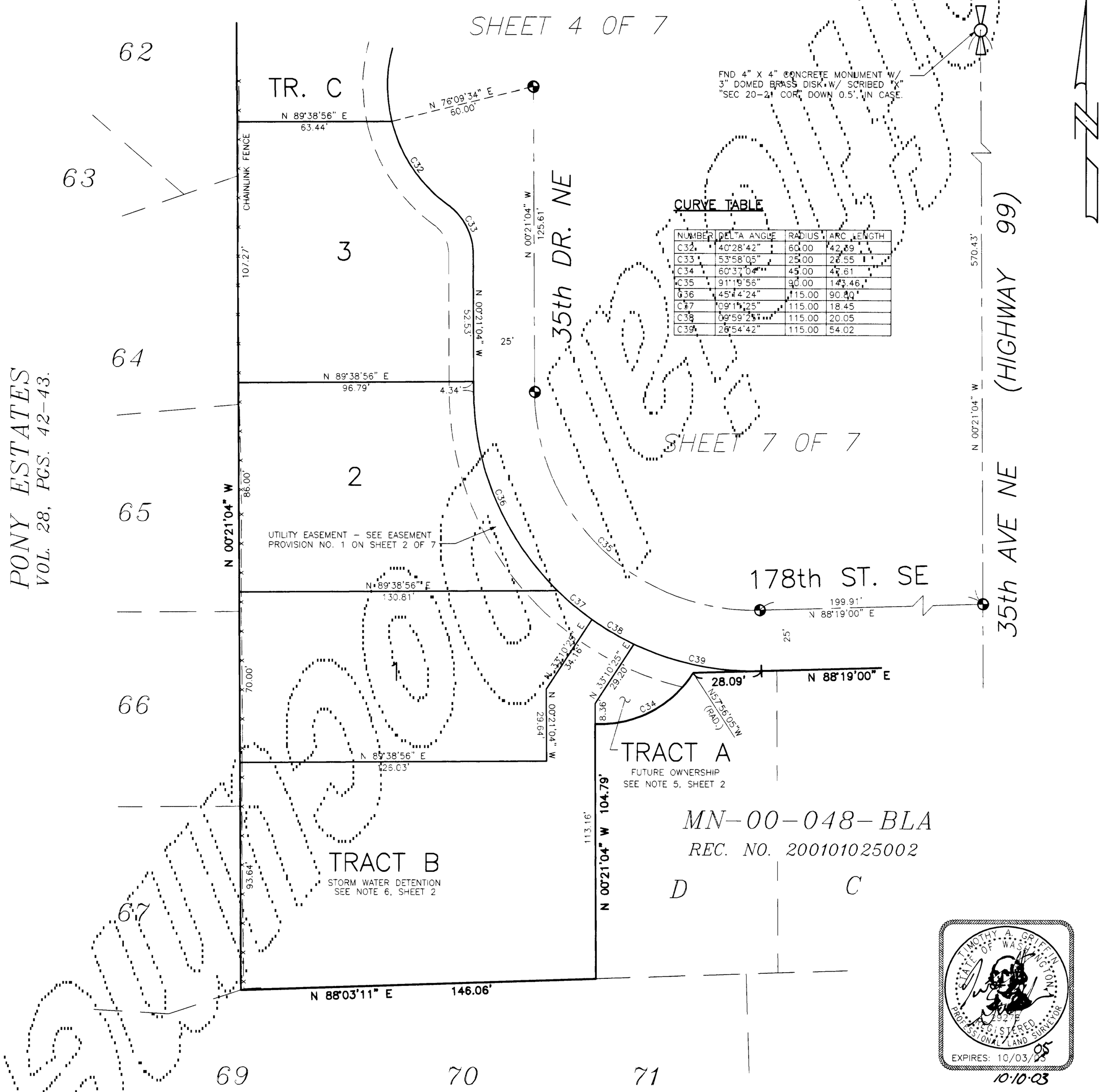
SNOHOMISH COUNTY, WASHINGTON
CITY OF ARLINGTON FILE NO. MJ-03-026-FP

VOL/PG

30 0 30 60 90
Scale 1" = 30'



CURVE TABLE

NUMBER	DELTA ANGLE	RADIUS	ARC LENGTH
C32	40°28'42"	60.00	42.39
C33	53°58'05"	25.00	23.55
C34	60°37'04"	45.00	47.61
C35	91°19'56"	90.00	143.46
C36	45°14'24"	115.00	90.80
C37	09°11'25"	115.00	18.45
C38	09°59'25"	115.00	20.05
C39	26°54'42"	115.00	54.02

TIMOTHY A. GRIFFIN
STATE OF WASHINGTON
29275
REGISTERED PROFESSIONAL LAND SURVEYOR
EXPIRES: 10/03/05
10-10-03

NE1/4, SE1/4, SEC. 20, T. 31 N., R. 5 E., W.M.
A.F. NO. 200312055015

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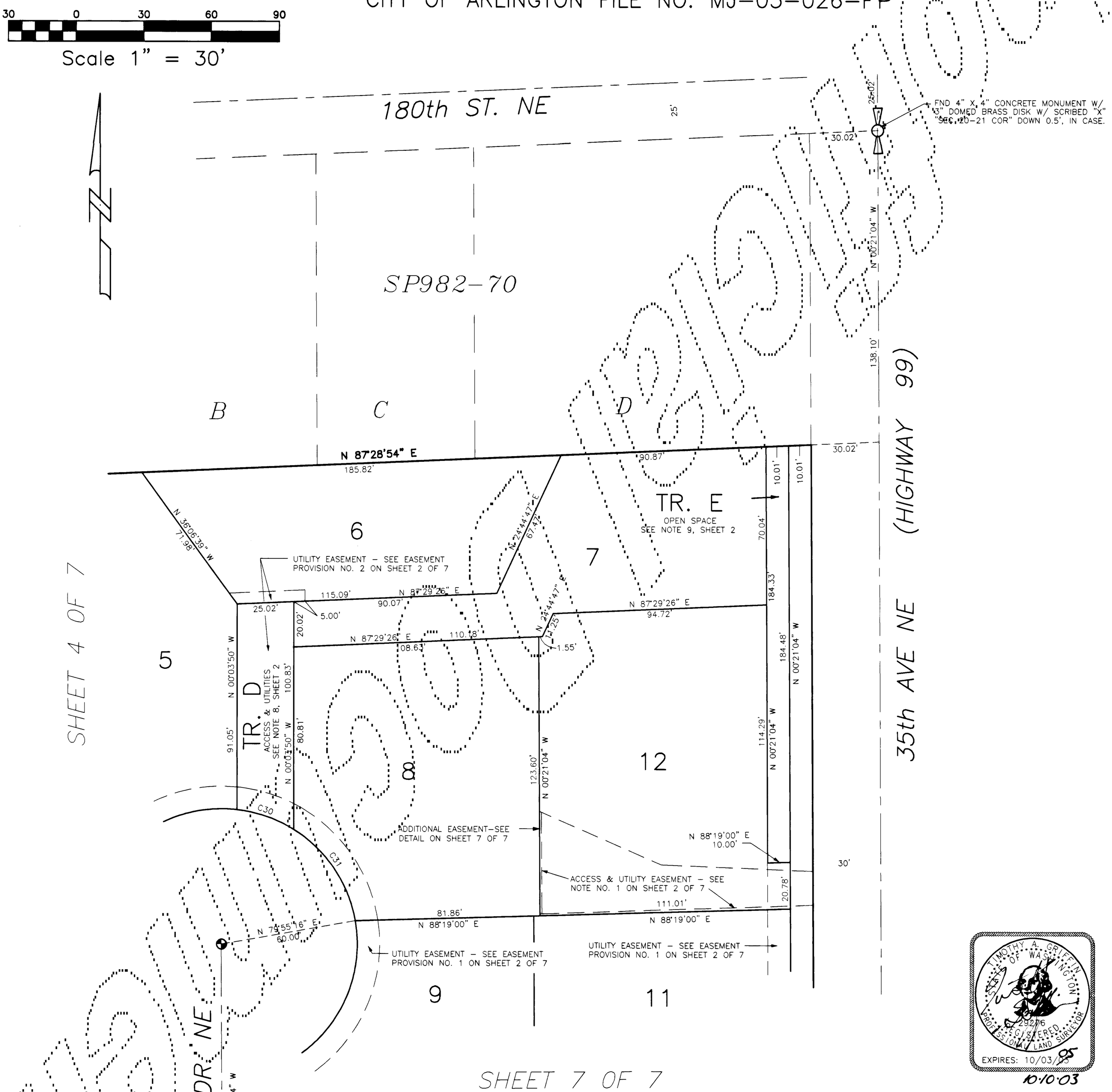

NE1/4, SE1/4, SEC. 20, T. 31 N., R. 5 E., W.M.
A.F. NO. 200312055015

CURVE TABLE

NUMBER	DELTA ANGLE	RADIUS	ARC LENGTH
C30	25°29'29"	60.00	26.69
C31	48°01'27"	60.00	50.29

Mead Gilman & Assoc.
PROFESSIONAL LAND SURVEYORS
17625 130TH AVE. N.E., STE. 104, WOODINVILLE, WA 98072
MAILING ADDRESS, P.O. BOX 289, WOODINVILLE, WA 98072
PHONE: (425) 486-1252 FAX: (425) 486-6108

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CAROLA ADDITION

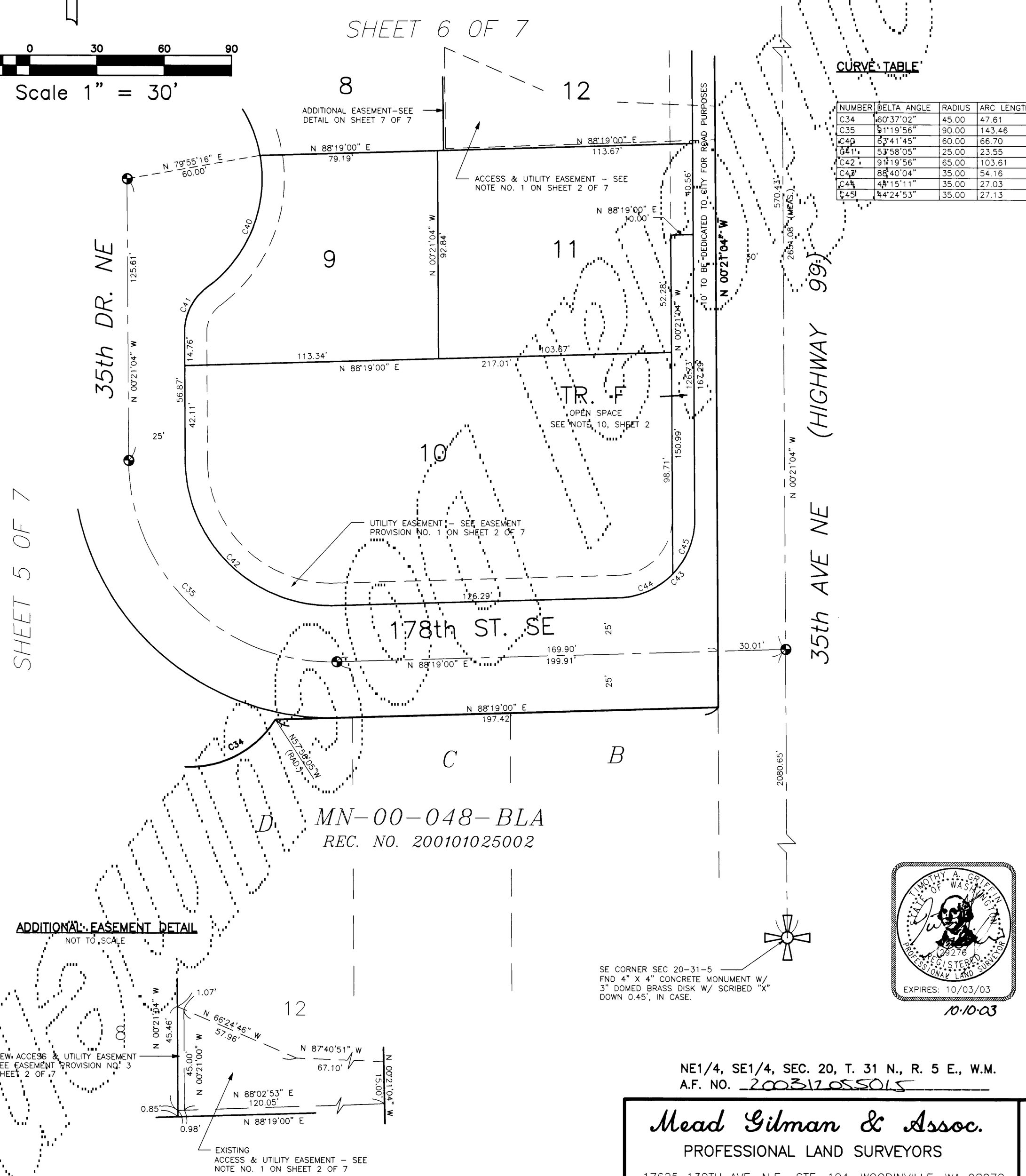
NE1/4, SE1/4, SEC. 20, T. 31 N., R. 5 E., W.M.

SNOHOMISH COUNTY, WASHINGTON

CITY OF ARLINGTON FILE NO. MJ-03-026-FP

30 0 30 60 90

Scale 1" = 30'



CURVE TABLE

NUMBER	DELTA ANGLE	RADIUS	ARC LENGTH
C34	60°37'02"	45.00	47.61
C35	91°19'56"	90.00	143.46
C40	63°41'45"	60.00	66.70
C41	53°58'05"	25.00	23.55
C42	91°19'56"	65.00	103.61
C43	88°40'04"	35.00	54.16
C44	44°15'11"	35.00	27.03
C45	44°24'53"	35.00	27.13

ADDITIONAL EASEMENT DETAIL

NOT TO SCALE

TIMOTHY A. GRIFFIN
STATE OF WASHINGTON
29276
REGISTERED PROFESSIONAL LAND SURVEYOR
EXPIRES: 10/03/03

10-10-03

NE1/4, SE1/4, SEC. 20, T. 31 N., R. 5 E., W.M.

A.F. NO. 200312055015

Mead Gilman & Assoc.

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SHEET 7 OF 7