

1173670

When Recorded Return to:
City of Arlington
238 N. Olympic
Arlington, WA 98223



201807260156 4 PGS
07/26/2018 10:47am \$102.00
SNOHOMISH COUNTY, WASHINGTON

No. 10035246 7/26/2018 10:45 AM 10.00
Thank you for your payment.
ANN

BARGAIN AND SALE DEED

Grantor: National Food Corporation 401-K Retirement Plan
Grantee: City of Arlington
Abbrev. Legal Desc: Ptn W 1/2 of NW 1/4 of NE 1/4 Sec 28 Twp 31 Rge 5
Complete legal on Exhibit A
Assessor's Tax Parcel ID #: 31052800100400 (portion)

National Food Corporation 401-K Retirement Plan, successor by merger to National Food Corporation Employees Pension Trust and National Food Corporation Profit Sharing Trust ("Grantor"), for and in consideration of Ten Dollars (\$10.00) in hand paid, bargains, sells and conveys to the City of Arlington, a Washington municipal corporation, the real estate situated in Snohomish County, Washington legally described in Exhibit A attached hereto.

This conveyance shall be free and clear of all liens and monetary encumbrances and obligations, but shall be subject to easements, conditions, covenants and restrictions of record.

DATED: July 9, 2009.

NATIONAL FOOD CORPORATION
401-K RETIREMENT PLAN, successor
by merger to National Food Corporation
Employees Pension Trust and National
Food Corporation Profit Sharing Trust

By: G.C. Pooley
Name: G.C. Pooley
Title: TRUSTEE

APPROVED AS TO FORM:
CITY OF ARLINGTON

By: [Signature]
Print name: Steve Rife
Title: City Attorney

STATE OF Washington)
COUNTY OF Washington)^{SS} Snohomish

I certify that I know or have satisfactory evidence that G. C. Booke is the person who appeared before me, and said person acknowledged that (s)he signed this instrument, on oath stated that (s)he was authorized to execute the instrument and acknowledged it as the Trustee of NATIONAL FOOD CORPORATION 401-K RETIREMENT PLAN to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED: 7/9/09, 2009.



[Signature]
Notary Public in and for the State of Washington
residing at 12404 E Gibson Rd. P. 201 Everett, WA
Print name: Andrew Viertel
Commission expires: 6/30/12

EXHIBIT A
LEGAL DESCRIPTION

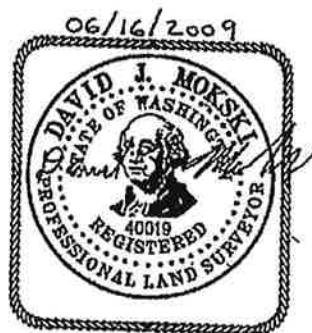
DEDICATED PROPERTY
NATIONAL FOODS RIGHT-OF-WAY SOUTH

A PORTION OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION SUBDIVISION;
THENCE SOUTH 01°41'14" WEST ALONG THE WEST LINE OF SAID SECTION SUBDIVISION 30.00 FEET TO AN ANGLE POINT IN THE SOUTHERLY RIGHT-OF-WAY MARGIN OF 172nd STREET NORTHEAST;
THENCE CONTINUING SOUTH 01°41'14" WEST ALONG SAID WEST LINE 15.00 FEET TO AN ANGLE POINT IN SAID SOUTHERLY MARGIN AND THE NORTHEAST CORNER OF LOT 3 OF BOUNDARY LINE ADJUSTMENT Z-06-036 FILED UNDER RECORDING NUMBER 200610035220;
THENCE CONTINUING SOUTH 01°41'14" WEST ALONG SAID WEST LINE AND THE EAST LINE OF SAID BOUNDARY LINE ADJUSTMENT 259.11 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING SOUTH 01°41'14" WEST ALONG SAID WEST LINE AND THE EAST LINE OF LOT 1 OF SAID BOUNDARY LINE ADJUSTMENT 823.39 FEET;
THENCE SOUTH 88°18'46" EAST 32.00 FEET TO A LINE PARALLEL WITH AND 32.00 FEET EAST OF SAID WEST LINE;
THENCE NORTH 01°41'14" EAST ALONG SAID PARALLEL LINE 738.52 FEET;
THENCE NORTH 16°41'18" EAST 15.45 FEET TO A LINE PARALLEL WITH AND 36.00 FEET EAST OF SAID WEST LINE;
THENCE NORTH 01°41'14" EAST ALONG SAID PARALLEL LINE 305.91 FEET;
THENCE SOUTH 47°31'17" WEST 11.51 FEET;
THENCE NORTH 88°18'46" WEST 12.25 FEET TO A LINE PARALLEL WITH AND 15.50 FEET EAST OF SAID WEST LINE;
THENCE SOUTH 01°41'14" WEST ALONG SAID PARALLEL LINE 186.22 FEET;
THENCE SOUTH 20°07'20" WEST 43.98 FEET;
THENCE NORTH 88°18'46" WEST 1.59 FEET TO THE POINT OF BEGINNING.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

CONTAINING 31,656 SQUARE FEET, OR 0.73 ACRES, MORE OR LESS.



Snohomish County
Kirke Sievers, Treasurer

Receipt No. 10035246 7/26/2018 10:45 AM

Account No. Excise No. 1173670

Excise Fee 5.00

Excise State Technology Fee 5.00

Receipt Total 10.00

Thank you for your payment.
ANN

SNOHOMISH CO AUDITORS OFFICE
RECORDING DIVISION
(425)388-3483

ISSUED TO:PUBLIC

RECEIPT # 061945
DATE 07/26/2018 10:47:21 AM

DOCUMENT #	PGS	FEE
201807260156	4	
DEEDS(EXCEPT QDCS		102.00
COPIES,CONFORM		1.00

=====
Total Amount Due \$103.00

CHECK 58822 103.00

=====
Total Payments: \$103.00

REAL ESTATE EXCISE TAX AFFIDAVIT

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW – CHAPTER 458-61A WAC

This form is your receipt when stamped by cashier.

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED
(See back of last page for instructions)

Check box if partial sale, indicate % sold.

List percentage of ownership acquired next to each name.

1 SELLER GRANTOR	Name <u>NATIONAL FOOD CORPORATION 401-K RETIREMENT PLAN</u>	2 BUYER GRANTEE	Name <u>CITY OF ARLINGTON</u>
	Mailing Address <u>808 - 134TH STREET SW, SUITE 116</u>		Mailing Address <u>238 N OLYMPIC AVENUE</u>
	City/State/Zip <u>EVERETT, WA 98204</u>		City/State/Zip <u>ARLINGTON, WA 98223</u>
	Phone No. (including area code) _____		Phone No. (including area code) _____

3 Send all property tax correspondence to: Same as Buyer/Grantee

Name _____
Mailing Address _____
City/State/Zip _____
Phone No. (including area code) _____

List all real and personal property tax parcel account numbers – check box if personal property

<u>31052800100400</u> (PORTION) <input type="checkbox"/>	List assessed value(s) <u>24,700.00</u>
_____ <input type="checkbox"/>	<u>8,815,000</u>
_____ <input type="checkbox"/>	
_____ <input type="checkbox"/>	

4 Street address of property: _____

This property is located in Arlington

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

SECTION 28 TOWNSHIP 31 RANGE 05 QUARTER NE W1/2 NW1/4 NE1/4 LESS TH PTN CONVYD TO CITY OF ARL FOR RD RW PER SWD AFN 200905010150 OSA-91

5 Select Land Use Code(s):
94 - Open space land classified under chapter 84.34 RCW

enter any additional codes: _____
(See back of last page for instructions)

	YES	NO
Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

6

	YES	NO
Is this property designated as forest land per chapter 84.33 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Is this property receiving special valuation as historical property per chapter 84.26 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information. *ptn removed - no comp tax*

This land does does not qualify for continuance. *comp tax*

[Signature]
DEPUTY ASSESSOR

7-26-18
DATE

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE
[Signature]
PRINT NAME
BRIAN BOOKEY, TRUSTEE

7 List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:
WAC No. (Section/Subsection) WAC 458-61A-205(4)
Reason for exemption GOVERNMENT TRANSFER

Type of Document BARGAIN AND SALE DEED
Date of Document July 9, 2009

Gross Selling Price \$	_____
*Personal Property (deduct) \$	_____
Exemption Claimed (deduct) \$	_____
Taxable Selling Price \$	0.00
Excise Tax : State \$	0.00
0.0050 Local \$	0.00
*Delinquent Interest: State \$	_____
Local \$	_____
*Delinquent Penalty \$	_____
Subtotal \$	0.00
*State Technology Fee \$	5.00
*Affidavit Processing Fee \$	_____
Total Due \$	10.00

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent <u>[Signature]</u>	Signature of Grantee or Grantee's Agent <u>[Signature]</u>
Name (print) <u>BRIAN BOOKEY, TRUSTEE</u>	Name (print) <u>Barbara Tolbert, City of Arlington</u>
Date & city of signing: <u>6/13/18 Everett, WA</u>	Date & city of signing: <u>07/03/2018; Arlington, WA</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00).