CERTIFICATE OF OWNERSHIP AND DEDICATION

HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY DESCRIBED HEREON, WHICH PROPERTY \_IS- LOCATED WITHIN THE SUBDIVISION REGULATION JURISDICTION OF THE CITY OF ARLINGTON, THAT I HEREBY FREELY ADOPT THIS PLAN OF SUBDIVISION AND DEDICATE TO PUBLIC USE ALL AREAS SHOWN ON THIS PLAT AS STREETS, ALLEYS, WALKS, PARKS, OPEN SPACE AND EASEMENTS, EXCEPT THOSE
SPECIFICALLY INDICATED AS PRIVATE, AND THAT I WILL MAINTAIN ALL SUCH AREAS UNTIL THE OFFER - OF DEDICATION IS ACCEPTED BY THE APPROPRIATE PUBLIC AUTHORITY. ALL PROPERTY SHOWN ON THIS PLAT AS DEDICATED FOR A PUBLIC USE SHALL BE DEEMED TO BE DEDICATED FOR ANY OTHER PUBLIC USE AUTHORIZED BY LAW WHEN SUCH OTHER USE IS APPROVED BY THE ARLINGTON CITY COUNCIL IN THE PUBLIC INTEREST I SHALL FURTHER UNDERTAKE TO DEFEND, PAY AND SAVE HARMLESS, ANY GOVERNMENTAL AUTHORITY, INCLUDING THE CITY OF ARLINGTON, IN RESPECT OF ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY INCLUDING THE CITY OF ARLINGTON WHICH MAY BE OCCASIONED TO THE ADJACENT LAND-BY THE ESTABLISHED CONSTRUCTION, DRAINAGE OR MAINTENANCE

## UTILITY EASEMENT

COMPANY OR MUNICIPAL UTILITY PURVEYOR PROVIDING SERVICES TO THE PLAT, A PERMANENT NON-EXCLUSIVE EASEMENT UPON THE EXTERIOR 10 FEET OF ALL LOTS AND TRACTS ABUTTING ALL PUBLIC ROADS AND RIGHTS OF WAY AS SHOWN HEREON IN WHICH TO INSTALL, LAY, -CONSTRUCT, -RENEW, OPERATE, MAINTAIN AND REMOVE UTILITY SYSTEMS, LINES, FIXTURES AND APPURTENANCES ATTACHED THERETO. FOR THE PURPOSE OF PROVIDING UTILITY SERVICES. TO THE SUBDIVISION. TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AND TRACTS AT ALL TIMES FOR THE PURPOSES STATED. WITH THE UNDERSTANDING THAT ANY GRANTEE SHALL BE RESPONSIBLE FOR ALL UNNECESSAR DAMAGE IT CAUSED TO ANY REAL PROPERTY OWNER IN THE SUBDIVISION BY THE EXERCISE OF RIGHTS AND PRIVILEGES HEREIN GRANTED.

## PRIVATE DRAINAGE, UTILITY AND SEWER EASEMENTS

EASEMENTS FOR THE PURPOSE OF CONVEYING LOCAL STORM WATER RUNOFF, SANITARY SEWER-AND UTILITIES ARE HEREBY GRANTED IN FAVOR OF ALL ABUTTING PRIVATE LOT OWNERS IN THE AREAS DESIGNATED AS PRIVATE DRAINAGE, PRIVATE UTILITY OR PRIVATE SEWER EASEMENTS. THE MAINTENANCE -OF PRIVATE EASEMENTS ESTABLISHED AND GRANTED HEREIN SHALL BE THE RESPONSIBILITY OF THE PRIVATE LOT OWNERS BENEFITING FROM OR USING THE EASEMENTS.

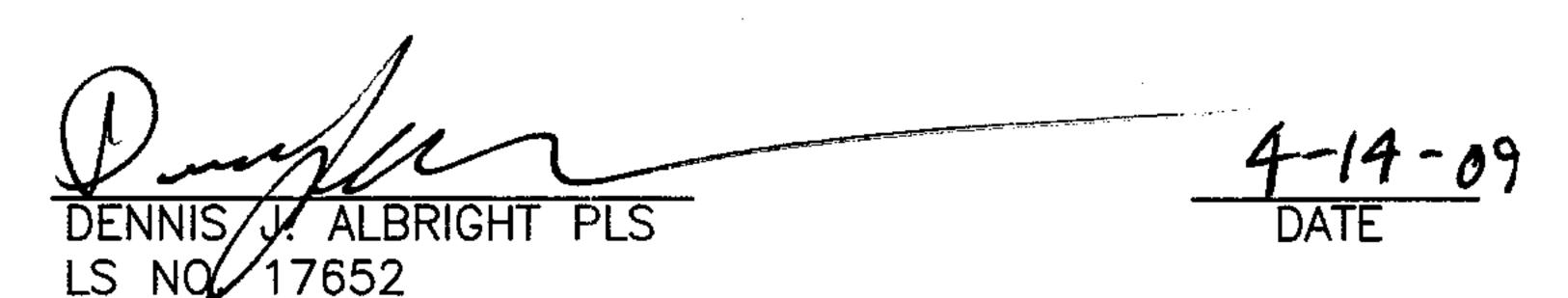
THE CITY OF ARLINGTON IS HEREBY GRANTED THE RIGHT TO ENTER SAID EASEMENTS FOR EMERGENCY PURPOSES AT ITS OWN DISCRETION.

CENTER OF SECTION FOUND 1 1/2" IP IN POSITION BASED ON S 89' 06' 43" E 2664.23' FENCE LINE, 4-02 DESTROYED DURING RECORDED UNDER AFN'S 200111295004 WITH CONC. MON. WITH AND ROS VOL 9 PG 2" BRASS CAP, MARKED -PLAT OF EAGLE HEIGHTS T31N R5E 2003 LS 17652 RECOVERED 3" BRASS DISK W/ 172ND ST NE (SR531) MONUMENT CASE.

SW 1/4 SECTION 24 TWP.31 N., RGE 5 E., W.M. 68/1

## SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP IS DRAWN BY ME OR UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE BY ME OR UNDER MY SUPERVISION; THAT THE EXTERIOR PLAT BOUNDARY AND ALL INTERIOR LOT CORNERS HAVE BEEN SET BY ME OR UNDER MY SUPERVISION, USING APPROPRIATE PERMANENT MATERIALS, WITH A FIELD TRAVERSE WITH A LINEAR CLOSURE OF 1:10,000 AND CORRESPONDING ANGULAR CLOSURE AS SPECIFIED IN W.A.C. 332.130.070 AND 332.130.090. THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION FOUND UNDER AUDITORS FILE NUMBER 200308295002 AND AUDITORS FILE NUMBER 200712075014; AND THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH THE PROVISIONS, QF RCW 58.17. WITNESS MY ORIGINAL SIGNATURE, AND SEAL THIS 14 DAY OF APOL, 2009.



# EAGLE HEIGHTS DIV 2, LOT 1 RE-PLAT CITY OF ARLINGTON

PLN20090014 SW 1/4 OF SECTION 24, T.31 N., R.5 E. WM

### LEGAL DESCRIPTION

LOT 1, EAGLE HEIGHTS DIV 2 ACCORDING TO THE PLAT THEREOF RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NUMBER 200712075014, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

(LEGAL BASED ON TITLE REPORT FROM CHICAGO TITLE, ORDER NO. 5610125, DATED JAN. 7, 2009 AND REVISED FEB. 13, 2009)

## **ACKNOWLEDGMENT**

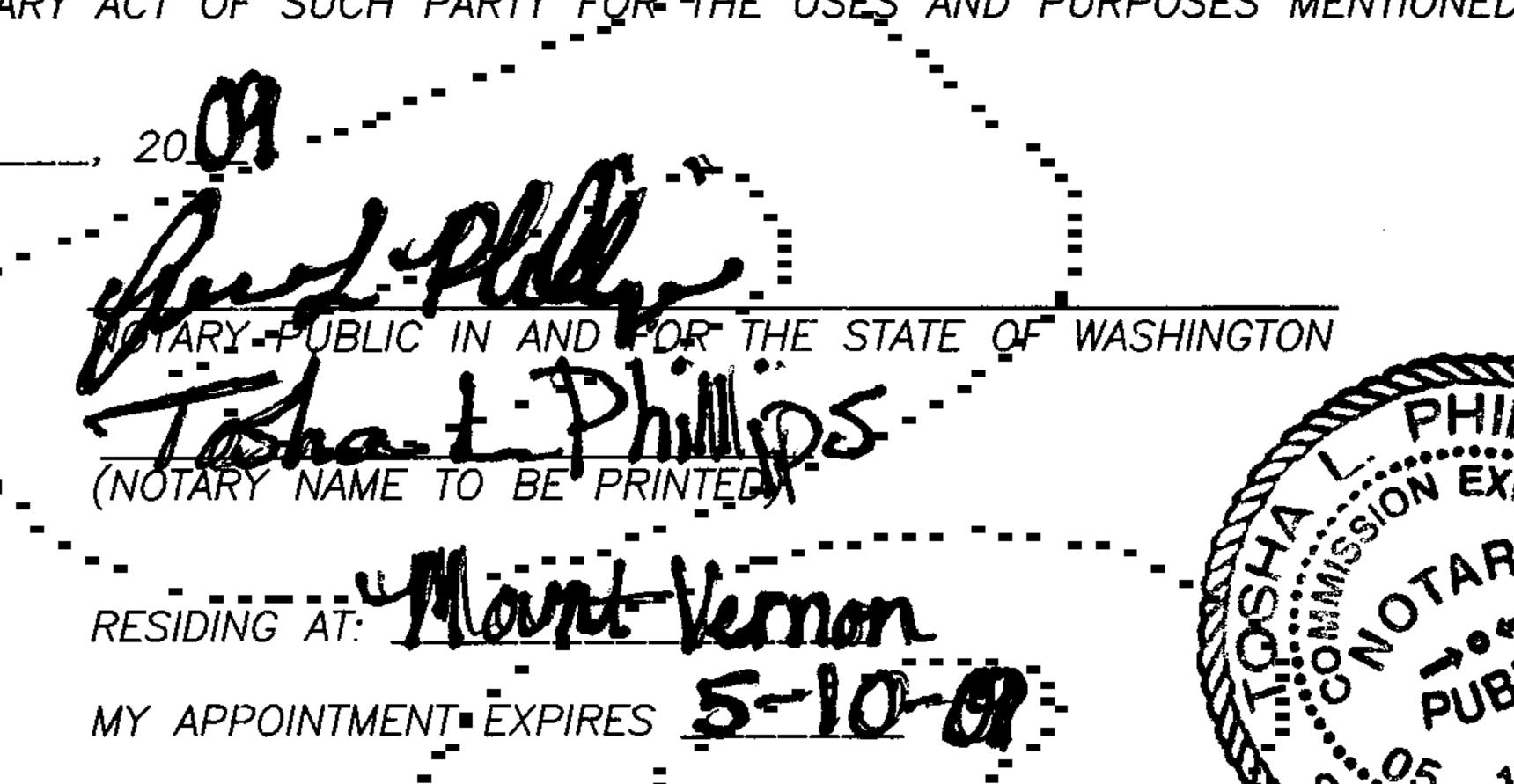
MENTIONED IN THE INSTRUMENT.

STATE OF WASHINGTON

COUNTY OF SKAGIT) PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (HE/SHE) SIGNED THIS INSTRUMENT, ON OATH STATED THAT (HE/SHE) WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE MANAGEMENT MANDER OF EAGLE HEIGHTS LLC, A WASHINGTON LIMITED

## ACKNOWLEDGMENT

AS THE OFFICEA, SVR



## ACKNOWLEDGMENT

STATE OF WASHINGTON

DATED: HOO

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT WILL MACKET SOL

RESIDING AT: TOUTH LESTON MY APPOINTMENT EXPIRES 5-10-09

William 19

AUDITORS CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF EASISH HEIGHTS ON THIS 2714 \_\_\_\_, 2007, AT \$6 MINUTES PAST \$ M IN VOLUME \_\_\_\_ OF PLATS ON PAGES(S)\_ AUDITORS FILE NO. 2009 04278002, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

CAROUN WEIKEL

SNOHOMISH COUNTY AUDITOR

AARON LOFFMAN DEPUTY AUDITOR

## <u>APPROVALS</u>

CERTIFICATE OF APPROVAL OF PUBLIC IMPROVEMENTS

I HEREBY CERTIFY THAT ALL STREETS SHOWN ON THIS PLAT ARE WITHIN THE CITY OF ARLINGTON PLANNING JURISDICTION, ALL STREETS AND OTHER PUBLIC IMPROVEMENTS SHOWN ON THIS PLAT HAVE BEEN INSTALLED OR COMPLETED TO CITY STANDARDS, OR THAT THEIR INSTALLATION OR COMPLETION (WITHIN 12 MONTHS AFTER THE DATE BELOW) HAS BEEN ASSURED BY THE POSTING OF A PERFORMANCE BOND OR OTHER SUFFICIENT SURETY, AND THAT THE SUBDIVISION SHOWN ON THIS PLAT IS IN ALL RESPECTS IN COMPLIANCE WITH TITLE 20 OF THE ARLINGTON MUNICIPAL CODE, AND THEREFORE THIS PLAT HAS BEEN APPROVED BY THE CITY ENGINEER.

### CERTIFICATE OF SUBDIVISION APPROVAL

I HEREBY CERTIFY THAT THE SUBDIVISION SHOWN ON THIS PLAT IS IN ALL RESPECTS IN COMPLIANCE WITH TITLE 20 OF THE ARLINGTON MUNICIPAL CODE, AND THEREFORE THIS PLAT HAS BEEN APPROVED BY THE PLANNING MANAGER, SUBJECT TO ITS BEING RECORDED IN THE SNOHOMISH COUNTY REGISTRY WINNIN 60 DAYS-OF THE DATE BELOW.

CERTIFICATE OF COUNCIL APPROVAL

I HEREBY CERTIFY THAT THE CITY COUNCIL REVIEWED AND APPROVED THIS FINAL PLAT FOR RECORDATION ON 4/27/2007.

Margaret Surs

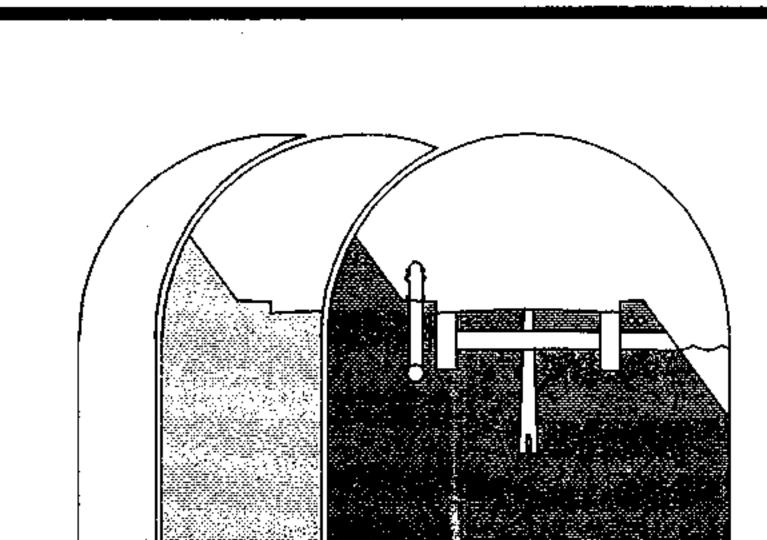
## SNOHOMISH COUNTY TREASURE'S CERTIFICATE

BEEN FULLY PAID AND DISCHARGED, INCLUDING 2009 TAXES. 010892 .000 .001.00

CERTIFICATE OF CITY TREASURER

SHEET 1 OF 2

1-SCALE:



ENGINEERING, SURVEYING & LAND DEVELOPMENT SERVICES PO Box 1705, 1111 Cleveland Street, Suite 202 Mount Vernon, WA 98273 Tel: 360-404-2010 Fax: 360-404-2013

EAGLE:HEIGHTS-DIV.2 LOTI RE-PLAT

IN A PORTION OF THE SW 1/4 OF THE SW 1/4 SECTION 24, TOWNSHIP 31 NORTH, RANGE 5-EAST, W.M. SNOHOMISH COUNTY, STATE OF WASHINGTON. CITY OF -ARLINGTON

DATE: 3-24-09

PROJECT NO. 79P-SDG-02 79-LOT1-REPLAT.DWG

