

**ORIGINAL LEGAL DESCRIPTION**

PER CHICAGO TITLE COMPANY OF WASHINGTON ALTA COMMITMENT FOR TITLE INSURANCE, COMMITMENT NO. 202149--SC UPDATED 4TH COMMITMENT, COMMITMENT DATE: MARCH 12, 2021:

PARCEL 1:  
 NEW PARCEL B, CITY OF ARLINGTON BOUNDARY LINE ADJUSTMENT NO. PLN-439, RECORDED UNDER RECORDING NO. 201812055003, RECORDS OF SNOHOMISH COUNTY, WASHINGTON;  
 EXCEPT MOBILE HOME(S) LOCATED THEREON.

PARCEL 2:  
 THE EAST 176.00 FEET OF THE SOUTH 93.50 FEET OF THE NORTH 732.00 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON;  
 EXCEPT THE EAST 30 FEET FOR ROAD.

PER CHICAGO TITLE COMPANY OF WASHINGTON ALTA COMMITMENT FOR TITLE INSURANCE, COMMITMENT NO. 202151--SC, UPDATED 2ND COMMITMENT, COMMITMENT DATE: MARCH 12, 2021:

PARCEL A:  
 THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 31 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, RECORDS OF SNOHOMISH COUNTY, WASHINGTON;  
 EXCEPT COUNTY ROAD; AND  
 EXCEPT THOSE PORTIONS THEREOF CONVEYED TO THE CITY OF ARLINGTON BY DEEDS RECORDED UNDER RECORDING NOS. 200905010150 AND 201807260156.

PARCEL B:  
 THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 31 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, RECORDS OF SNOHOMISH COUNTY, WASHINGTON;  
 EXCEPT COUNTY ROAD.

**NEW LEGAL DESCRIPTION**

NEW LOT 1:

THE FOLLOWING PARCEL 1, PARCEL 2, PARCEL A AND PARCEL B:

PARCEL 1:  
 NEW PARCEL B, CITY OF ARLINGTON BOUNDARY LINE ADJUSTMENT NO. PLN-439, RECORDED UNDER RECORDING NO. 201812055003, RECORDS OF SNOHOMISH COUNTY, WASHINGTON;  
 EXCEPT MOBILE HOME(S) LOCATED THEREON.

PARCEL 2:  
 THE EAST 176.00 FEET OF THE SOUTH 93.50 FEET OF THE NORTH 732.00 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON;  
 EXCEPT THE EAST 30 FEET FOR ROAD.

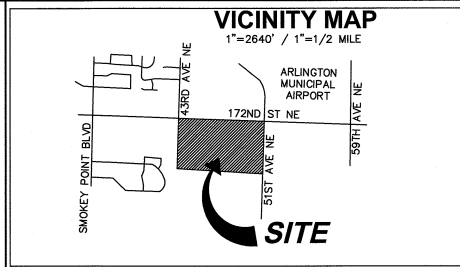
PARCEL A:  
 THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 31 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, RECORDS OF SNOHOMISH COUNTY, WASHINGTON;  
 EXCEPT COUNTY ROAD; AND  
 EXCEPT THOSE PORTIONS THEREOF CONVEYED TO THE CITY OF ARLINGTON BY DEEDS RECORDED UNDER RECORDING NOS. 200905010150 AND 201807260156.

PARCEL B:  
 THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 31 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, RECORDS OF SNOHOMISH COUNTY, WASHINGTON;  
 EXCEPT COUNTY ROAD.

EXCEPT THAT PORTION OF SAID PARCEL A AND PARCEL B LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT NORTH QUARTER CORNER OF SAID SECTION 28;  
 THENCE ALONG THE NORTH-SOUTH SECTION LINE OF SAID SECTION, SOUTH 01°41'03" WEST, 1127.50 FEET TO THE SOUTH LINE OF THE RIGHT-OF-WAY DEDICATION RECORDED AT RECORDING NO. 200908260029;  
 THENCE ALONG SAID SOUTH LINE, SOUTH 88°18'57" EAST, 32.00 FEET TO THE POINT OF BEGINNING OF SAID DESCRIBED LINE;  
 THENCE LEAVING SAID RIGHT-OF-WAY, SOUTH 88°18'57" EAST, 168.00 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 478.50 FEET;  
 THENCE EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 33°31'18", AN ARC LENGTH OF 279.95 FEET [CHORD BEARING SOUTH 71°33'18" EAST, 275.98 FEET];  
 THENCE SOUTH 54°47'39" EAST, 142.80 FEET TO THE BEGINNING OF A CURVE TO THE LEFT, HAVING A RADIUS OF 541.50 FEET;  
 THENCE EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 13°00'09", AN ARC LENGTH OF 122.89 FEET [CHORD BEARING SOUTH 61°17'44" EAST, 122.62 FEET] TO THE SOUTH LINE OF SAID PARCEL B ABOVE AND POINT OF TERMINUS OF SAID DESCRIBED LINE;

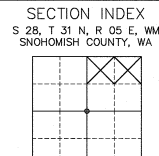
AND EXCEPT THAT PORTION OF SAID PARCEL 1 DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE SOUTHEAST CORNER OF SAID PARCEL 1 (ALSO BEING THE SOUTHWEST CORNER OF NEW PARCEL A OF SAID CITY OF ARLINGTON BOUNDARY LINE ADJUSTMENT NO. PLN-439);  
 THENCE ALONG THE SOUTH LINE OF SAID PARCEL 1, NORTH 87°26'09" WEST, 363.51 FEET;  
 THENCE LEAVING SAID SOUTH LINE, NORTH 02°33'51" EAST, 117.79 FEET;  
 THENCE SOUTH 87°28'20" EAST, 362.43 FEET MORE OR LESS TO THE EAST LINE OF SAID PARCEL 1;  
 THENCE ALONG SAID EAST LINE, SOUTH 02°02'32" WEST, 118.03 FEET TO THE POINT OF BEGINNING.

NEW LOT 1 CONTAINING 2,982,802 SQUARE FEET, OR 68.48 ACRES MORE OR LESS.



**CITY OF ARLINGTON  
 BOUNDARY LINE ADJUSTMENT  
 PERMIT NO. PLN#803**

INDEXING DATA:  
 THE NE 1/4 AND NW 1/4, OF THE NE 1/4,  
 OF SECTION 28, T31N, R5E, W.M.;  
 SNOHOMISH COUNTY, WASHINGTON.  
 ORIGINAL TRACT ASSESSOR'S  
 PARCEL NO(S): 31052800101300, 31052800100100,  
 31052800100500  
 AND 31052800100400



STATE OF WASHINGTON }  
 COUNTY OF } SS

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED THE OWNER(S) OF THE LAND HEREIN DESCRIBED DO HEREBY MAKE A BOUNDARY LINE ADJUSTMENT PURSUANT TO RCW 58.17.040 AND DECLARE THIS ADJUSTMENT TO BE THE GRAPHIC REPRESENTATION OF THE SAME, AND THAT SAID ADJUSTMENT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE OWNER(S) IN WITNESS WHEREOF WE HAVE SET OUR HANDS AND SEALS.

*[Signature]*  
 OWNER SIGNATURE

Philip Diepenbroek  
 OWNER PRINTED NAME

I HEREBY CERTIFY THAT THAT THE ABOVE INDIVIDUAL(S) APPEARED BEFORE ME, AND SAID PERSON(S) ACKNOWLEDGED THE THEY SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN MENTIONED. GIVEN UNDER MY HAND AND SEAL THIS 23 DAY OF September 2021

*[Signature]*  
 Samantha Eryn Rhee Bonacci

Samantha Eryn Rhee Bonacci  
 Notary Public  
 State of Washington  
 My Appointment Expires: 10/20/25  
 Commission Number: 2182015

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Seattle, WA  
 MY APPOINTMENT EXPIRES March 4, 2025

**NEW LEGAL DESCRIPTION**

NEW LOT 2:

THE FOLLOWING PARCEL A AND PARCEL B:

PARCEL A:  
 THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 31 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, RECORDS OF SNOHOMISH COUNTY, WASHINGTON;  
 EXCEPT COUNTY ROAD; AND  
 EXCEPT THOSE PORTIONS THEREOF CONVEYED TO THE CITY OF ARLINGTON BY DEEDS RECORDED UNDER RECORDING NOS. 200905010150 AND 201807260156.

PARCEL B:  
 THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 31 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, RECORDS OF SNOHOMISH COUNTY, WASHINGTON;  
 EXCEPT COUNTY ROAD.

EXCEPT THAT PORTION OF SAID PARCEL A AND PARCEL B LYING NORTH OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT NORTH QUARTER CORNER OF SAID SECTION 28;  
 THENCE ALONG THE NORTH-SOUTH SECTION LINE OF SAID SECTION, SOUTH 01°41'03" WEST, 1127.50 FEET TO THE SOUTH LINE OF THE RIGHT-OF-WAY DEDICATION RECORDED AT RECORDING NO. 200908260029;  
 THENCE ALONG SAID SOUTH LINE, SOUTH 88°18'57" EAST, 32.00 FEET TO THE POINT OF BEGINNING OF SAID DESCRIBED LINE;  
 THENCE LEAVING SAID RIGHT-OF-WAY, SOUTH 88°18'57" EAST, 168.00 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 478.50 FEET;  
 THENCE EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 33°31'18", AN ARC LENGTH OF 279.95 FEET [CHORD BEARING SOUTH 71°33'18" EAST, 275.98 FEET];  
 THENCE SOUTH 54°47'39" EAST, 142.80 FEET TO THE BEGINNING OF A CURVE TO THE LEFT, HAVING A RADIUS OF 541.50 FEET;  
 THENCE EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 13°00'09", AN ARC LENGTH OF 122.89 FEET [CHORD BEARING SOUTH 61°17'44" EAST, 122.62 FEET] TO THE SOUTH LINE OF SAID PARCEL B ABOVE AND POINT OF TERMINUS OF SAID DESCRIBED LINE.

NEW LOT 2 CONTAINING 103,066 SQUARE FEET, OR 2.37 ACRES MORE OR LESS.

**NEW LEGAL DESCRIPTION**

NEW LOT 3:

THAT PORTION OF PARCEL 1:

PARCEL 1:  
 NEW PARCEL B, CITY OF ARLINGTON BOUNDARY LINE ADJUSTMENT NO. PLN-439, RECORDED UNDER RECORDING NO. 201812055003, RECORDS OF SNOHOMISH COUNTY, WASHINGTON;  
 EXCEPT MOBILE HOME(S) LOCATED THEREON.

SAID PORTION BEING DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE SOUTHEAST CORNER OF SAID PARCEL 1 (ALSO BEING THE SOUTHWEST CORNER OF NEW PARCEL A OF SAID CITY OF ARLINGTON BOUNDARY LINE ADJUSTMENT NO. PLN-439);  
 THENCE ALONG THE SOUTH LINE OF SAID PARCEL 1, NORTH 87°26'09" WEST, 363.51 FEET;  
 THENCE LEAVING SAID SOUTH LINE, NORTH 02°33'51" EAST, 117.79 FEET;  
 THENCE SOUTH 87°28'20" EAST, 362.43 FEET MORE OR LESS TO THE EAST LINE OF SAID PARCEL 1;  
 THENCE ALONG SAID EAST LINE, SOUTH 02°02'32" WEST, 118.03 FEET TO THE POINT OF BEGINNING.

NEW LOT 3 CONTAINING 42,797 SQUARE FEET, OR 0.98 ACRES MORE OR LESS.



2215 North 30th Street, Suite 300 Tacoma, WA 98403  
 253.383.2422 TEL 253.383.2572 FAX www.ahbl.com web

APPROVAL OF THIS BOUNDARY LINE ADJUSTMENT BY CITY OF ARLINGTON SHOULD NOT BE CONSTRUED AS APPROVAL OF ANY LAND USE WHICH MAY OR MAY NOT HAVE BEEN PROPERLY PERMITTED;

APPROVAL OF THIS BOUNDARY LINE ADJUSTMENT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED FOR CONSTRUCTION, STRUCTURE, OR DEVELOPMENT WITHIN A LOT AFFECTED BY THE BOUNDARY LINE ADJUSTMENT.

**CITY OF ARLINGTON  
 DEPARTMENT OF COMMUNITY  
 & ECONOMIC DEVELOPMENT**

APPROVED THIS 14th DAY OF October, 2021

*[Signature]*  
 MARC HAYES, DIRECTOR

**SNOHOMISH COUNTY  
 TREASURER CERTIFICATE**

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREON, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED, INCLUDING 2021. EXAMINED THIS 29 DAY OF September, 2021

Brian Sullivan 9-29-21  
 SNOHOMISH COUNTY TREASURER DATE  
*[Signature]* 9-29-21  
 BY DEPUTY COUNTY TREASURER DATE

**AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS 22nd DAY OF October, 2021  
 AT 10:21 A.M.  
 AT THE REQUEST OF \_\_\_\_\_  
 RECORDED UNDER AUDITOR'S AFN: 20211022-5002  
 RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

Garth Fell  
 COUNTY AUDITOR  
*[Signature]*  
 BY DEPUTY AUDITOR

**SURVEYOR'S CERTIFICATE**

I, DAVID C. FOLLANSBEE, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON, HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION IN DECEMBER, 2020. THIS SURVEY IS IN COMPLIANCE WITH THE REQUIREMENTS OF THE CITY OF ARLINGTON, THE SURVEY RECORDED ACT, CHAPTER 58.09 R.C.W. AND 432-130 W.A.C. AND THE REQUEST OF PDC SEATTLE LPV BETH LLC (A HAWAII LIMITED LIABILITY COMPANY).

*[Signature]* 10-27-21  
 9-21-21  
 DAVID C. FOLLANSBEE, PLS. DATE



**THIS BOUNDARY LINE ADJUSTMENT IS  
 NOT A PLAT, REPLAT OR SUBDIVISION**

**ORIGINAL PARCEL A OWNER**  
 31052800101300, 31052800100100, 3152800100500  
 AND 31052800100400

NATIONAL FOOD CORPORATION PHONE \_\_\_\_\_

EXISTING ZONING: LIGHT INDUSTRIAL  
 PUBLIC STREETS:  
 TYPE OF ACCESS: (172ND ST NE, 51ST AVE NE & 43RD AVE NE)  
 SCALE (AS NOTED) NO. OF LOTS 3 LOTS  
 DRAWN BY SAR CHECKED BY DF JOB NO. 2200283.50

DATE OF MAP: 9/17/2021 SHEET 1 OF 3

### SCHEDULE B - NOTES

CHICAGO TITLE COMPANY OF WASHINGTON COMMITMENT NO. 202149-SC UPDATE 4TH COMMITMENT, COMMITMENT DATE: MARCH 12, 2021:  
[REFERENCE PARCELS 1 & 2]

**SPECIAL EXCEPTIONS**

1. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: CITY OF MARYSVILLE, A MUNICIPAL CORPORATION  
PURPOSE: WATER PIPELINE(S) AND APPURTENANCES TOGETHER WITH THE RIGHT TO CONSTRUCT CUT OR FILL SLOPES  
RECORDING DATE: AUGUST 25, 1965  
RECORDING NO.: 1805328  
AFFECTS: A PORTION OF PARCELS 1 AND 2 AS DESCRIBED IN DOCUMENT  
[NOTED "30 FEET...NOT PREVIOUSLY CONVEYED"; CURRENTLY WITHIN RIGHT-OF-WAY OF 172ND ST NE AND 51ST AVE NE, NOTHING TO SHOW]
  2. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY  
PURPOSE: UNDERGROUND AND/OR OVERHEAD ELECTRICAL SYSTEM  
RECORDING DATE: APRIL 6, 1979  
RECORDING NO.: 7904080253  
AFFECTS: A PORTION OF PARCEL 1 AS DESCRIBED AND DELINEATED IN DOCUMENT  
[APPROXIMATE EASEMENT LOCATION, SHOWN HEREON, BASED ON EXISTING UTILITY LOCATION AND BOUNDARY LINE ADJUSTMENT ITEM 18 HEREIN]
  3. COVENANTS, CONDITIONS AND RESTRICTIONS BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, INCLUDING BUT NOT LIMITED TO THOSE BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, SOURCE OF INCOME, GENDER, GENDER IDENTITY, GENDER EXPRESSION, MEDICAL CONDITION OR GENETIC INFORMATION, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW, AS SET FORTH IN THE DOCUMENT ENTITLED "RESTRICTIVE COVENANT/EQUITABLE SERVITUDE FOR MAINTENANCE OF DRAINAGE FACILITIES"  
RECORDING DATE: OCTOBER 25, 1988  
RECORDING NO.: 8810250114  
AFFECTS: PARCEL 1  
[DEFINED LAND AREA SHOWN HEREON]
  4. THIS ITEM INTENTIONALLY DELETED
  5. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY  
PURPOSE: WIRE OVERHANG  
RECORDING DATE: JANUARY 18, 1990  
RECORDING NO.: 9001180268  
AFFECTS: A PORTION OF PARCEL 1 AS DESCRIBED IN DOCUMENT  
[SHOWN HEREON]
  6. THIS ITEM INTENTIONALLY DELETED
  7. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: CITY OF MARYSVILLE, A MUNICIPAL CORPORATION  
PURPOSE: WATER LINES AND/OR SANITARY SEWER LINES, PIPES AND APPURTENANCES  
RECORDING DATE: MAY 2, 1991  
RECORDING NO.: 9105020176  
AFFECTS: A PORTION OF PARCEL 1 AS DESCRIBED IN DOCUMENT  
[APPROXIMATE EASEMENT LOCATION, SHOWN HEREON, BASED ON EXISTING UTILITY LOCATION]
  8. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY  
PURPOSE: UNDERGROUND AND/OR OVERHEAD ELECTRIC SYSTEM  
RECORDING DATE: JUNE 17, 1992  
RECORDING NO.: 9206170279  
AFFECTS: A PORTION OF PARCEL 1 AS DESCRIBED IN DOCUMENT  
[SHOWN HEREON; BASED ON DOCUMENT DESCRIPTION. NOTE THE BOUNDARY LINE ADJUSTMENT, ITEM 18 HEREIN, NOTED LOCATION; BELIEVED TO BE SHOWN AT INCORRECT LOCATION.]
  9. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY AND FRONTIER COMMUNICATIONS NORTHWEST INC.  
PURPOSE: UNDERGROUND AND/OR OVERHEAD ELECTRIC TRANSMISSION AND/OR DISTRIBUTION SYSTEM  
RECORDING DATE: JANUARY 11, 2011  
RECORDING NO.: 201101110732  
AFFECTS: A PORTION OF PARCEL 1 AS DESCRIBED IN DOCUMENT  
[SHOWN HEREON; BASED ON DOCUMENT DESCRIPTION. NOTE THE BOUNDARY LINE ADJUSTMENT, ITEM 18 HEREIN, NOTED LOCATION; BELIEVED TO BE SHOWN AT INCORRECT LOCATION.]
  10. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY AND VERIZON NORTHWEST INC.  
PURPOSE: UNDERGROUND AND/OR OVERHEAD ELECTRIC TRANSMISSION AND/OR DISTRIBUTION SYSTEM  
RECORDING DATE: JANUARY 21, 2011  
RECORDING NO.: 201101210454  
AFFECTS: A PORTION OF PARCELS 1 AND 2 AS DESCRIBED IN DOCUMENT  
[SHOWN HEREON]
  11. RECITALS, 10' PUBLIC UTILITY EASEMENT, DEDICATIONS, AND STATEMENTS AS SET FORTH ON CITY OF ARLINGTON BOUNDARY LINE ADJUSTMENT NO. PLN-439;  
RECORDING NO.: 20181205003  
[EASEMENTS NOTED ON BLA SHOWN/NOTED HEREON; NOTE BLA MAKES NO DEDICATION OF EXISTING EASEMENT, AND ARE BASED ON OTHER RECORDED EASEMENT DOCUMENTS]
  12. THIS ITEM INTENTIONALLY DELETED
  14. THIS ITEM INTENTIONALLY DELETED
- [ITEMS 13, AND 15 THRU 18 ARE NOT SURVEY MATTERS AND NO NOTATION/CERTIFICATION MADE]
20. THIS ITEM INTENTIONALLY DELETED
  21. A COMMERCIAL DEED OF TRUST TO SECURE AN INDEBTEDNESS IN THE AMOUNT SHOWN BELOW  
AMOUNT: \$6,000,000.00  
DATED: APRIL 17, 2020  
TRUSTOR/GRANTOR: NATIONAL FOOD CORPORATION, A WASHINGTON CORPORATION  
TRUSTEE: UFF WASHINGTON INC., A WASHINGTON CORPORATION  
BENEFICIARY: COASTAL COMMUNITY BANK  
RECORDING DATE: APRIL 24, 2020  
RECORDING NO.: 202004240386  
AFFECTS: PARCEL B OF PARCEL 1  
[DEED DESCRIBES PARCEL 1 NOTED IN THE LEGAL DESCRIPTION HEREON AND SHOWN]
  21. ANY UNRECORDED LEASEHOLDS, RIGHT OF VENDORS AND HOLDERS OF SECURITY INTERESTS ON PERSONAL PROPERTY INSTALLED UPON THE LAND AND RIGHTS OF TENANTS TO REMOVE TRADE FIXTURES AT THE EXPIRATION OF THE TERMS.  
[NONE PROVIDED OR FOUND; NO CERTIFICATION MADE]

### CITY OF ARLINGTON BOUNDARY LINE ADJUSTMENT PERMIT NO. PLN#803

**INDEXING DATA:**  
THE NE 1/4 AND NW 1/4, OF THE NE 1/4, OF SECTION 28,  
T31N, R5E, W.M.I.; SNOHOMISH COUNTY, WASHINGTON.

### SCHEDULE B - NOTES

CHICAGO TITLE COMPANY OF WASHINGTON COMMITMENT NO. 202151-SC, UPDATED 2ND COMMITMENT, COMMITMENT DATE: MARCH 12, 2021:  
[REFERENCE PARCELS A & B]

**SPECIAL EXCEPTIONS**

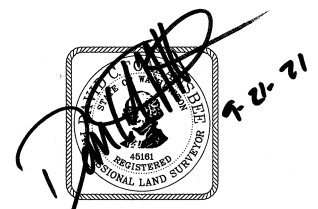
1. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: OLYMPIC PIPE LINE COMPANY, A DELAWARE CORPORATION  
PURPOSE: OIL AND GAS PIPELINE AND APPURTENANCES  
RECORDING DATE: OCTOBER 14, 1984  
RECORDING NO.: 1732490  
AFFECTS: A PORTION OF PARCEL A AS DESCRIBED IN DOCUMENT  
[SHOWN HEREON]
  2. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: CITY OF MARYSVILLE, A MUNICIPAL CORPORATION  
PURPOSE: WATER PIPELINE(S) AND APPURTENANCES TOGETHER WITH THE RIGHT TO CONSTRUCT CUT OR FILL SLOPES  
RECORDING DATE: AUGUST 25, 1965  
RECORDING NO.: 1805331  
AFFECTS: A PORTION OF PARCELS A AND B AS DESCRIBED IN DOCUMENT  
[NOTED "30 FEET...NOT PREVIOUSLY CONVEYED"; CURRENTLY WITHIN RIGHT-OF-WAY OF 172ND ST NE, NOTHING TO SHOW]
  3. COVENANTS, CONDITIONS AND RESTRICTIONS BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, INCLUDING BUT NOT LIMITED TO THOSE BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, SOURCE OF INCOME, GENDER, GENDER IDENTITY, GENDER EXPRESSION, MEDICAL CONDITION OR GENETIC INFORMATION, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW, AS SET FORTH IN THE DOCUMENT "RESTRICTIVE COVENANT/EQUITABLE SERVITUDE FOR MAINTENANCE OF DRAINAGE FACILITIES"  
RECORDING DATE: JULY 12, 1990  
RECORDING NO.: 9007120069  
[DEFINED LAND AREA DOES NOT PERTAIN TO SUBJECT PROPERTY]
  4. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY  
PURPOSE: UNDERGROUND ELECTRIC TRANSMISSION AND/OR DISTRIBUTION SYSTEM  
RECORDING DATE: OCTOBER 1, 1993  
RECORDING NO.: 9310010643  
[SHOWN HEREON; ASSUMES THE NOTED "SAID TEN (10) FEET IS PARALLEL..." IS MEANT TO BE "SAID FIFTEEN(15) FEET..."]
  5. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY AND VERIZON NORTHWEST INC.  
PURPOSE: UNDERGROUND AND/OR OVERHEAD ELECTRIC TRANSMISSION AND/OR DISTRIBUTION SYSTEM  
RECORDING DATE: MAY 10, 2007  
RECORDING NO.: 20070510064  
AFFECTS: A PORTION OF PARCEL A AS DESCRIBED IN DOCUMENT  
[SHOWN HEREON]
  6. AGREEMENT FOR DEDICATION OF ROAD RIGHT-OF-WAY AND TEMPORARY CONSTRUCTION EASEMENT AND THE TERMS AND CONDITIONS THEREOF:  
BETWEEN: NATIONAL FOOD CORPORATION 401-K RETIREMENT PLAN, SUCCESSOR BY MERGER TO THE NATIONAL FOOD CORPORATION EMPLOYEES PENSION TRUST AND THE NATIONAL FOOD CORPORATION PROFIT SHARING TRUST  
AND: WHIDBEY ISLAND BANK, A WASHINGTON CORPORATION  
RECORDING DATE: NOVEMBER 4, 2008  
RECORDING NO.: 200811040393  
AFFECTS: A PORTION OF PARCEL A
  7. AGREEMENT FOR DEDICATION AND TEMPORARY CONSTRUCTION EASEMENT AND THE TERMS AND CONDITIONS THEREOF:  
BETWEEN: NATIONAL FOOD CORPORATION 401-K RETIREMENT PLAN, SUCCESSOR BY MERGER TO THE NATIONAL FOOD CORPORATION EMPLOYEES PENSION TRUST AND THE NATIONAL FOOD CORPORATION PROFIT SHARING TRUST  
AND: WAL-MART STORES, INC., A DELAWARE CORPORATION  
RECORDING DATE: AUGUST 26, 2009  
RECORDING NO.: 200908260029  
AFFECTS: A PORTION OF PARCEL A  
NOTE: ACCORDING TO A RECITAL CONTAINED THEREIN, SAID AGREEMENT REPLACED IN ITS ENTIRETY THAT CERTAIN AGREEMENT RECORDED UNDER RECORDING NO. 200608300207.
  8. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY AND VERIZON NORTHWEST INC.  
PURPOSE: UNDERGROUND AND/OR OVERHEAD ELECTRIC TRANSMISSION AND/OR DISTRIBUTION SYSTEM  
RECORDING DATE: JANUARY 21, 2011  
RECORDING NO.: 201101210453  
AFFECTS: A PORTION OF PARCELS A AND B AS DESCRIBED IN DOCUMENT  
[SHOWN HEREON]
- [ITEMS 9 THRU 14 ARE NOT SURVEY MATTERS AND NO NOTATION/CERTIFICATION MADE]
15. ANY UNRECORDED LEASEHOLDS, RIGHT OF VENDORS AND HOLDERS OF SECURITY INTERESTS ON PERSONAL PROPERTY INSTALLED UPON THE LAND AND RIGHTS OF TENANTS TO REMOVE TRADE FIXTURES AT THE EXPIRATION OF THE TERMS.  
[NONE PROVIDED OR FOUND; NO CERTIFICATION MADE]

AFN: 202110225002



TACOMA · SEATTLE · SPOKANE · TRI-CITIES

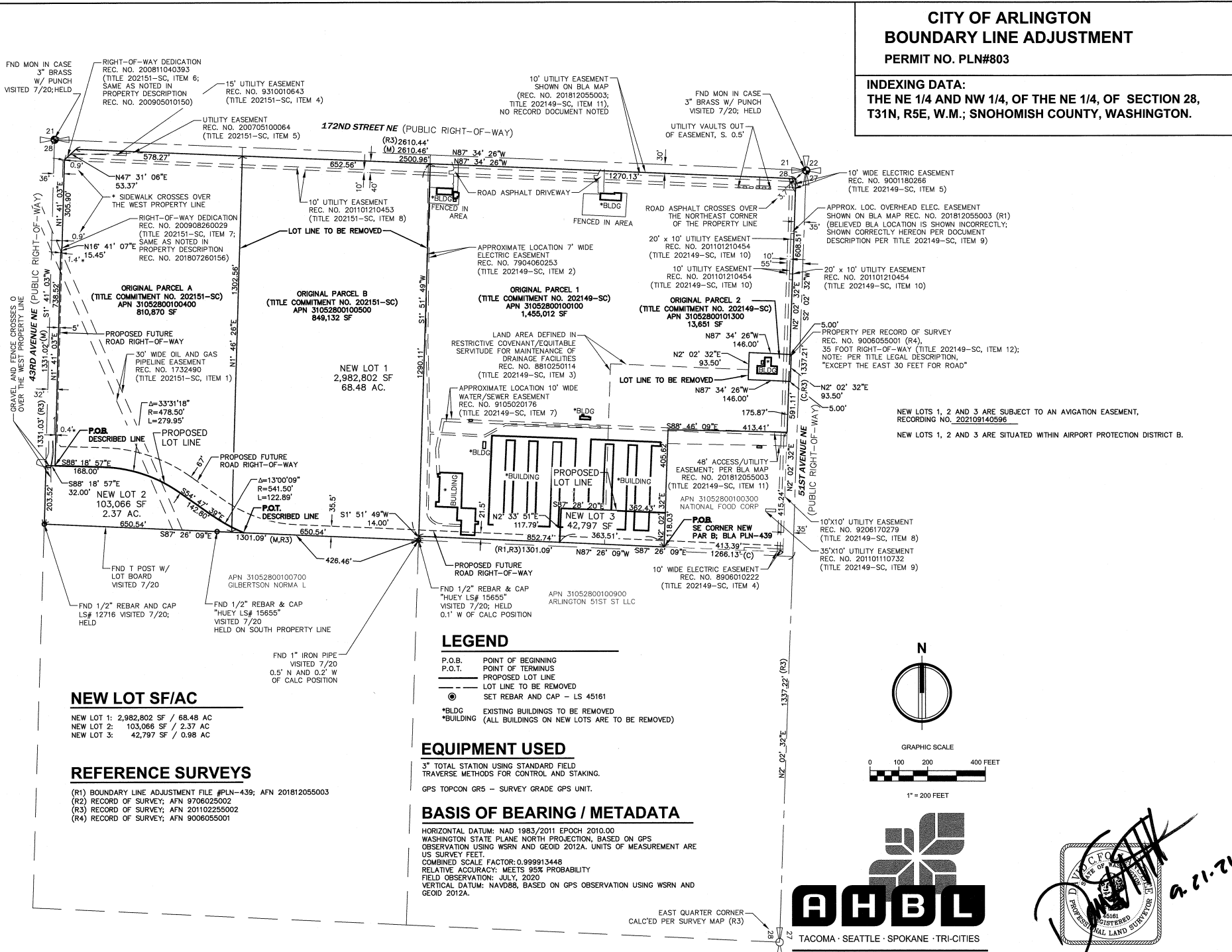
2215 North 30th Street, Suite 300 Tacoma, WA 98403  
253.383.2422 TEL. 253.383.2572 FAX www.ahbl.com WEB



SHEET 2 OF 3

CITY OF ARLINGTON  
BOUNDARY LINE ADJUSTMENT  
PERMIT NO. PLN#803

INDEXING DATA:  
THE NE 1/4 AND NW 1/4, OF THE NE 1/4, OF SECTION 28,  
T31N, R5E, W.M.; SNOHOMISH COUNTY, WASHINGTON.



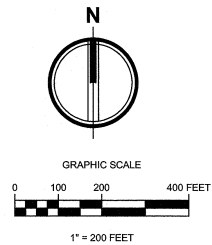
**NEW LOT SF/AC**  
NEW LOT 1: 2,982,802 SF / 68.48 AC  
NEW LOT 2: 103,066 SF / 2.37 AC  
NEW LOT 3: 42,797 SF / 0.98 AC

**REFERENCE SURVEYS**  
(R1) BOUNDARY LINE ADJUSTMENT FILE #PLN-439; AFN 201812055003  
(R2) RECORD OF SURVEY; AFN 9706025002  
(R3) RECORD OF SURVEY; AFN 201102255002  
(R4) RECORD OF SURVEY; AFN 9006055001

**LEGEND**  
P.O.B. POINT OF BEGINNING  
P.O.T. POINT OF TERMINUS  
- - - PROPOSED LOT LINE  
--- LOT LINE TO BE REMOVED  
● SET REBAR AND CAP - LS 45161  
\*BLDG EXISTING BUILDINGS TO BE REMOVED  
\*BUILDING ALL BUILDINGS ON NEW LOTS ARE TO BE REMOVED

**EQUIPMENT USED**  
3" TOTAL STATION USING STANDARD FIELD TRAVERSE METHODS FOR CONTROL AND STAKING.  
GPS TOPCON GR5 - SURVEY GRADE GPS UNIT.

**BASIS OF BEARING / METADATA**  
HORIZONTAL DATUM: NAD 1983/2011 EPOCH 2010.00  
WASHINGTON STATE PLANE NORTH PROJECTION, BASED ON GPS OBSERVATION USING WSRN AND GEOID 2012A. UNITS OF MEASUREMENT ARE US SURVEY FEET.  
COMBINED SCALE FACTOR: 0.999913448  
RELATIVE ACCURACY: MEETS 95% PROBABILITY  
FIELD OBSERVATION: JULY, 2020  
VERTICAL DATUM: NAVD88, BASED ON GPS OBSERVATION USING WSRN AND GEOID 2012A.



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