

YICINITY MAP 5CALE: 1" = 1,000"

## LEGAL DESCRIPTION

THE NORTH 132 FEET OF THE WEST 330 FEET OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M., EXCEPT THE WEST 132 FEET THEREOF

AND EXCEPT THAT PORTION, IF ANY, LYING WITHIN THE EAST 330 FEET OF SAID SUBDIVISION, AND EXCEPT ROAD ALONG THE NORTH LINE OF SAID PREMISES

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

## CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY DESCRIBED HEREON, WHICH PROPERTY OF PUBLIC USE ALL AREAS SHOWN ON THIS PLAT AS STREETS, ALLEYS, WALKS, PARKS, OPEN SPACE, AND EAST-MATTER, AND THAT I WILL MANTAIN ALL SUCH AREAS UNTIL THE OFFER OF DEDICATION IS ACCEPTED BY THE APPROPRIATE PUBLIC USTRAIN ALL SUCH AREAS UNTIL THE OFFER OF DEDICATION IS ACCEPTED BY THE APPROPRIATE PUBLIC USTRAIN ALL SUCH AREAS UNTIL THE OFFER OF DEDICATION IS ACCEPTED BY THE APPROPRIATE AND THAT AS DEDICATED FOR A PUBLIC USE SHALL BE DEEMED TO BE DEDICATED FOR ANY OTHER PUBLIC USE AUTHORIZED BY LAW WHEN SUCH OTHER USE IS APPROVED BY THE ARAUGTON CITY COUNCIL. IN THE PUBLIC USTRAIN AND THE PUBLIC USES AND THE ARAUGTON CITY COUNCIL. IN THE PUBLIC USTRAIN AUTHORITY INCIDING THE CITY OF A AND SAVE HARMLESS, ANY COMPONENTIAL AUTHORITY INCIDING. THE CITY OF A AND SAVE HARMLESS, ANY CAMPS OF THE AREA CONTROLLED AND GOVERNMENTAL AUTHORITY, INCLUDING THE CITY OF ARINGTON, IN RESPECT OF ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY INCLUDING THE CITY OF ARINGTON WHICH MAY 80 COCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE OR MAINTENANCE OF SAID RIGHT-OF-WAY OR OTHER AREAS SO DEDICATED.

IVEL, LLC,
A WASHINGTON LIMITED LIABILITY CORPORATION Stephen F. Younger Jounger

mourage

ACKNOWLEDGMENTS STATE OF WASHINGTON

COUNTY OF Snohmush

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT STEPHEN F. YOUNGER IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE, THE INSTRUMENT AND ACKNOWLEDGED IT AS THE MARRAGE OF THE LICE, OB E HIS FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

CHRIST

SIGN ET IN

AUBUC.

OF WASH

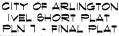
DATED: 4/17/13

Centra a Christianson Cunthia A. Christianson.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

RESIDING AT Arlington, WA

MY APPOINTMENT EXPIRES:\_ 7/29/15



A PORTION OF THE NW 1/4 OF THE NW 1/4 OF SECTION 21, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M.

## COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS

AMERICAN TITLE COMPANY SUBDIVISION GUARANTEE ORDER NO. 2046566, DATED FEBRUARY 21,

1. EASEMENT, INCLUDING TERMS AND PROVISIONS CONTAINED THEREIN:

2132644

PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY ELECTRIC TRANSMISSION AND/OR DISTRIBUTION SYSTEM FEBRUARY 05, 1970 IN FAVOR OF: RECORDING NO .:

AGREEMENT AND THE TERMS AND CONDITIONS THEREOF:

BETWEEN: CITY OF ARLINGTON, A MUNICIPAL CORPORATION OF THE STATE OF

WASHINGTON AND: GRANDVIEW, INC., A WASHINGTON CORPORATION RECORDING INFORMATION: 200004180317

EASEMENT. INCLUDING TERMS AND CONDITIONS CONTAINED THEREIN

GRANTED TO: PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY, AND FRONTIER .. COMMUNICATIONS NORTHWEST INC

UNDERGROUND DISTRIBUTION AND ELECTRIC LINES AND APPURTENANCES RECORDED.

RECORDING INFORMATION: 201105260500

CERTIFICATE OF SUBDIVISION APPROVAL

I HEREBY CERTBY THAT THE SUBDIVISION SHOWN ON THIS PLAT IS 18 ALL PASPECTS IN COMPLIANCE
WITH OF THE ARBINGTON HUNGIPAL CODE, AND THEREFORE THIS FLAT HAS BEEN APPROVED BY THE
COMMUNITY DEVELOPMENT DIRECTOR, SUBJECT TO ITS BEING RECORDED IN THE SMOHOMEN COUNTY
REGISTRY JUTHIN, SIXTY DAYS OF THE DATE BELOW.

COMMUNITY DEVELOPMENT DIRECTOR

CERTIFICATE OF APPROVAL OF PUBLIC IMPROVEMENTS

HEARSY CERTIFY THAT ALL STREETS SHOWN ON THIS PLAT ARE WITHIN THE CITY OF ARLINGTON ALL STREETS SHOWN ON THIS PLAT ARE WITHIN THE CITY OF ARLINGTON ALL STREETS AND OTHER RUBLE PREVOYENTS SHOWN ON THIS PLAT HAVE BEEN INSTALLED OR COMPLETED IT OLITY SHAWARDS OR THAT "THER INSTALLATION OR COMPLETION (WITHIN 12 MONTHS ATTER THE DATE BELDW) MAS BEEN ASSURED BY THE POSTING OF A PERFORMANCE BOND OR OTHER SUFFICIENT SURETY, AND THAT THE SURGIVISION SHOWN, ON THIS PLAT IS AN ALL RESPECTED IN COMPLIANCE WITH OF THE ARLINGTON MINICIPAL CODE, AND THE PERFORMANCE HAVE BEEN APPROVED BY THE PUBLIC WORKS DIRECTOR.

PUBLIC WORKS DIRECTOR

<u>Certificate of Survey and Accuracy</u>

I HEREBY CERTIFY THAT THIS MAP IS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE EXTERIOR PLAT BOUNDARY, AND AL INTERIOR LOT CORNECS HAVE BEEN SET UNDER MY SUPERVISION USING APPROPRIATE PERMANENT MATERIALS, WITH A FIELD TRAVERSE WITH A LINEAR CLOSURE OF 110,000 AND CORRESPONDING ANGULAR CLOSURE AS A FIELD TRAVERSE WITH A LINEAR LUGSING OF 10,000 AND CORRESPONDING ANQULAR CLOSURE AS SPECIFIED IN WAC. 322,139,007 AND 323,130,009; THAT ALL STREET CENTERINES WITHIN THE PLAT AND ALL INTERSECTIONS WITH EXISTING STREET CENTERINES HAVE BEEN MONUMENTED WITH CONCERT MONUMENTS IN CASE DR OTHER PREMARKED MATERIAL APPROVED BY THE CITY; AND THAT THIS MAP WAS PREPARED IN ACCORDANCE OF RCW 5617.

WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 11 DAY OF APAIL 2013.

HARLEY C. PAWLEY, PLS #39014
REGISTERED LAND SURVEYOR

CERTIFICATE OF CITY TREASURER

HEREBY CERTIFY THAT ALL MONIES AND DEBTS PERTAINING TO THIS SUBDIVISION WERE PAID TO

\_ DAY OF April THE CITY OF ARLINGTON THE

FINANCE DIRECTOR/GITY TREASURER

<u>4-1</u>7-13

SNOHOMISH COUNTY TREASURER'S APPROVAL

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREON, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED, INCLUDING 2013 TAXES.

EXAMINED THIS 1220AX OF HONI

. Kleinmar

ACKNOWLEDGMENT

COUNTY OF SNOHOMISH )

HARLEY C. PAWLEY, BEING FIRST ON OATH DULY SWORN, STATES THAT HE IS THE REGISTERED LAND SURVEYOR SIGNING THE ABOVE CERTIFICATE, THAT HE HAS EXAMINED THE PLANS AND SURVEY MAP AND BELLEVES THE CERTIFICATE TO BE A TRUE STATEMENT.

SUBSCRIBED AND SWORN TO ME THIS 17th DAY OF April

andrew Att SIGNATURE: (PRINT NAME): Andrew Lotstedt

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT SNEAD MISH COUNTY
MY APPOINTMENT EXPIRES 7-01-7017

LOFS NOTARY

RECORDING CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF HARLEY C. PAWLEY, PLS, ON THIS 20TH DAY OF

APRIL 

AND RECORDED IN VOLUME\_\_\_\_\_\_ OF SHORT PLATS PAGE(5)\_\_\_\_\_\_, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

CALOUN WEIKEL SNOHOMISH COUNTY AUDITOR

AARUN COFFMAN BY: DEPUTY COUNTY AUDITOR

ASPI LAND SURVEYING AND PLANNING

4532-B EVERGREEN WAY EVERETT, WA 98203 (425) 252-1884

IVEL SHORT PLAT

PLN 7 - FINAL PLAT

A PORTION OF THE NW 1/4 OF THE NW 1/4 OF SECTION 21, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M.

CITY OF ARLINGTON

HCP 1 OF 2 211136FP

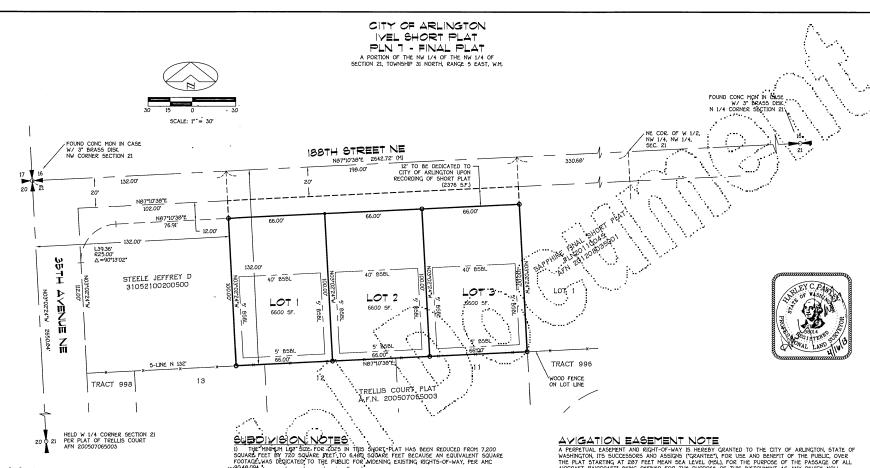
PREP: 2-27-201

REV: 3-29-2013

ASI.

AF # 201304265001

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### BASIS OF BEARING

N87°10'38'E BETWEEN THE MONUMENTS FOUND AT THE NORTHWEST CORNER OF SECTION 21 AND NORTH QUARTER CORNER OF SECTION 21 PER PLAT OF TRELLIS COURT, AFN NO. 200507065003

# SURVEY REFERENCES

PLAT OF TRELLIS COURT, AFN NO. 200507065003 CITY OF ARLINGTON BLA, AFN NO. 200111075003

## SURVEY NOTES

EQUIPMENT: 5' OR LESS ELECTRONIC TOTAL STATION AND/OR TOPCON GB 500 RTK GPS

METHOD: FIELD TRAVERSE AND/OR RTK GPS

THE CLOSURES OF THIS FILED JEAN-ESSE CONQUENCE DUGING THIS SURVEY MEET OR EXCELO THE MINIMUM CLOSURE STANDARDS STATED IN WAG 332-130-090.

REBAR WITH PLASTIK CAR SET BY CASCADE SURVEYING PRIOR TO SHOOT PLAT BEING SUBMITTED FOR PIKIAL REVIEW BY ALPHA SUBDOYNSON PROFESSIONALS, INC. REBARS FOUND TO BE 45 CALCULATED AND DEFICTED HEREON.

# LEGEND

SET 24" X 1/2" REBAR WITH CAP (RBC) STAMPED "ASPI 35975"

FOUND MONUMENT AS NOTED

O FOUND 1/2 REBAR AND CAP (RBC) "19631" AT CORNER

M MEASURED

C CALCULATED

BSBL BUILDING SETBACK LINE

- 3048-094.

2) THE LAND IS WITHIN THE INFLUENCE OF THE ARLINGTON MUNICIPAL AIRPORT, ON WHICH AREONATUREAL ACTIVITIES AS DEFINED IN RCW CHAPTER 14:08 AND ARLINGTON MUNICIPAL CODE TITLE IA ARE AND MAY SE CONDICTED. THIS LAND MAY EXPERIENCE LOW OVERHEAD FLIGHTS. ODOR, NOISE, VIREATION, AND OTHE AVIATION RELATED IMPACTS.

3) SINCE AIRGRAFT WILL BE FLYING OVER THE PROPOSED AREA, ANY OUTDOOR LIGHTING SHALL BE DOWNSHIELDED AS TO REDUCE ANY TYPE OF GLARE WHICH COULD INTERFERE WITH FLIGHT OPERATIONS.

4) NO USE MAY BE MADE OF THE PREMISES WHICH CAN OR DOES INTERFERE WITH USE OF THE ARROGIT BY AIRCRAFT BY REASON OF ELECTRICAL, ELECTRONIC, OR SHOKE HANATIONS, LIGHTING COMDITIONS, HEIGHT OF ANY STRUCTURE OR APPURIENMENCE, OR ANY USE WHICH MAY ATTRACT

#### MITIGATION FEES

1110-11011			
IMPACT/MITIGATION FEE	UNITS	CURRENT	ESTIMATED
		\$/UNIT	AMOUNT (\$)
CITY TRAFFIC	3	1,038	3,114
CITY NEIGHBORHOOD/MINI PARKS	3	484	1,452
CITY COMMUNITY PARKS	3	1,662	4,986
5CHOOL5	3	522	1,566
TOTAL		3.706	11,118

NOTE: ACTUAL IMPACT FEES DUE ARE THOSE AS SET BY RESOLUTION AT THE TIME THE FEES ARE PAID. THESE AMOUNTS ARE PROVIDED HERE AS AN ESTIMATE. THEY MAY EITHER INCREASE OR DECREASE BY THE TIME THEY ARE PAID.

REQUIRED IMPACT AND/OR MITIGATION FEES FOR THE LAND USE PERMIT ARE BASED ON 3 NEW DWELLING SUNTS; IF MORE THAN 3 NEW DWELLING UNITS ARE CONSTRUCTED ON THE 3 LOTS, THE BUILDING PERMIT, WILL BE LIABLE FOR IMPACT FEES FOR THOSE ADDITIONAL UNITS AT THE AMOUNT IN PLACE AT THE TIME OF BUILDING PERMIT ISSUANCE.

A Y GATION EASEMENT NOTE

A PERPETUAL ASSEMBLY AND RICHT-OF-MAY IS HEREBY GRANTED TO THE CITY OF ARLINGTON, STATE OF MASHINGTON, ITS SUCCESSORS AND ASSIGNS (TGRANTEE), FOR USE AND BENETIT OF THE PUBLIC, OVER THE PLAT AGAINGT AS THE THE PLAT STARTING AT 287 FEET MEAN SEA LEVEL, MISH, FOR THE PURPOSE OF THE PASSAGE OF MICH PASSAGE OF ALL ARCCRAFT (CARCCRAFT BEING DEFINED FOR THE PURPOSE OF THIS INSTRUMENT AS ANY DEVICE NOW KNOWN OR HEREAFTER INVESTED, USED OR DESIGNED FOR ANVIGATION OF, OR FLIGHT IN THE AIR) BY WHONSOEVER OWNED AND OPERATED IN THE AIR SPACE TO AN INFINITE HEIGHT ABOVE THE SUFFACE OF THE GRANTOSE PROPERTY, TOGETHER WITH THE RIGHT TO CAUSE IN SAID ARE SPACE NOISE, VIDEATION AND ALL OTHER EFFECTS THAT MAY BE CAUSED BY THE OPERATION OF AIRCRAFT LANDING AT OR TAKING OFF FROM, OR OPERATED AT OR ON ARLINGTON HUNCIPAL AIRPORT, LOCATED IN SHOHONISH COUNTY, STATE OF WASHINGTON, UPON SAID PROPERTY, NO DEVELOPMENT OR CONSTRUCTION SHALL BE PERMITTED WHICH WILL HIS PEFE OPERATION OF AIRCRAFT IN THE AIR SPACE OVER THE LAND DESCRIBED HEREN OR AT OR ON THE ARLINGTON MUNICIPAL AIRPORT.

A.S.P.I LAND SURVEYING AND PLANNING 4532-B EVERGREEN WAY EVERETT, WA 98203

(425) 252-1884

IVEL SHORT PLAT

PLN 7 - FINAL PLAT

A PORTION OF THE NW 1/4 OF THE NW 1/4 OF SECTION 21, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M.

CITY OF ARLINGTON SNOHOMISH COUNTY, WASHINGTON PREP: 2-27-2013 REV: 3-29-2013 2 OF 2 211136FF

AF # 201304265001

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