20000602 5001

CITY OF ARLINGTON
BOUNDARY LINE ADJUSTMENT (BLA)

TO LOTS 9 AND 10, BLOCK 4, OF GIFFORDS FIRST ADDITION
FILE NUMBER MN-00-018-BLA (WRIGLESWORTH BLA)
VACANT PARCELS AT CORNER OF 2ND STREET AND WASHINGTON AVE.

LEGAL DESCRIPTION PARCEL NO. 1 BEFORE BOUNDARY ADJUSTMENT
LOT 9, BLOCK 4, GIFFORDS FIRST ADDITION TO ARLINGTON, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 2 OF PLATS PAGE 66, RECORDS OF SNOHOMISH COUNTY WASHINGTON. TAX PARCEL NO. 4554-004-009.

LEGAL DESCRIPTION PARCEL NO. 2 BEFORE BOUNDARY ADJUSTMENT
LOT 10, BLOCK 4, GIFFORDS FIRST ADDITION TO ARLINGTON, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 2 OF PLATS PAGE 66, RECORDS OF SNOHOMISH COUNTY WASHINGTON. TAX PARCEL NO. 4554-004-010.

LEGAL DESCRIPTION PARCEL NO. 1 AFTER BOUNDARY ADJUSTMENT
THE EAST HALF OF LOTS 9 AND 10, BLOCK 4, OF THE PLAT OF GIFFORDS FIRST ADDITION TO ARLINGTON, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 2 OF PLATS, PAGE 66, RECORDS OF SNOHOMISH COUNTY WASHINGTON.

LEGAL DESCRIPTION PARCEL NO. 2 AFTER BOUNDARY ADJUSTMENT
THE WEST HALF OF LOTS 9 AND 10, BLOCK 4, OF THE PLAT OF GIFFORDS FIRST ADDITION TO ARLINGTON, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 2 OF PLATS, PAGE 66, RECORDS OF SNOHOMISH COUNTY WASHINGTON.

LEGAL DESCRIPTION OF AREA CONVEYED FROM PARCEL NO. 1 TO PARCEL NO. 2
THE WEST HALF OF LOT 9, BLOCK 4, PLAT OF GIFFORDS FIRST ADDITION TO ARLINGTON, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 2 OF PLATS PAGE 66 RECORDS OF SNOHOMISH COUNTY WASHINGTON. CONTAINING 2267 SQ.FT.

LEGAL DESCRIPTION OF AREA CONVEYED FROM PARCEL NO. 2 TO PARCEL NO. 1
THE EAST HALF OF LOT 10, BLOCK 4, PLAT OF GIFFORDS FIRST ADDITION TO ARLINGTON, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 2 OF PLATS PAGE 66, RECORDS OF SNOHOMISH COUNTY WASHINGTON. CONTAINING 2267 SQ.FT.

BOUNDARY LINE ADJUSTMENT APPROVAL
THE CITY OF ARLINGTON HEREBY DETERMINES THAT THIS BOUNDARY LINE ADJUSTMENT CONFORMS TO THE ARLINGTON MUNICIPAL CODE GOVERNING BOUNDARY LINE ADJUSTMENTS AND THE CITY OF ARLINGTON ZONING REQUIREMENTS, AND IS HEREBY APPROVED; NOTED THE CITY OF ARLINGTON DOES NOT IN ANY WAY WARRANT OR GUARANTEE THE ACCURACY OF THIS BOUNDARY LINE ADJUSTMENT INFORMATION.

EXAMINED AND APPROVED ON THIS 30th DAY OF MAY, 2000.

RESPONSIBLE OFFICIAL Cliff Strong

DECLARATION
KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNER(S) OF THE LAND HEREIN DESCRIBED DO HEREBY MAKE A BOUNDARY LINE ADJUSTMENT THEREOF PURSUANT TO RCW 58.17.040 AND DECLARE THIS ADJUSTMENT TO BE THE GRAPHIC REPRESENTATION OF THE SAME. AND THAT SAID ADJUSTMENT IS MADE WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE OWNER(S) IN WITNESS WHEREOF WE HAVE SET OUT HANDS AND SEALS.

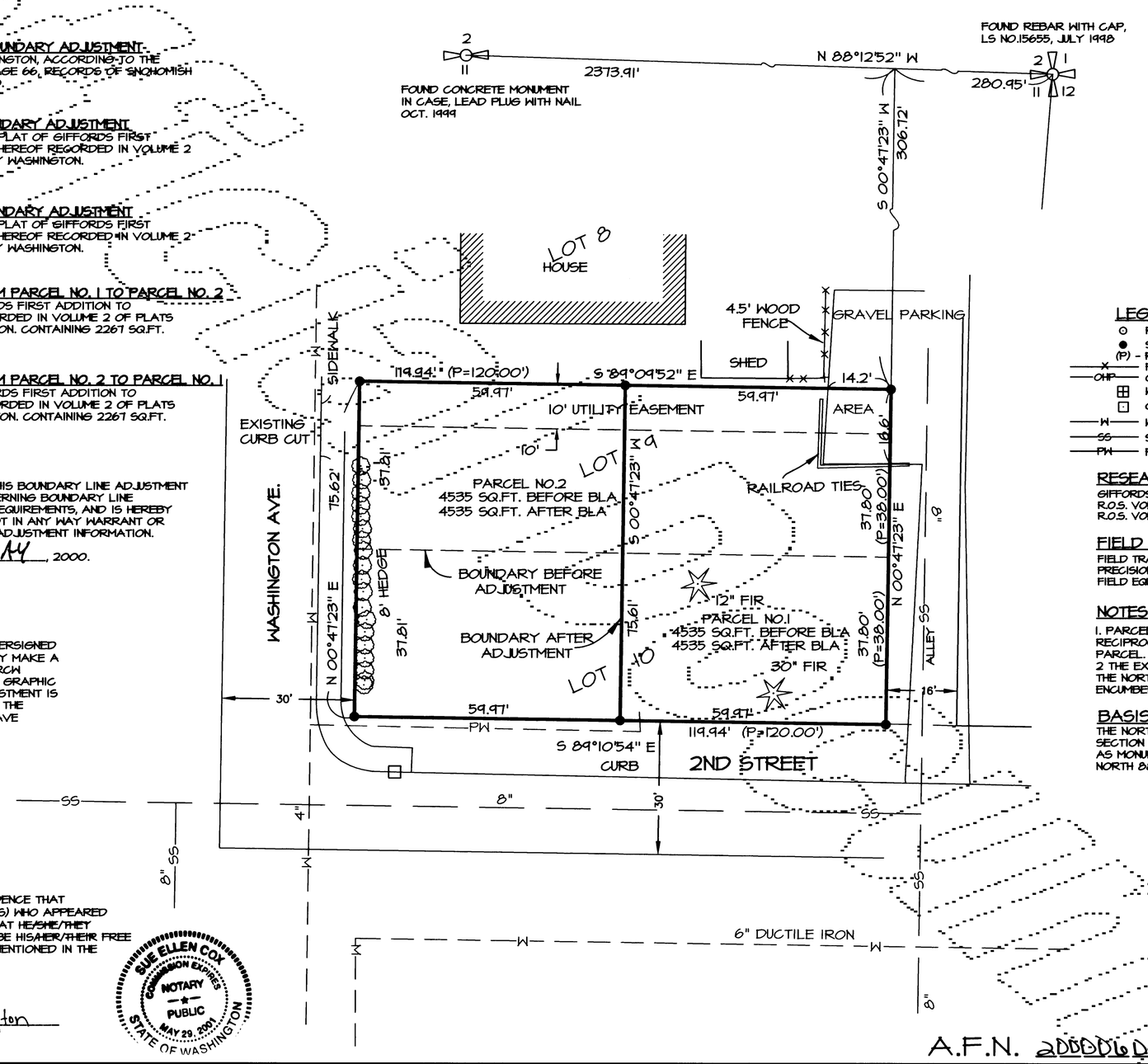
Dennis Wrigleswortb
DENNIS WRIGLESWORTH

ACKNOWLEDGMENT
STATE OF Washington)
)SS.
COUNTY OF Snohomish)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Dennis Wrigleswortb IS/ARE THE PERSON(S) WHO APPEARED BEFORE ME, AND SAID PERSON(S) ACKNOWLEDGED THAT HE/SHE/THEY SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HIS/HER/THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 5/26/00
SIGNATURE: Sue Ellen Cox
(PRINT NAME): Sue Ellen Cox
NOTARY PUBLIC IN AND FOR THE STATE OF Washington
RESIDING AT Marysville
MY APPOINTMENT EXPIRES 5-29-01

SUE ELLEN COX
COMMISSION EXPIRES
NOTARY PUBLIC
MAY 29, 2001
STATE OF WASHINGTON



20 0 20
Scale 1" = 20'

LEGEND
- ○ RECOVERED SURVEY MARKER AS NOTED
- ● SET 5/8" X 30" REBAR WITH CAP STAMPED "LS 28067"
- (P) - RECORDED PLAT MEASUREMENT (TOWN OF ARLINGTON)
- —x— FENCE
- —OHP— OVERHEAD POWER
- WATER METER
- CATCH BASIN
- —W— WATERLINE
- —SS— SEWER LINE
- —PW— PROPOSED WATERLINE

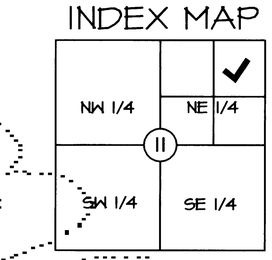
RESEARCH DOCUMENTS
GIFFORDS FIRST ADDITION TO ARLINGTON
R.O.S. VOL. 34, PAGE 235, VOL.34 PAGE 78
R.O.S. VOL. 40, PAGE 5 93 AND 94

FIELD PROCEDURES AND INSTRUMENTATION
FIELD TRAVERSE: FIELD TRAVERSE
PRECISION RATIO: GREATER THAN 1 PART IN 5000
FIELD EQUIPMENT: NIKON 520 ELECTRONIC TOTAL STATION

NOTES
1. PARCELS 1 AND 2 ARE SUBJECT TO AND TOGETHER WITH RECIPROCAL UTILITY EASEMENTS FOR THE BENEFIT OF EACH PARCEL.
2 THE EXISTING POWER SERVICE LINE SERVING LOT 8 ON THE NORTH WILL BE RELOCATED SO THAT IT DOES NOT ENCUMBER PARCEL 2.

BASIS OF BEARING
THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M., AS MONUMENTED AND SHOWN HEREON BEARS NORTH 88°12'52" WEST

INDEX MAP



SECTION 11, TWP. 31 N., RGE. 5 E., W.M.

A.F.N. 200006025001 REV 01 DJA 5-18-00

SURVEYOR'S CERTIFICATE
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF DENNIS WRIGLESWORTH IN MARCH OF 2000.

Thomas E. Barry DATE: 5/24/00
REGISTERED PROFESSIONAL LAND SURVEYOR
THOMAS E. BARRY, P.L.S.
CERTIFICATE NO. 28067

THOMAS E. BARRY
STATE OF WASHINGTON
28067
REGISTERED
PROFESSIONAL LAND SURVEYOR
EXPIRES 3/17/02

AUDITOR'S CERTIFICATE
FILED FOR RECORD THIS 2nd DAY OF June 2000, AT 11:03 A M. IN BOOK_____ OF SURVEYS AT PAGE _____, AT THE REQUEST OF THOMAS E. BARRY, UNDER AUDITOR'S FILE NO 200006025001, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

Bob Terwilliger
COUNTY AUDITOR

Beverly Wold
BY DEPUTY

METRON
and ASSOCIATES INC.
LAND SURVEYS, MAPS, AND LAND USE PLANNING
307 N. OLYMPIC AVENUE, SUITE 205
ARLINGTON, WASHINGTON 98223
(360) 435-3777 FAX (360) 435-4822

DATE: 5-18-00 BY: DJA	SCALE: 1" = 20'
PROJECT NO. 00030	F.B. 5-31 BOOK #4

RECORD OF SURVEY
FOR
DENNIS WRIGLESWORTH
BOUNDARY LINE ADJUSTMENT
LOTS 9 AND 10, BLOCK 4
PLAT OF GIFFORDS FIRST ADDITION TO ARLINGTON
BEING A PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF
SECTION 11, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M.,
SNOHOMISH COUNTY, WASHINGTON