GENERAL NOTES AND RESTRICTIONS

(1) - NO LOT OR PORTION OF A LOT IN THIS PLAT SHALL BE RE-DIVIDED "AND SOLD EXCEPT IN CONFORMANCE WITH ROW CHAPTER 58.17, AND ALL APPLICABLE ZONING-ORDINANCES OF THE CITY OF ARLINGTON.

_-(17) SCHOOL MITIGATION FOR THE ARLINGTON SCHOOL DISTRICT #16 SHALL BE ESTABLISHED BASED ON-THE CURRENT ANNUALLY CERTIFIED AMOUNT AT_THE ISSUANCE OF THE BUILDING PERMIT.

(III) THIS LAND IS MITHIN THE INFLUENCE OF THE ARLINGTON MUNICIPAL AIRPORT, ON MHICH AERONAUTICAL AGTIVITIES AS DEFINED IN ROW-CHAPTER 14.08 ARE OR MAY BE CONDICTED, INCLUDING OVER FLIGHT ACTIVITIES AND ACTIVITIES CREATING NOISE IMPACTS TO THE PROPERTY.

(IV) THIS LAND IS ADJACENT TO AGRICULTURAL LAND ON WHICH AGRICULTURAL ACTIVITIES ARE CONDUCTED WHICH ARE PROTECTED UNDER SNOHOMISH GOUNTY CODE CHAPTER 32.15.

(V) ALL LANDSCAPED AREAS IN PUBLIC RIGHTS-OF-MAY-SHALL BE _ ... MAINTAINED BY THE OWNER(S) OR THEIR SUCCESSORS(S) AND MUST BE REDUCED OR ELIMINATED AT THE REQUEST OF THE CITY OF ARLINGTON IF DEEMED NECESSARY FOR ROAD PURPOSES.

(VI) ALL STORM WATER SHALL DRAIN INTO PERVIOUS AREAS SUCH AS _ - - - - - - - -LAWNS, AS OPPOSED TO BEING ALLOWED TO SHEET FLOW INTO THE STREET.

(VII) SUBJECT TO THE TERMS AND CONDITIONS. OF AN EASEMENT GRANTED -----TO PUGET SOUND TELEPHONE COMPANY FOR POLE LINE RIGHT OF WAY. THE EXACT LOCATION AND EXTENT OF SAID EASEMENT IS NOT DISCLOSED OF RECORD. RECORDED MARCH 20, 1926 UNDER RECORDING NUMBER 375722.

(VIII) SUBJECT TO THE TERMS AND CONDITIONS ON AN EASEMENT GRANTED. TO THE STATE OF WASHINGTON TO CONSTRUCT AN OVERPASS. THE LEGAL DESCRIPTION CONTAINED IN SAID EASEMENT IS NOT SUFFICIENT TO DETERMINE ITS EXACT LOCATION WITHIN SAID PREMISES. RECORDED DECEMBER 15, 1953 UNDER RECORDING NUMBER 1082124.

(IX) RESTRICTIONS CONTAINED ON THE PLAT OF PIONEER MEADONS DIVISION THREE, A.F.N. 9408095002, AS FOLLOWS: OWNERS, AND ALL PERSONS HAVING ANY PRESENT OR SUBSEQUENT OWNERSHIP INTEREST IN THESE LANDS, AND THE SUCCESSORS AND ASSIGNS OF OWNERS OR OTHER PARTIES HAVING ANY SAID INTEREST, HEREBY AGREE THAT THE CITY OF ARLINGTON, WASHINGTON SHALL BE HELD HARMLESS IN ALL RESPECTS FROM ANY AND ALL CLAIMS FOR DAMAGES FOR INJUNCTIVE RELIEF WHICH MAY BE OCCASIONED NOW OR IN THE FUTURE TO LAND OR IMPROVEMENTS BY REASON OF THE CONSTRUCTION, OPERATION AND MAINTENANCE OF THE DRAINAGE SYSTEM AND HEREBY WAIVE AND RELEASE THE CITY OF ARLINGTON, WASHINGTON FROM ANY AND ALL CLAIMS FOR DAMAGES, EXCLUDING DAMAGE CAUSED SOLELY BY AN ACT OR OMISSION OF SAID CITY.

(X) SUBJECT TO EASEMENT PROVISIONS CONTAINED ON THE FACE OF THE PLAT FOR ACCESS AND UTILITY AFFECTING LOT 1.

(XI) ALL LOTS OF THIS SHORT SUBDIVISION RESIDE IN PIONEER MEADOWS DIVISION 3 REZONE.

EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND DEDICATED TO THE CITY OF ARLINGTON, PUBLIC UTILITY DISTRICT NO. I OF SNOHOMISH COUNTY, CASCADE GAS CO., GENERAL TELEPHONE COMPANY OF THE NORTHWEST, INC., AND THE FRANCHISED TELEVISION CABLE COMPANY, AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, EACH ON A NON-EXCLUSIVE BASIS, UNDER AND UPON THE EXTERIOR TEN (10) FEET OF ALL LOTS, PARALLEL WITH THE ADJOINING STREET FRONTAGE, IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRICITY, TELEPHONE, CABLE T.V., WATER, SEWER, STORM DRAINAGE AND ANY OTHER UTILITY WHICH IS REASONABLE AND NECESSARY FOR A RESIDENTIAL SUBDIVISION.

AN 20.00' WIDE EASEMENT IS HEREBY RESERVED FOR THE CITY OF ARLINGTON ALONG EACH SANITARY SEWER LINE NOT LOCATED WITHIN A DEDICATED ROAD RIGHT-OF-WAY, FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RENEWING, AND OPERATING, REPAIRING AND MAINTAINING SAID SANITARY SEWER LINE.

SHORT PLAT FOR CHUCK TOGSTAD SHORT PLAT NO. MN-98-0035-SP

A PORTION OF N.E. & S.E. 1/4 OF THE S.E. 1/4 SECTION 10 AND N.W. & S.W. 1/4 OF THE SW 1/4 SECTION II, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M. CITY OF ARLINGTON

DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT I, OR WE, THE UNDERSIGNED OWNER(S), IN FEE SIMPLE OF THE LAND HEREBY SHORT PLATTED, HEREBY DECLARE THIS PLAT AND CERTIFY THAT THE SUBDIVISION IS MADE WITH THEIR FREE CONSENT AND IN ACCORDANCE WITH THEIR DESIRES. THE UNDERSIGNED DEDICATE TO THE CITY OF ARLINGTON FOR THE USE OF THE PUBLIC FOREVER ALL STREETS SHOWN ON THE PLAT, ALL SANITARY SEWER LINES AND EASEMENTS CONSTRUCTED OR SHOWN ON THE PLAT OR OFF THE PLAT, AND ALL WATER LINES AND EASEMENTS CONSTRUCTED OR SHOWN ON THE PLAT, FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THEIR USE AS STREETS, A SANITARY SEWER SYSTEM AND A WATER SYSTEM, RESPECTIVELY, AND ALSO THE RIGHT TO DRAIN ALL STREETS OVER ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREET OR STREETS ARE GRADED. THE UNDERSIGNED WAIVE ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE AND MAINTENANCE OF SAID ROADS.

IN WITNESS WHEREOF, WE SET OUR HANDS AND SEALS ON THIS 19__ DAY OF ______ 1999.

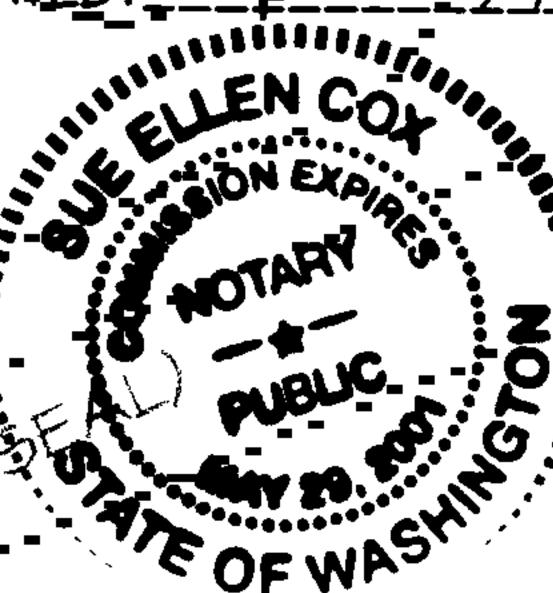
CHARLES W. TOGSTAR

ACKNOWLEDGMENTS

STATE OF WASHINGTON)

COUNTY OF SNOHOMISH)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT CHARLES - W. TOGSTAD IS THE PERSON WHO APPEARED BEFORE ME, AND "SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT AND TACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE USES AND-PURPOSES MENTIONED IN THE INSTRUMENT.



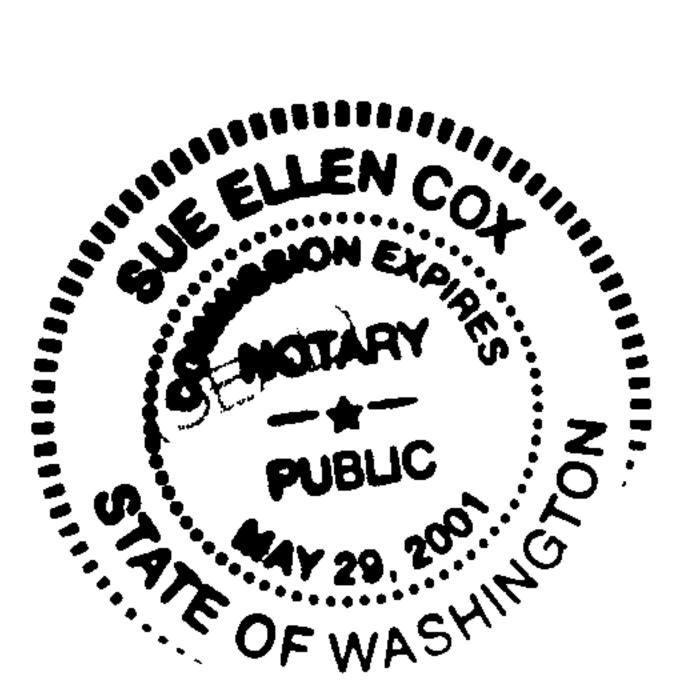
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

MY APPOINTMENT EXPIRES 5-29-01-

STATE OF WASHINGTON)

COUNTY OF SNOHOMISH)"

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT JOYCE P. TOGSTAD IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKROWLEDGED THAT SHE SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HER FREE AND VOLUNTARY AGT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.



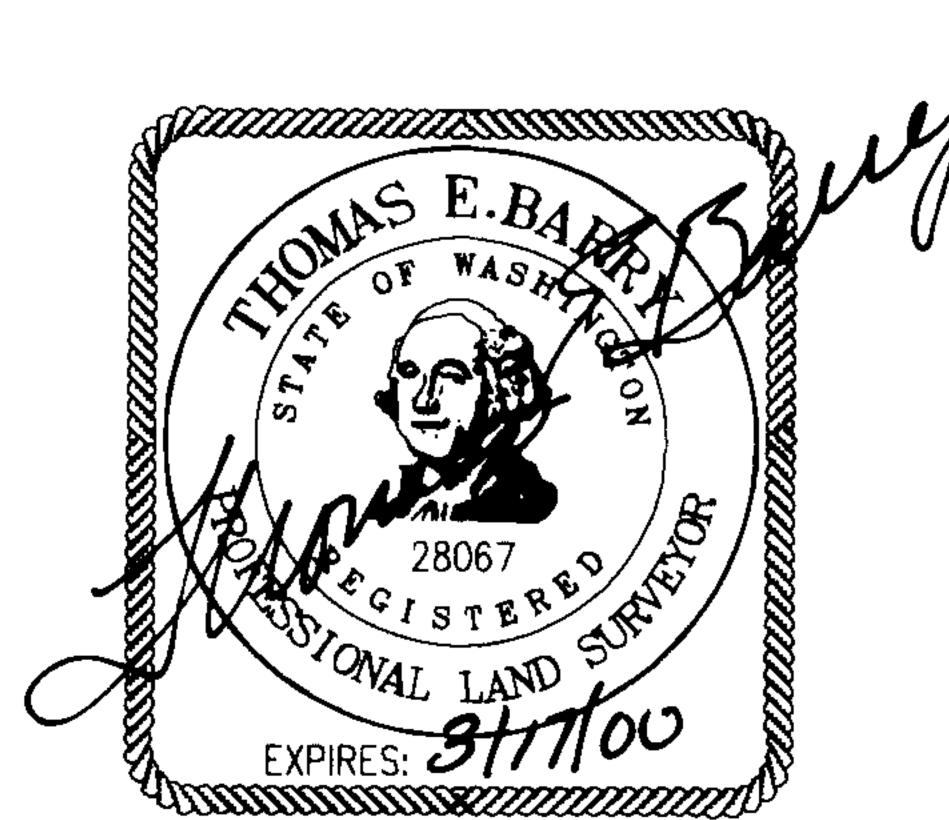
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

RESIDING AT: Mousintly MY APPOINTMENT EXPIRES 5-29-01

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE CHRIS SMITH SHORT PLAT IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 14, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M., AS REQUIRED BY STATE STATUTES; THAT THE MONUMENTS SHALL BE SET AND LOT AND BLOCK CORNERS SHALL BE STAKED CORRECTLY ON THE GROUND, THAT I FULLY COMPLIED WITH THE PROVISIONS OF THE STATE AND LOCAL STATUTES AND REGULATIONS GOVERNING PLATTING.

DATE: 4/19/99 THOMAS E. BARRY, PROFESSIONAL LAND SURVEYOR CERTIFICATE NO. 28067



DIRECTOR OF PUBLIC WORKS APPROVAL

EXAMINED AND APPROVED THIS ___ DAY OF ____, 1999 AS TO THE ADEQUACY OF THE PROPOSED MEANS OF SEWAGE DISPOSAL AND WATER SUPPLY AND AS TO THE DESIGN OF SEWAGE AND WATER SYSTEM AND OTHER STRUCTURES AND AS TO THE SURVEY DATA, THE LAYOUT OF STREETS, ALLEYS AND OTHER RIGHTS-OF-WAYS. NOTE - THE CITY OF ARLINGTON DOES NOT IN ANY WAY WARRANT NOR GUARANTEE THE ACCURACY OF THIS SURVEY.

> DIRECTOR OF PUBLIC WORKS CITY OF ARLINGTON

DIRECTOR OF PLANNING AND COMMUNITY DEVELOPMENT

EXAMINED AND APPROVED THIS 22 DAY OF ARAIL___, 1999 AS BEING IN COMPLIANCE WITH ALL TERMS OF PRELIMINARY APPROVAL OF THE PROPOSED SHORT SUBDIVISION AND IS IN CONFORMANCE WITH THE APPLICABLE CITY ZONING AND ALL OTHER LAND USE CONTROLS PRESENTLY IN EFFECT.

> DIRECTOR OF PLANNING AND COMMUNITY DEVELOPMENT CITY OF ARLINGTON

LOT ADDRESSES

LOT NUMBER	ADDRESS
LOTI	20919 66TH AVENUE N.E.
LOT 2	20923 66TH AVENUE N.E.
LOT 3	20921 66TH AVENUE N.E.
LOT 4	20925 66TH AVENUE N.E.
LOT 5	20982 67TH DRIVE N.E.
LOT 6	20922 67TH DRIVE N.E.

2656

REV 02 JSM 4/16/99

AUDITOR'S CERTIFICATE

AT THE REQUEST OF THOMAS E. BARRY, UNDER AUDITOR'S FILE NO. 9904235005 __, RECORDS OF _____ COUNTY, WASHINGTON.

D01/2001/19er COUNTY AUDITOR

BY DEPUTY

and ASSOCIATES INC.

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LAND SURVEYS, MAPS, AND LAND USE PLANNING 307 N. OLYMPIC, SUITE 205 ARLINGTON, WASHINGTON 98223

(360) 435-3777 FAX (360) 435-4822

DATE:FEBRUARY 1999 BY: J.S.M.	SCALE:
PROJECT NO. 97121	F.B. 5-3 I

CITY-OF ARLINGTON SHORT PLAT-NO. - MN-48-0035-SP

CHUCK-TOGSTAD

A PORTION OF N.E. & S.E. 1/4 OF THE S.E. 1/4 SECTION 10 AND N.W. & S.W. 1/4 OF THE SW 1/4 SECTION IT, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M. CITY OF ARLINGTON SNOHOMISH COUNTY, WASHINGTON

DATE: JANUARY 1999 BY: J.S.M.

PROJECT NO. 97121

SCALE: |" = 30'

F.B. 5-31

SNOHOMISH COUNTY, WASHINGTON