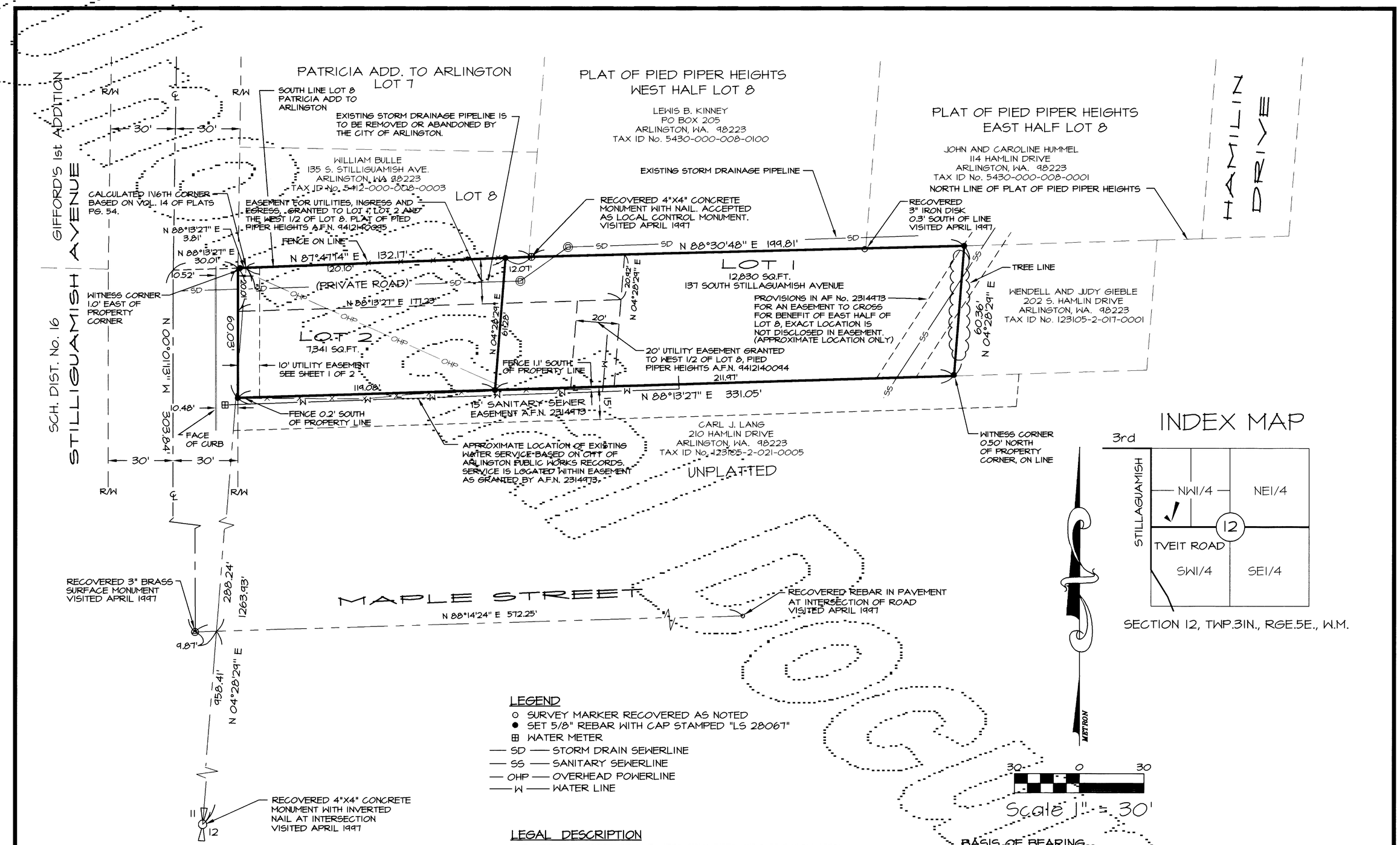

INDEX MAP

SECTION 12, TWP.31N., RGE.5E., W.M.

LEGEND

- o SURVEY MARKER RECOVERED AS NOTED
- ● SET 5/8" REBAR WITH CAP STAMPED "LS 28067"
- ⊞ WATER METER
- —— SD —— STORM DRAIN SEWERLINE
- —— SS —— SANITARY SEWERLINE
- — OHP — OVERHEAD POWERLINE
- —— W —— WATER LINE

LEGAL DESCRIPTION

THE NORTH 60 FEET OF THE WEST 330 FEET OF THE SOUTHWEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 12, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M.
EXCEPT THAT PORTION, IF ANY, LYING WITHIN STILLIGUAMISH AVENUE.

COUNTY OF SNOHOMISH, STATE OF WASHINGTON

BASIS OF BEARING

THE WEST LINE OF THE NW 1/4 OF SECTION 12, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M. AS SHOWN HEREON BEARING N 4°28'29" E.

RESEARCH DOCUMENTS

VOLUME 14 OF PLATS, PAGE 54
VOLUME 19 OF SURVEYS, PAGE 42
VOLUME 33 OF SURVEYS, PAGE 136

FIELD PROCEDURES AND INSTRUMENTATION

FIELD TRAVERSE: CLOSED CIRCUIT FIELD TRAVERSE
PRECISION RATIO: GREATER THAN 1 PART IN 5000
FIELD EQUIPMENT: TOPCON GTS 301D ELECTRONIC TOTAL STATION
LEAST COUNT ANGLE: 5 SECONDS
STANDARD ERROR DISTANCE: +/- 3MM (0.01 FT.)

12/11/98
THOMAS E. BARRY
STATE OF WASHINGTON
28067
REGISTERED
PROFESSIONAL LAND SURVEYOR
EXPIRES 3/17/00

A.F.N. 199907085002

REV 05 JSM 12/8/98

METRON
and ASSOCIATES INC.
LAND SURVEYS, MAPS, AND LAND USE PLANNING
307 N. OLYMPIC, SUITE 205
ARLINGTON, WASHINGTON 98223
(360) 435-3777 FAX (360) 435-4822

DATE: 13 JAN. 1998 BY: J.S.M.	SCALE: 1" = 30'
PROJECT NO. 97044	F.B. 5-31

CITY OF ARLINGTON
SHORT PLAT NO. 97-026 SP

FOR
WILLIAM KINNEY
A PORTION OF THE
S.W. 1/4 OF THE N.W. 1/4 OF
SECTION 12, TWP. 31 N, R. 5 E, W.M.
SNOHOMISH COUNTY, WASHINGTON

SHEET 2 OF 2

EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO ALL UTILITIES AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS SERVING THIS SHORT PLAT, UNDER, AND UPON THE EXTERIOR 10 FEET PARALLEL WITH AND ADJOINING THE STREET FRONTAGE OF ALL LOTS, IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, PIPES AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THE SHORT SUBDIVISION AND OTHER PROPERTY WITH ELECTRICITY, TELEPHONE AND OTHER UTILITY SERVICE, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES FOR THE PURPOSES HEREIN STATED.

OWNER WAIVER OF CLAIMS

OWNERS, AND ALL PERSONS HAVING ANY PRESENT OR SUBSEQUENT OWNERSHIP INTEREST IN THESE LANDS AND THE SUCCESSORS AND ASSIGNS OF OWNERS OR OTHER PARTIES HAVING ANY SAID INTEREST, HEREBY AGREE THAT THE CITY OF ARLINGTON SHALL BE HELD HARMLESS IN ALL RESPECTS FROM ANY AND ALL CLAIMS FOR DAMAGES FOR INJUNCTIVE RELIEF WHICH MAY BE OCCASIONED NOW OR IN THE FUTURE TO ADJACENT LAND OR IMPROVEMENTS BY REASON OF THE CONSTRUCTION OPERATION AND MAINTENANCE OF THE DRAINAGE SYSTEM AND HEREBY WAIVE AND RELEASE THE CITY OF ARLINGTON FROM ANY AND ALL CLAIMS FOR DAMAGES, EXCLUDING DAMAGE CAUSED SOLELY BY AN ACT OR OMISSION OF SAID CITY IN JUNCTIVE RELIEF WHICH THE OWNER, OR THEIR SUCCESSORS OR ASSIGNS MAY THEMSELVES HAVE NOW OR IN THE FUTURE BY REASON OF THE CONSTRUCTION, MAINTENANCE AND OPERATION OF SAID DRAINAGE SYSTEM

OWNERS CONSENT

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER IN FEE SIMPLE OF THE LAND HEREBY SHORT SUBDIVIDED, HEREBY DECLARE THIS SHORT SUBDIVISION AND CERTIFY THAT THE SUBDIVISION IS MADE WITH THEIR FREE CONSENT AND IN ACCORDANCE WITH THEIR DESIRES.

WILLIAM L. KINNEY

TERRI L. KINNEY

COUNTRYWIDE HOME LOANS, INC., dba AMERICA'S WHOLESALE LENDER

[redacted]

BY

TITLE

CONSENT OF SHORT PLAT DOCUMENT BY
COUNTRYWIDE HOMELOANS, INC.
RONN A PISAPIA, VICE PRESIDENT
AUDIOR FILE NO. 199906300610

RESTRICTIONS

1. SUBJECT TO SIDE SEWER EASEMENT AND COVENANT AS SET FORTH IN A.F.N. 2314973.

2. SUBJECT TO AND TOGETHER WITH EASEMENTS FOR INGRESS, EGRESS AND UTILITIES AS SET FORTH ON SHEET 2 OF 2.

3. INGRESS, EGRESS AND UTILITY EASEMENT LOCATIONS DESCRIBED UNDER A.F.N. 9412140094 AND A.F.N. 9412140095 ARE SHOWN HERE BASED ON CITY UTILITY RECORDS AND AS-BUILT LOCATIONS.

ACKNOWLEDGMENTS

STATE OF WASHINGTON)
)SS.
COUNTY OF SNOHOMISH)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT WILLIAM L. KINNEY & TERRI L. KINNEY, HUSBAND AND WIFE, ARE THE PERSONS WHO APPEARED BEFORE ME, AND SAID PERSONS ACKNOWLEDGED THAT THEY SIGNED THIS INSTRUMENT, AND ACKNOWLEDGED IT TO BE THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED February 17, 1999.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

SUE ELLEN COX
(NOTARY NAME TO BE PRINTED)

RESIDING AT Marysville

MY APPOINTMENT EXPIRES 5-29-01

SUE ELLEN COX NOTARY PUBLIC MAY 29, 2001 STATE OF WASHINGTON

STATE OF WASHINGTON)
)SS.
COUNTY OF SNOHOMISH)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT _____ IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, AND ACKNOWLEDGED IT AS THE _____ OF THE COUNTRYWIDE HOME LOANS, INC., dba AMERICA'S WHOLESALE LENDER, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED_____, 19____.

(SEAL)

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

(NOTARY NAME TO BE PRINTED)

RESIDING AT_____

MY APPOINTMENT EXPIRES_____

CITY OF ARLINGTON APPROVAL

THE CITY OF ARLINGTON HEREBY DETERMINES THAT THIS SHORT SUBDIVISION CONFORMS TO ORDINANCE 19.16 AND IS HEREBY APPROVED.

EXAMINED AND APPROVED ON THIS 2 DAY OF July, 1999.

RESPONSIBLE OFFICIAL Clifford E. Strong

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SHORT SUBDIVISION IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 12, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M., AS REQUIRED BY STATE STATUTES; THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN THEREON CORRECTLY; THAT THE MONUMENTS HAVE BEEN SET AND LOT AND BLOCK CORNERS HAVE BEEN STAKED CORRECTLY ON THE GROUND; THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF THE STATE AND LOCAL STATUTES AND REGULATIONS GOVERNING PLATTING.

THOMAS E. BARRY STATE OF WASHINGTON 28067 REGISTERED PROFESSIONAL LAND SURVEYOR EXPIRES: 3/17/00

12/11/98

THOMAS E. BARRY — DATE
LICENSED LAND SURVEYOR LS # 28067

PUBLIC WORKS DEPARTMENT APPROVAL

THE CITY OF ARLINGTON ENGINEER HEREBY APPROVES THE SURVEY DATA, LAYOUT OF STREET AND OTHER RIGHTS-OF-WAY, DESIGN OF BRIDGES, SEWAGE AND WATER SYSTEMS, AND OTHER PUBLIC IMPROVEMENTS, INCLUDING STORM DRAINAGE.

EXAMINED AND APPROVED ON THIS 2ND DAY OF JULY, 1999

CITY PUBLIC WORKS DIRECTOR

TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL STATE, COUNTY, AND CITY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED, INCLUDING _____, 19__, TAXES.

TREASURER, SNOHOMISH COUNTY

DEPUTY TREASURER, SNOHOMISH COUNTY

28/(54-)
/26 SF

A.F.N. 199907085002

REV 06 JSM 12/8/98

AUDITOR'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF THOMAS E. BARRY, THIS 8th DAY OF July, 1999, AT 54 MINUTES PAST 1 P.M., AND RECORDED IN VOL. _____ OF SHORT PLATS, PAGE _____, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

Bob Terwilliger
AUDITOR, SNOHOMISH COUNTY

BY: Heather Sahgaard
DEPUTY COUNTY AUDITOR

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and ASSOCIATES INC.
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SHEET 1 OF 2