TRELLIS COURT

A PORTION OF THE NW 1/4, NW 1/4 OF SECTION 21, TWP. 31 N., RGE. 5 E., W.M.,
CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON
CITY OF ARLINGTON FILE NO: C-05-029-FP

CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY DESCRIBED HEREON, WHICH PROPERTY IS LOCATED WITHIN THE SUBDIVISION REGULATION JURISDICTION OF THE CITY OF ARLINGTON, THAT I HEREBY FREELY ADOPT THIS PLAN OF SUBDIVISION AND DEDICATE TO PUBLIC USE ALL AREAS SHOWN ON THIS PLAT AS STREETS, ALLEYS, WALKS, PARKS, OPEN SPACE, AND EASEMENTS, EXCEPT THOSE SPECIFICALLY INDICATED AS PRIVATE, AND THAT I WILL MAINTAIN ALL SUCH AREAS UNTIL THE OFFER OF DEDICATION IS ACCEPTED BY THE APPROPRIATE PUBLIC AUTHORITY. ALL PROPERTY SHOWN ON THIS PLAT AS DEDICATED FOR A PUBLIC USE SHALL BE DEEMED TO BE DEDICATED FOR ANY OTHER PUBLIC USE AUTHORIZED BY LAW WHEN SUCH OTHER USE IS APPROVED BY THE ARLINGTON CITY COUNCIL IN THE PUBLIC INTEREST. I SHALL FURTHER UNDERTAKE TO DEFEND, PAY AND SAVE HARMLESS, ANY GOVERNMENTAL AUTHORITY, INCLUDING THE CITY OF ARLINGTON, IN RESPECT OF ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY INCLUDING THE CITY OF ARLINGTON WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE OR MAINTENANCE OF SAID RIGHT-OF-WAY OR OTHER AREAS SO DEDICATED.

IN WITNESS WHEREOF, WE SET OUR HANDS AND SEALS:

Michael Z Weeks OF NORTHWEST LAND DEVELOPMENT COMPANY
MICHAEL WEEKS, PRESIDENT

Dennis R. Krey OF COASTAL COMMUNITY BANK
SVP

ACKNOWLEDGMENTS

STATE OF WASHINGTON)
COUNTY OF SNOHOMISH) SS

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT MICHAEL WEEKS IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE PRESIDENT OF NORTHWEST LAND DEVELOPMENT COMPANY, INC. TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED June 22, 2005
SIGNATURE OF NOTARY PUBLIC Kelli Garber
PRINTED NAME Kelli Garber
TITLE Notary Public
MY APPOINTMENT EXPIRES 11/9/2005

KELLI GARBER NOTARY PUBLIC COMMISSION EXPIRES 11-9-05 STATE OF WASHINGTON

STATE OF WASHINGTON)
COUNTY OF SNOHOMISH) SS

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Dennis Krey IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (HE/SHE/THEY) SIGNED THIS INSTRUMENT, ON OATH STATED THAT (HE/SHE/THEY) WAS/WERE AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE Sr. Vice Pres OF Coastal Community Bank TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED June 22, 2005
SIGNATURE OF NOTARY PUBLIC Kelli Garber
PRINTED NAME Kelli Garber
TITLE Notary Public
MY APPOINTMENT EXPIRES 11/9/2005

KELLI GARBER NOTARY PUBLIC COMMISSION EXPIRES 11-9-05 STATE OF WASHINGTON

APPROVALS:

CERTIFICATE OF SUBDIVISION APPROVAL

I HEREBY CERTIFY THAT THE SUBDIVISION SHOWN ON THIS PLAT IS IN ALL RESPECTS IN COMPLIANCE WITH TITLE 20 OF THE ARLINGTON MUNICIPAL CODE, AND THEREFORE THIS PLAT HAS BEEN APPROVED BY THE PLANNING MANAGER, SUBJECT TO ITS BEING RECORDED IN THE SNOHOMISH COUNTY REGISTER WITHIN 60 DAYS OF THE DATE BELOW.

Chris Story
PLANNING MANAGER
DATE 23 June 05

CERTIFICATE OF APPROVAL OF PUBLIC IMPROVEMENTS

I HEREBY CERTIFY THAT ALL STREETS SHOWN ON THIS PLAT ARE WITHIN THE CITY OF ARLINGTON PLANNING JURISDICTION, ALL STREETS AND OTHER PUBLIC IMPROVEMENTS SHOWN ON THIS PLAT HAVE BEEN INSTALLED OR COMPLETED TO CITY STANDARDS OR THAT THEIR INSTALLATION OR COMPLETION (WITHIN 12 MONTHS AFTER THE DATE BELOW) HAS BEEN ASSURED BY THE POSTING OF A PERFORMANCE BOND OR OTHER SUFFICIENT SURETY, AND THAT THE SUBDIVISION SHOWN ON THIS PLAT IS IN ALL RESPECTS IN COMPLIANCE WITH TITLE 20 OF THE ARLINGTON MUNICIPAL CODE, AND THEREFORE THIS PLAT HAS BEEN APPROVED BY THE CITY ENGINEER.

Gary Selan
CITY ENGINEERING
DATE 06/23/2005

CERTIFICATE OF COUNCIL APPROVAL

I HEREBY CERTIFY THAT THE CITY COUNCIL REVIEWED AND APPROVED THIS FINAL PLAT FOR RECORDATION ON 23, June 2005

Margaret Larson
MAYOR
DATE 6/23/05

CERTIFICATE OF CITY TREASURER

I HEREBY CERTIFY THAT ALL MONIES AND DEBTS PERTAINING TO THIS SUBDIVISION WERE PAID TO THE CITY OF ARLINGTON THE 23rd DAY OF June, 2005.

Bonnie Dunlap
FINANCE DIRECTOR/CITY TREASURER
DATE 6/23/05

SNOHOMISH COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREON, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED, INCLUDING 2006 TAXES.

EXAMINED THIS ~~7TH~~ 6TH DAY OF July, 2005.

SNOHOMISH COUNTY TREASURER Bob Dantini
BY: DEPUTY COUNTY TREASURER Kimberly Hurd

OFFICIAL SEAL TREASURER SNOHOMISH COUNTY, WASHINGTON

CERTIFICATE OF SURVEY AND ACCURACY

I HEREBY CERTIFY THAT THIS MAP DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE EXTERIOR PLAT BOUNDARY, AND ALL INTERIOR LOT CORNERS HAVE BEEN SET UNDER MY SUPERVISION USING APPROPRIATE PERMANENT MATERIALS, WITH A FIELD TRAVERSE WITH A LINEAR CLOSURE OF 1:10,000 AND CORRESPONDING ANGULAR CLOSURE AS SPECIFIED IN W.A.C. 332.130.070 AND 332.130.090; THAT ALL STREET CENTERLINE MONUMENTS WITHIN THE PLAT AND ALL INTERSECTIONS WITH EXISTING STREET CENTERLINES HAVE BEEN MONUMENTED WITH CONCRETE MONUMENTS IN CASE OR OTHER PERMANENT MATERIAL APPROVED BY THE CITY; AND THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH THE PROVISIONS OF RCW 58.17. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 22 DAY OF JUNE, 2005

Rick A. Foxworthy
RICK A. FOXWORTHY, REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 35142, STATE OF WASHINGTON

6-22-05
RICK A. FOXWORTHY STATE OF WASHINGTON 35142 REGISTERED PROFESSIONAL LAND SURVEYOR EXPIRES: 5-29-07

RECORDING CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF City of Arlington, ON THIS 06 DAY OF July, 2005, AT 16 MINUTES PAST 1 O'CLOCK P.M. AND RECORDED IN VOLUME _____ OF PLATS ON PAGE(S) _____, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

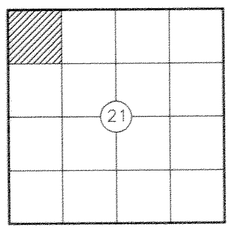
Bob Terwilliger
SNOHOMISH COUNTY AUDITOR
Chelsey Roe
BY: DEPUTY COUNTY AUDITOR

DEVELOPER:
NORTHWEST LAND DEVELOPMENT
PO BOX 12867
MILL CREEK, WA 98082
MICHAEL WEEKS
PARCEL NO. 310521-002-002-00
PARCEL NO. 310521-002-007-00

200507065003

NW 1/4, NW 1/4, SECTION 21, TWP 31N., RGE 5E., W.M.
A.F.N. _____

SECTION 21, T. 31 N., R. 5 E., W.M.
NW 1/4 OF THE NW 1/4



ESM CONSULTING ENGINEERS LLC
11714 North Creek Parkway N.
Bothell, Washington 98011
(425) 415-6144
Civil Engineering
Land Surveying
Project Management
Public Works
Land Planning

DATE : 6-12-05	JOB NO. 1153-001-005
DRAWN BY: SHP	SHEET 1 OF 3

FILE NO. C-05-029-FP

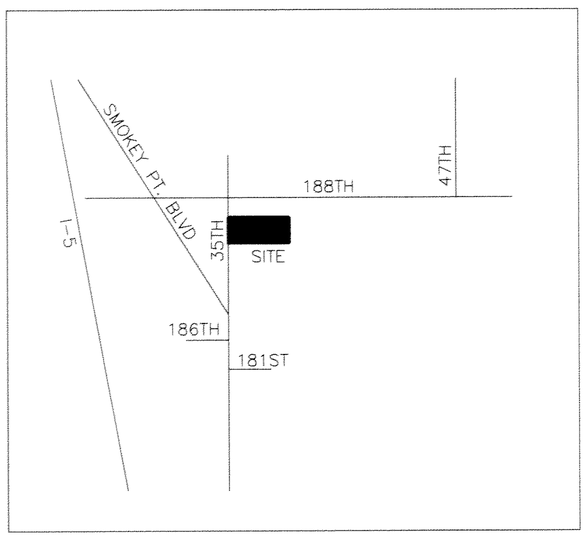
DRAWING NAME : 1153\001\005\PLOTS\FINALPLAT\FP01.DWG

Unofficial Document

TRELLIS COURT

A PORTION OF THE NW 1/4, NW 1/4 OF SECTION 21, TWP. 31 N., RGE. 5 E., W.M.,
CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON
CITY OF ARLINGTON FILE NO: C-05-029-FP

VICINITY MAP



LEGAL DESCRIPTION

PARCELS A AND B OF BOUNDARY LINE ADJUSTMENT MN-01-033-BLA, RECORDED UNDER RECORDING NUMBER 200111075003, BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M. IN SNOHOMISH COUNTY, WASHINGTON.

EASEMENT PROVISIONS

1. A PERPETUAL EASEMENT AND RIGHT-OF-WAY IS HEREBY GRANTED TO THE CITY OF ARLINGTON, STATE OF WASHINGTON, ITS SUCCESSORS AND ASSIGNS ("GRANTEE"), FOR THE USE AND BENEFIT OF THE PUBLIC, OVER THE PLAT STARTING AT 287' MEAN SEA LEVEL (MSL), FOR THE PURPOSE OF THE PASSAGE OF ALL AIRCRAFT ("AIRCRAFT" BEING DEFINED FOR THE PURPOSE OF THIS INSTRUMENT AS ANY DEVICE NOW KNOWN OR HEREAFTER INVENTED, USED OR DESIGNATED FOR NAVIGATION OF, OR FLIGHT IN THE AIR) BY WHOMSOEVER OWNED AND OPERATED IN THE AIR SPACE TO AN INFINITE HEIGHT ABOVE THE SURFACE OF THE GRANTOR'S PROPERTY, TOGETHER WITH THE RIGHT TO CAUSE IN SAID AIR SPACE NOISE, VIBRATION AND ALL OTHER EFFECTS THAT MAY BE CAUSED BY THE OPERATION OF AIRCRAFT LANDING AT OR TAKING OFF FROM, OR OPERATED AT, OR ON ARLINGTON MUNICIPAL AIRPORT, LOCATED IN SNOHOMISH COUNTY, STATE OF WASHINGTON. UPON SAID PROPERTY, NO DEVELOPMENT OR CONSTRUCTION SHALL BE PERMITTED WHICH WILL INTERFERE IN ANY WAY WITH THE SAFE OPERATION OF AIRCRAFT IN THE AIR SPACE OVER THE LAND DESCRIBED HEREIN OR AT OR ON THE ARLINGTON MUNICIPAL AIRPORT.

2. AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF ARLINGTON AND TO ALL UTILITIES SERVING SUBJECT PLAT AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER AND UPON THE EXTERIOR 10 FEET PARALLEL WITH AND ADJOINING THE STREET FRONTAGE OF ALL LOTS, TRACTS AND COMMON AREAS IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, PIPE AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, TELEPHONE, GAS, TELEVISION CABLE AND OTHER UTILITY SERVICES TOGETHER WITH THIS RIGHT TO ENTER UPON THE LOTS, TRACTS AND COMMON AREAS AT ALL TIMES FOR THE PURPOSES HEREIN STATED. DRAINAGE EASEMENTS DESIGNATED ON THE PLAT ARE HEREBY RESERVED FOR AND GRANTED TO THE CITY OF ARLINGTON, EXCEPT THOSE DESIGNATED ON THE PLAT AS PRIVATE EASEMENTS. TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS AND THE RIGHT TO EXCAVATE, CONSTRUCT, OPERATE, MAINTAIN, REPAIR AND/OR REBUILD, AND ENCLOSED OR OPEN CHANNEL STORM WATER CONVEYANCE SYSTEM AND/OR OTHER DRAINAGE FACILITIES UNDER, UPON OR THROUGH THE DRAINAGE EASEMENT.

GENERAL NOTES

1. LEGAL DESCRIPTION, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS ARE FROM PACIFIC NORTHWEST TITLE INSURANCE COMMITMENT ORDER NO. 164184-1 DATED OCTOBER 29, 2004 (SECOND REPORT) THROUGH SUPPLEMENTAL COMMITMENT ORDER NO. 4 DATED FEBRUARY 8, 2005. IT SHOULD BE NOTED THAT IN PREPARING THIS SURVEY MAP, ESM CONSULTING ENGINEERS, L.L.C (ESM) HAS NOT CONDUCTED AN INDEPENDENT TITLE SEARCH NOR IS ESM AWARE OF ANY TITLE ISSUES AFFECTING THE PROPERTY OTHER THAN THOSE SHOWN ON THIS MAP. ESM HAS WHOLLY RELIED ON THE ABOVE REFERENCED TITLE REPORT TO PREPARE THIS SURVEY AND THEREFORE QUALIFIES THE MAP'S ACCURACY AND COMPLETENESS TO THAT EXTENT.

2. THIS PROPERTY IS SUBJECT TO AN AGREEMENT AND THE TERMS AND CONDITIONS THEREOF BETWEEN THE CITY OF ARLINGTON AND GRANDVIEW, INC. FOR REIMBURSEMENT OF CONSTRUCTED AND INSTALLED GRAVITY SANITARY SEWER SYSTEM PER THAT INSTRUMENT RECORDED UNDER RECORDING NO. 200000180317.

3. THIS PROPERTY IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS CONTAINED IN THAT BOUNDARY LINE ADJUSTMENT RECORDED UNDER RECORDING NO. 200111075003 AND THAT NOTICE OF CORRECTION OF BOUNDARY LINE ADJUSTMENT AND THE TERMS AND CONDITIONS THEREOF RECORDED UNDER RECORDING NO. 200307070271.

4. THIS PROPERTY IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS CONTAINED IN THAT BOUNDARY LINE ADJUSTMENT RECORDED UNDER RECORDING NO. 200312185001. (INVALIDATED UNDER A.F. NO. 20050304-0336)

5. THIS PROPERTY IS SUBJECT TO THAT DEED OF TRUST AND THE TERMS AND CONDITIONS THEREOF RECORDED UNDER RECORDING NO. 200301070466.

6. THIS PROPERTY IS SUBJECT TO THAT HAZARDOUS SUBSTANCES CERTIFICATE AND INDEMNITY AGREEMENT AND THE TERMS AND CONDITIONS THEREOF PER THAT INSTRUMENT RECORDED UNDER RECORDING NO. 200301070467.

7. THIS PROPERTY IS SUBJECT TO THAT DEED OF TRUST AND THE TERMS AND CONDITIONS THEREOF PER THAT INSTRUMENT RECORDED UNDER RECORDING NO. 200501040872.

8. TRACT 998 IS A PRIVATE STORM WATER DETENTION TRACT. OWNERSHIP OF A LOT WITHIN THIS PLAT INCLUDES AN EQUAL AND UNDIVIDED OWNERSHIP INTEREST IN TRACT 998 AND AN EQUAL AND UNDIVIDED RESPONSIBILITY FOR THE MAINTENANCE OF SAID TRACT.

9. TRACT 996 IS A PRIVATE RECREATIONAL OPEN SPACE AND STORM WATER DETENTION TRACT. OWNERSHIP OF A LOT WITHIN THIS PLAT INCLUDES AN EQUAL AND UNDIVIDED OWNERSHIP INTEREST IN TRACT 996 AND AN EQUAL AND UNDIVIDED RESPONSIBILITY FOR THE MAINTENANCE OF SAID TRACT.

10. TRACT "A" IS A PRIVATE ACCESS AND UTILITIES TRACT FOR THE BENEFIT OF LOTS 6, 7, 8 AND 9. OWNERSHIP OF LOTS 6, 7, 8 AND 9 WITHIN THIS PLAT INCLUDES AN EQUAL AND UNDIVIDED OWNERSHIP INTEREST IN TRACT "A" AND AN EQUAL AND UNDIVIDED RESPONSIBILITY FOR THE MAINTENANCE OF SAID TRACT.

11. THIS LAND IS WITHIN THE INFLUENCE OF THE ARLINGTON MUNICIPAL AIRPORT, ON WHICH AERONAUTICAL ACTIVITIES AS DEFINED IN RCW CHAPTER 14.08 AND ARLINGTON MUNICIPAL CODE TITLE 14 ARE AND MAY BE CONDUCTED. THIS LAND MAY EXPERIENCE LOW OVERHEAD FLIGHTS, ODOR, NOISE, VIBRATION, AND OTHER AVIATION RELATED IMPACTS.

12. NO USE MAY BE MADE OF THE PREMISES WHICH CAN OR DOES INTERFERE WITH USE OF THE AIRPORT BY REASON OF ELECTRICAL, ELECTRONIC, OR SMOKE EMANATIONS, LIGHTING CONDITIONS, HEIGHT OF ANY STRUCTURE OR APPURTENANCE, OR ANY USE WHICH MAY ATTRACT BIRDS.

13. TRACT 996 IS SUBJECT TO A 25' UTILITY EASEMENT AS SHOWN ON SHEET 3 OF 3

14. LOT 7 IS SUBJECT TO A 15' UTILITY EASEMENT AS SHOWN ON SHEET 3 OF 3.

15. THE OWNERS OF EACH LOT WILL MAKE UP 1/13TH OF LOTS 1-13. OWNERSHIP, RESPONSIBILITY AND MAINTENANCE OF ITEMS 8, 9 AND 10 ABOVE ARE AS DEFINED IN ITEMS 8, 9 AND 10 ABOVE.

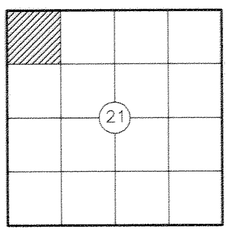
16. PRIOR TO ISSUANCE OF A BUILDING PERMIT, THE DEVELOPER SHALL SUBMIT PROOF OF PAYMENT OF THE SCHOOL IMPACT FEES, OR A EQUITABLE EQUIVALENT AS AGREED TO BY THE APPLICANT AND THE LAKEWOOD SCHOOL DISTRICT.

17. THE REQUIRED IMPACT AND/OR MITIGATION FEES FOR THE LAND USE PERMIT ARE BASED ON 1 DWELLING UNIT FOR EACH OF THE PROPOSED 13 VACANT LOTS.

18. SCREENING AND SHADING ELEMENTS LOCATED WITHIN THE PUBLIC RIGHTS-OF-WAY SHALL BE MAINTAINED BY THE ABUTTING PROPERTY OWNER. (PER AMC 20.76.110).

19. DEVELOPER WILL PAY THE FOLLOWING IMPACT FEES PRIOR TO RECORDATION OF THE FINAL PLAT.
    A. SCHOOL IMPACT FEES
    B. PARK IMPACT FEES
    C. TRANSPORTATION IMPACT FEES

SECTION 21, T. 31 N., R. 5 E., W.M.
NW 1/4 OF THE NW 1/4



NW 1/4, NW 1/4, SECTION 21, TWP 31N., RGE 5E., W.M.
A.F.N. _____

6-22-05
RICK A. FOXWORTHY
STATE OF WASHINGTON
35142
REGISTERED
PROFESSIONAL LAND SURVEYOR
EXPIRES: 5-29-07

ESM CONSULTING ENGINEERS LLC
11714 North Creek Parkway N.
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(425) 415-6144
Civil Engineering
Land Surveying
Project Management
Public Works
Land Planning

DATE : 6-12-05	JOB NO. 1153-001-005
DRAWN BY: SHP	SHEET 2 OF 3

DRAWING NAME : 1153\001\005\PLOTS\FINALPLAT\FP02.DWG

FILE NO. C-05-029-FP

200507065003

Draft
Original

TRELLIS COURT

A PORTION OF THE NW 1/4, NW 1/4 OF SECTION 21, TWP. 31 N., RGE. 5 E., W.M.,
CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON
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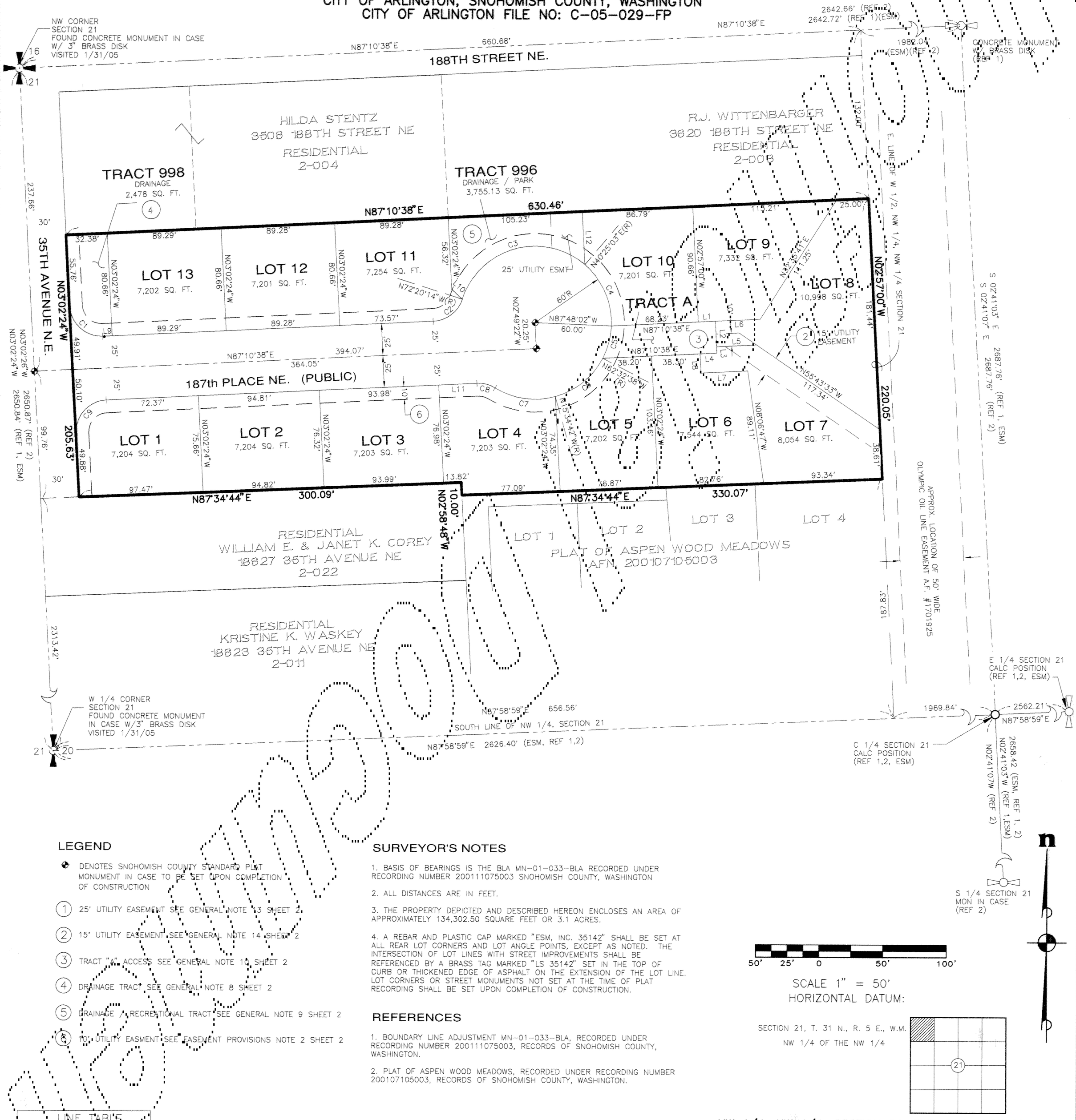

LEGEND

- DENOTES SNOHOMISH COUNTY STANDARD PLAT MONUMENT IN CASE TO BE SET UPON COMPLETION OF CONSTRUCTION
- (1) 25' UTILITY EASEMENT SEE GENERAL NOTE 13 SHEET 2
- (2) 15' UTILITY EASEMENT SEE GENERAL NOTE 14 SHEET 2
- (3) TRACT "A" ACCESS SEE GENERAL NOTE 10 SHEET 2
- (4) DRAINAGE TRACT SEE GENERAL NOTE 8 SHEET 2
- (5) DRAINAGE / RECREATIONAL TRACT SEE GENERAL NOTE 9 SHEET 2
- (6) 10' UTILITY EASMENT SEE EASEMENT PROVISIONS NOTE 2 SHEET 2

SURVEYOR'S NOTES

1. BASIS OF BEARINGS IS THE BLA MN-01-033-BLA RECORDED UNDER RECORDING NUMBER 200111075003 SNOHOMISH COUNTY, WASHINGTON
2. ALL DISTANCES ARE IN FEET.
3. THE PROPERTY DEPICTED AND DESCRIBED HEREON ENCLOSES AN AREA OF APPROXIMATELY 134,302.50 SQUARE FEET OR 3.1 ACRES.
4. A REBAR AND PLASTIC CAP MARKED "ESM, INC. 35142" SHALL BE SET AT ALL REAR LOT CORNERS AND LOT ANGLE POINTS, EXCEPT AS NOTED. THE INTERSECTION OF LOT LINES WITH STREET IMPROVEMENTS SHALL BE REFERENCED BY A BRASS TAG MARKED "LS 35142" SET IN THE TOP OF CURB OR THICKENED EDGE OF ASPHALT ON THE EXTENSION OF THE LOT LINE. LOT CORNERS OR STREET MONUMENTS NOT SET AT THE TIME OF PLAT RECORDING SHALL BE SET UPON COMPLETION OF CONSTRUCTION.

REFERENCES

1. BOUNDARY LINE ADJUSTMENT MN-01-033-BLA, RECORDED UNDER RECORDING NUMBER 200111075003, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.
2. PLAT OF ASPEN WOOD MEADOWS, RECORDED UNDER RECORDING NUMBER 200107105003, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

50' 25' 0 50' 100'

SCALE 1" = 50'
HORIZONTAL DATUM:

SECTION 21, T. 31 N., R. 5 E., W.M.
NW 1/4 OF THE NW 1/4

NW 1/4, NW 1/4, SECTION 21, TWP 31N., RGE 5E., W.M.
A.F.N. _____

LINE TABLE		
LINE	BEARING	LENGTH
L1	N87°10'38"E	13.54'
L2	N02°49'22"W	20.00'
L3	N02°49'22"W	5.00'
L4	N87°10'38"E	13.23'
L5	N87°10'38"E	31.28'
L6	N87°10'38"E	35.00'
L7	N87°10'38"E	36.58'
L8	N03°02'24"W	15.00'
L9	N87°10'38"E	7.47'
L10	N46°46'52"W	11.24'
L11	N87°10'38"E	29.85'
L12	N02°57'00"W	41.70'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	89°46'58"	25.00'	39.18'
C2	69°30'52"	25.00'	30.33'
C3	112°45'17"	60.00'	118.08'
C4	51°46'55"	60.00'	54.23'
C5	25°15'24"	60.00'	26.45'
C6	46°57'56"	60.00'	49.18'
C7	47°00'53"	60.00'	49.23'
C8	34°15'33"	25.00'	14.95'
C9	90°13'02"	25.00'	39.36'

6-22-05

RICK A. FOXWORTHY
STATE OF WASHINGTON
35142
REGISTERED
PROFESSIONAL LAND SURVEYOR
EXPIRES: 5-29-07

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