186th Place Condominium

(SURVEY MAP AND PLANS)

N.E. 1/4, N.E. 1/4, SECTION 20, TOWNSHIP 31 NORTH, RANGE 05 EAST, W.M.

SNOHOMISH COUNTY, WASHINGTON

VOL. ____ PG. ____

CONDOMINIUM

Legal Description:

LOT 5, SMOKEY POINT ESTATES, ACCORDING TO THE PLAT THEREOF, RECORDED RECORDED UNDER RECORDING NUMBER 199910205002, IN SNOHOMISH COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

Dedication:

KNOW ALL MEN BY THESE PRESENTS, THAT I, THE UNDERSIGNED OWNER IN FEE SIMPLE OF THE REAL PROPERTY DESCRIBED HEREIN, HEREBY DEDICATE THE REAL PROPERTY DESCRIBED IN THIS SURVEY MAP AND THESE PLANS FOR CONDOMINIUM PURPOSES, THE DRIVES, WALKS, STREETS, GROUNDS AND OTHER AREAS DESCRIBED HEREIN ARE NOT DEDICATED TO THE PUBLIC, BUT ARE PRESERVED FOR THE EXCLUSIVE USE AND BENEFIT OF THE UNIT OWNERS, AS PART OF THE COMMON ELEMENTS, TO THE EXTENT AND THE MANNER SET FORTH IN THE DECLARATION. THE SURVEY MAP AND THESE PLANS OR ANY PORTION THEREOF SHALL BE RESTRICTED BY THE TERMS OF THE DECLARATION FILED ON THE 6th DAY OF May, 2004. RECORDS OF SNOHOMISH COUNTY, STATE OF WASHINGTON UNDER RECORDING NUMBER 200405060049

DECLARANT:

Charles D. Greenwood
CHARLES D. GREENWOOD

Vivian E. Greenwood
VIVIAN E. GREENWOOD

Vivian E. Greenwood

Acknowledgments:

STATE OF WASHINGTON }
COUNTY OF } SS

ON THIS 5 DAY OF May, 2004 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED CHARLES D. GREENWOOD, TO ME PERSONALLY KNOWN (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) IS THE PERSONS WHO APPEARED BEFORE ME, AND EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND SEAL HERETO AFFIXED THE DAY AND YEAR IN THIS CERTIFICATE ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING IN Marysville
MY COMMISSION EXPIRES: 10-1-07
PRINT NOTARY NAME: Melissa V. Grubbs

Notary Public
State of Washington
MELISSA KAYE GRUBBS
My Appointment Expires Oct 1, 2007

STATE OF WASHINGTON }
COUNTY OF } SS

ON THIS 5 DAY OF May, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED VIVIAN E. GREENWOOD, TO ME PERSONALLY KNOWN (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) IS THE PERSONS WHO APPEARED BEFORE ME, AND EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND SEAL HERETO AFFIXED THE DAY AND YEAR IN THIS CERTIFICATE ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING IN Marysville
MY COMMISSION EXPIRES: 10-1-07
PRINT NOTARY NAME: Melissa V. Grubbs

Notary Public
State of Washington
MELISSA KAYE GRUBBS
My Appointment Expires Oct 1, 2007

Condominium Survey Certification:

I HEREBY CERTIFY THAT THESE PLANS FOR VIVIAN & CHARLES GREENWOOD ARE BASED UPON AN ACTUAL SURVEY OF THE PROPERTY DESCRIBED HEREIN AND THAT THE COURSES AND DISTANCES ARE SHOWN ACCURATELY THEREON AND THAT THESE PLANS ACCURATELY DEPICT THE LOCATION AND DIMENSIONS OF THE UNITS AS SUBSTANTIALLY COMPLETE. THESE PLANS ARE PER THE BASIC REQUIREMENTS PURSUANT TO RCW 64.34.232.

DAVID G. WEST, JR., P.L.S.
CERTIFICATE NO. 30442
DATE: 5/05/04

DAVID G. WEST
STATE OF WASHINGTON
30442
REGISTERED
PROFESSIONAL LAND SURVEYOR
EXPIRES 2/25/06
5/05/04

Surveyor's Acknowledgment:

STATE OF WASHINGTON }
COUNTY OF SNOHOMISH } SS

ON THIS 5 DAY OF May, 2004 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED DAVID G. WEST JR, TO ME PERSONALLY KNOWN (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE DAVID G. WEST, JR. A PROFESSIONAL LAND SURVEYOR THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE HIS FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND SEAL HERETO AFFIXED THE DAY AND YEAR IN THIS CERTIFICATE ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING IN Marysville
MY COMMISSION EXPIRES: 10-1-07
PRINT NAME: Melissa Grubbs

Notary Public
State of Washington
MELISSA KAYE GRUBBS
My Appointment Expires Oct 1, 2007

Surveyor's Notes:

1. ALL LAND IS SUBJECT TO DEVELOPMENT RIGHTS SET FORTH IN THE DECLARATION.
2. NO PARKING IS ALLOWED ON THE COMMON ELEMENTS. ALL PARKING MUST BE ON THE DRIVEWAY WITHIN A UNIT OR IN THE GARAGE.
3. SQUARE FOOTAGE FIGURES ARE TO THE HORIZONTAL AIRSPACE BOUNDARIES.
4. SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENT, MAINTENANCE PROVISION, NOTES AND DEDICATIONS A.F. #199910205002.
5. SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND LIABILITY FOR ASSESMENTS CONTAINED IN INSTRUMENT A.F. #199908170063.
6. SUBJECT TO AMENDMENT AND/OR MODIFICATION OF SAID RESTRICTION A.F. #200004240542.
7. SUBJECT TO BYLAWS OF SMOKEY POINT ESTATES HOME OWNERS ASSOCIATION A.F. #200003080012.

Recording Certificate:

FILED FOR RECORD AT THE REQUEST OF CHARLES D. GREENWOOD THIS 6th DAY OF May, 2004 AT 33 MINUTES PAST 10 A.M AND RECORDED IN VOLUME ____ OF ____, PAGES ____ THROUGH ____, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

Bob Terwilliger
SNOHOMISH COUNTY AUDITOR

DEPUTY, SNOHOMISH COUNTY AUDITOR

A.F. # 200405065174

N.E. 1/4, N.E. 1/4, SECTION 20, TOWNSHIP 31 NORTH, RANGE 05 EAST, W.M.

JOB NO: 2004-14	SHEET/OF: 1/2
DATE: 2/05/2004	SCALE: 1" = 20'
DRAWN BY: D.G.W. Jr.	CHECKED BY: D.G.W. Jr.

The West Group, Inc.
Professional Land Surveyors & Planners
2120-Hewitt Ave.
Everett, Wa. 98201
425-252-7088 Office
425-252-7403 Fax

186th Place Condominium

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(SURVEY MAP AND PLANS)

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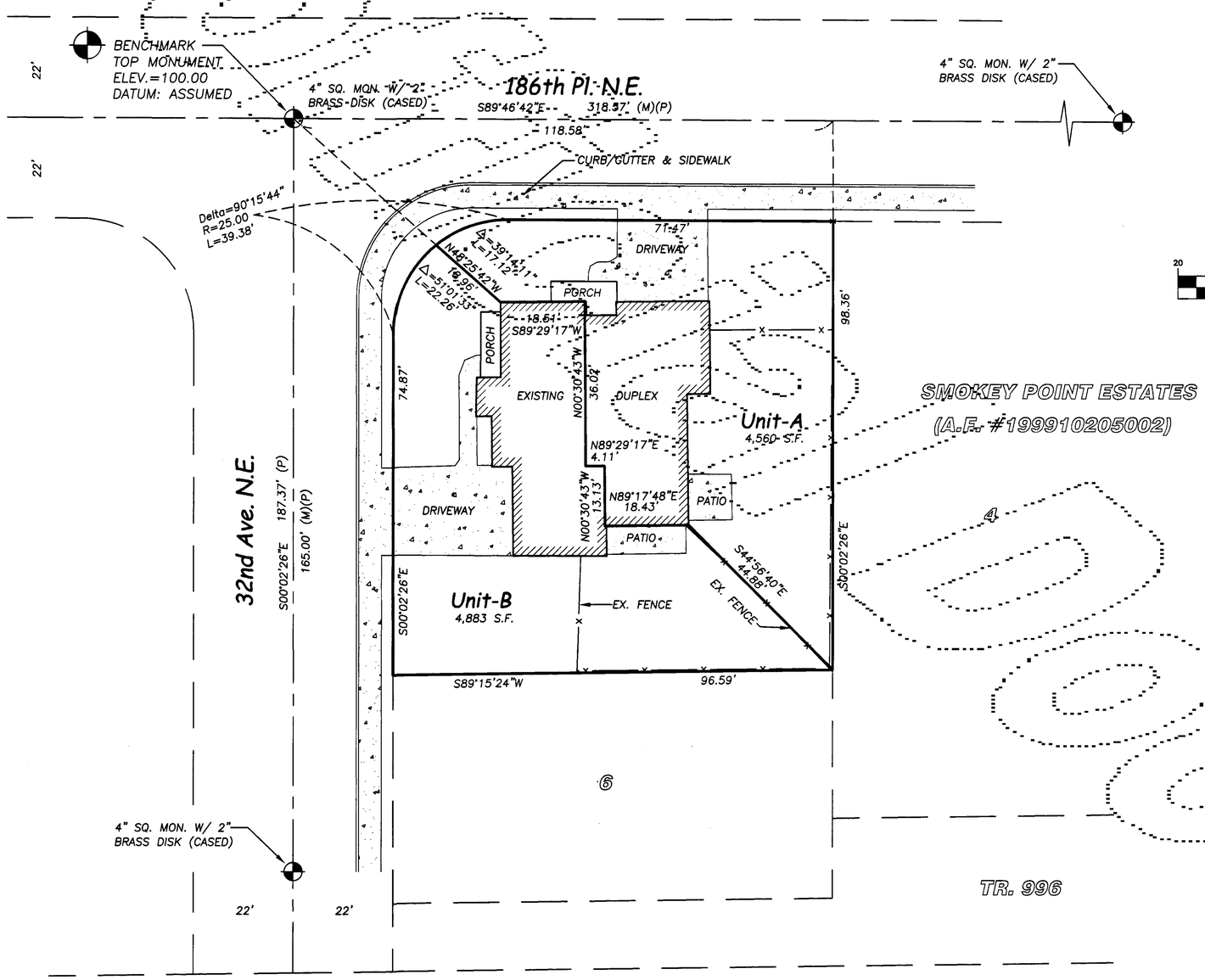

GRAPHIC SCALE

20 0 10 20 40 80

(IN FEET)
1 inch = 20 ft.

Basis of Bearing:

PLAT ~ SMOKEY POINT ESTATES

Legend:

C.E.	COMMON ELEMENT
(C)	CALCULATED DATA
(P)	PLAT DATA

Notes:

1. ALL LAND IS SUBJECT TO DEVELOPMENT RIGHTS AS SET FORTH IN THE DECLARATION.
2. UPPER AND LOWER VERTICAL UNIT BOUNDARIES TO BE 100 FEET ABOVE AND 100 FEET BELOW BENCHMARK DESCRIBED ABOVE.

DAVID G. WEST
STATE OF WASHINGTON
18047
REGISTERED
PROFESSIONAL LAND SURVEYOR
EXPIRES 2/25/06

A.F. #200405065174

N.E. 1/4, N.E. 1/4, SECTION 20, TOWNSHIP 31 NORTH, RANGE 05 EAST, W.M.

JOB NO: 2004-14	SHEET/OF: 2/2
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