SMOKEY POINT TOWNHOMES SHORT PLAT

FILE NO. Z-05-005-FSP

A PORTION OF THE S.E.1/4 N.E.1/4
SECTION 20, TOWNSHIP 31 NORTH, RANGE 05 EAST,
W.M. CITY OF ARLINGTON, SNOHOMISH COUNTY
STATE OF WASHINGTON

CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY DESCRIBED HEREON, WHICH PROPERTY IS LOCATED WITHIN THE SUBDIVISION REGULATION JURISDICTION OF THE CITY OF ARLINGTON, THAT I HEREBY FREELY ADOPT THIS PLAN OF SUBDIVISION AND DEDICATE TO PUBLIC USE ALL AREAS SHOWN ON THIS PLAT AS STREETS, ALLEYS, WALKS, PARKS, OPEN SPACE AND EASEMENTS, EXCEPT THOSE SPECIFICALLY INDICATED AS PRIVATE, AND THAT I WILL MAINTAIN ALL SUCH AREAS UNTIL THE OFFER OF DEDICATION IS ACCEPTED BY THE APPROPRIATE PUBLIC AUTHORITY. ALL PROPERTY SHOWN ON THIS SHORT PLAT AS DEDICATED FOR PUBLIC USE SHALL BE DEEMED TO BE DEDICATED FOR ANY OTHER PUBLIC USE AUTHORIZED BY LAW WHEN SUCH OTHER USE IS APPROVED BY THE ARLINGTON CITY COUNCIL IN THE PUBLIC INTEREST. I SHALL FURTHER UNDERTAKE TO DEFEND, PAY, AND SAVE HARMLESS, ANY GOVERNMENTAL AUTHORITY, INCLUDING THE CITY OF ARLINGTON, IN RESPECT OF ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY INCLUDING THE CITY OF ARLINGTON WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE OR MAINTENANCE OF SAID RIGHT-OF-WAY OR OTHER AREAS SO DEDICATED.

IN WITNESS WHEREOF, WE SET OUR HANDS AND SEALS ON THIS 24th DAY OF FEBRUARY 2005.

PRES

CASTLE DWELLERS, INC., A WASHINGTON CORPORATION

Vice President

NORTH COUNTY BANK

GENERAL NOTES, RESTRICTIONS AND CONDITIONS

1. NO PORTION OF A LOT IN THIS PLAT SHALL BE REDIVIDED AND SOLD EXCEPT IN CONFORMANCE WITH RCW CHAPTER 58.17, AND ALL APPLICABLE ZONING ORDINANCES OF THE CITY OF ARLINGTON.

2. FOLLOWING THE ORIGINAL REASONABLE GRADING OF ROADS AND WAYS HEREON, NO DRAINAGE WATER ON ANY LOT OR LOTS SHALL BE DIVERTED OR BLOCKED FROM ITS NATURAL COURSE SO AS TO DISCHARGE UPON ANY PUBLIC ROAD RIGHTS OF WAY TO HAMPER PROPERTY ROAD DRAINAGE. THE OWNER OF ANY LOT OR LOTS, PRIOR TO MAKING ANY ALTERATION IN THE DRAINAGE SYSTEM AFTER THE RECORD OF THE PLAT, PRIOR TO CONNECTING THE DRAINAGE SYSTEM REQUIRED AS PART OF ANY CONSTRUCTION ON SAID LOT TO THE EXISTING DRAINAGE SYSTEM, MUST MAKE APPLICATION TO AND RECEIVE APPROVAL FROM THE CITY OF ARLINGTON, FOR ANY ALTERATION OF OR CONNECTION TO THE EXISTING DRAINAGE SYSTEM. ANY ENCLOSING OF DRAINAGE WATERS IN CULVERTS OR DRAINS OR REROUTING THEREOF ACROSS ANY LOT AS MAY BE UNDERTAKEN BY OR FOR THE OWNER OF ANY LOT SHALL BE DONE BY AND AT THE EXPENSE OF SUCH OWNER.

3. ALL LANDSCAPED AREAS IN PUBLIC RIGHTS-OF-WAY SHALL BE MAINTAINED BY THE OWNER(S) OR THEIR SUCCESSORS(S) AND MUST BE REDUCED OR ELIMINATED AT THE REQUEST OF THE CITY OF ARLINGTON IF DEEMED NECESSARY FOR ROAD PURPOSES.

4. THIS SHORT PLAT IS SUBJECT TO IMPACT FEES FOR THE COMMUNITY PARK, THE NEIGHBORHOOD/MINI PARK IN-LIEU, LAKEWOOD SCHOOL DISTRICT AND TO MITIGATE IMPACTS TO THE CITY OF ARLINGTON'S OVERALL TRANSPORTATION SYSTEM. IMPACT FEE AMOUNTS ARE THOSE IN AFFECT AT TIME OF BUILDING PERMIT APPLICATION AND SHALL BE PAID PRIOR THE ISSUANCE OF BUILDING PERMIT ON 14 NEW DWELLING UNITS.

5. PURSUANT TO THE SEPA MDNS TRANSPORTATION MITIGATION FEES SHALL BE PAID TO WSDOT, AND PURSUANT TO THE CITY OF ARLINGTON'S RECIPROCAL TRAFFIC MITIGATION INTERLOCAL AGREEMENT, TRANSPORTATION MITIGATION FEES SHALL BE PAID TO SNOHOMISH COUNTY FOR THIS PROJECT'S PROPORTIONATE SHARE OF AVERAGE DAILY TRIPS AND THEIR IMPACTS TO STATE AND COUNTY TRANSPORTATION FACILITIES PRIOR TO ISSUANCE OF A BUILDING PERMIT FOR 14 NEW DWELLING UNITS. THE FEE SHALL BE THAT FEE IN EFFECT AT THE TIME OF PAYMENT.

6. REQUIRED IMPACT AND/OR MITIGATION FEES FOR THE LAND USE PERMIT ARE BASED ON 2 DWELLING UNITS FOR EACH OF THE 8 PROPOSED LOTS; IF MORE THAN 2 DWELLING UNITS ARE CONSTRUCTED PER LOT, THE BUILDER, PRIOR TO ISSUANCE OF THE BUILDING PERMIT, WILL BE LIABLE FOR IMPACT FEES FOR THOSE ADDITIONAL UNITS AT THE AMOUNT IN PLACE AT THE TIME OF BUILDING PERMIT ISSUANCE.

7. SUBJECT TO RECORD OF SURVEY RECORDED UNDER AUDITOR FILE NUMBER 199911225004 AND 200001205004.

8. SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS AND EASEMENTS CONTAINED IN THE INSTRUMENT RECORDED UNDER RECORDING NUMBER 139007.

9. SUBJECT TO THE SHORT PLAT RECORDED UNDER RECORDING NUMBER 8706030146 AND EASEMENT MODIFICATION AGREEMENT RECORDED UNDER RECORDING NUMBER 200308011492.

10. SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS AND EASEMENTS CONTAINED IN THE INSTRUMENT RECORDED UNDER RECORDING NUMBER 8608040236.

11. SUBJECT TO EASEMENT CONTAINED IN THE INSTRUMENT RECORDED UNDER RECORDING NUMBER 8711130265.

12. SUBJECT TO ARLINGTON RECOVERY CONTRACT RECORDED UNDER RECORDING NUMBER 200004180317.

13. SUBJECT TO LATECOMER'S AGREEMENT RECORDED UNDER RECORDING NUMBER 200104300651.

14. SUBJECT TO COVENANTS, RESTRICTIONS AND AMENDMENTS CONTAINED IN THE INSTRUMENTS RECORDED UNDER RECORDING NUMBERS 794401, 1352753 AND 1771152.

15. SUBJECT TO DEED OF TRUST RECORDED UNDER RECORDING NUMBER 199908300156.

16. SUBJECT TO DEED OF TRUST RECORDED UNDER RECORDING NUMBER 200006230140.

17. THE AREA IN WHICH THE PLAT IS PROPOSED IS WITHIN THE AIRPORT TRAFFIC PATTERN ZONE. THE FOLLOWING RESTRICTIONS APPLY:

(A) THIS LAND IS WITHIN THE INFLUENCE OF THE ARLINGTON MUNICIPAL AIRPORT, ON WHICH AERONAUTICAL ACTIVITIES AS DEFINED IN RCW CHAPTER 14.08 AND ARLINGTON MUNICIPAL CODE TITLE 14 ARE AND MAY BE CONDUCTED, INCLUDING OVER FLIGHT ACTIVITIES CREATING NOISE IMPACT ON THE PROPERTY.

(B) SINCE AIRCRAFT WILL BE FLYING OVER THE PROPOSED AREA, ANY OUTDOOR LIGHTING SHALL BE DOWNSHIELDED AS TO REDUCE ANY TYPE OF GLARE WHICH COULD INTERFERE WITH FLIGHT OPERATIONS.

(C) NO USE MAY BE MADE OF THE PREMISES WHICH CAN OR DOES INTERFERE WITH USE OF THE AIRPORT BY AIRCRAFT BY REASON OF ELECTRICAL, ELECTRONIC, OR SMOKE EMANATIONS, LIGHTING CONDITIONS, HEIGHT OF ANY STRUCTURE OR APPURTENANCES, OR ANY USE WHICH MAY ATTRACT BIRDS.

ACKNOWLEDGMENTS

STATE OF Washington)
)ss.
COUNTY OF Snohomish)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT David Madle IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE President OF CASTLE DWELLERS, INC, IS A CORPORATION OF WASHINGTON, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED February 24, 2005.

SUE ELLEN PIKE
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
MAY 29, 2005

NOTARY PUBLIC IN AND FOR THE STATE OF Washington

Sue Ellen Pike
(NOTARY NAME TO BE PRINTED)

RESIDING AT: Marysville

MY APPOINTMENT EXPIRES 5-29-05

STATE OF Washington)
)ss.
COUNTY OF Snohomish)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Tom Mathews IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE Vice-President OF NORTH COUNTY BANK, IS A CORPORATION OF WASHINGTON, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED 2-24 2005.

JODI L. WIDMANN
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
11-21-2006

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

JODI L WIDMANN
(NOTARY NAME TO BE PRINTED)

RESIDING AT: LAKE STEVENS

MY APPOINTMENT EXPIRES 11/21/06

EASEMENT PROVISIONS

1. AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF ARLINGTON, PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY, VERIZON AND THE FRANCHISED TELEVISION CABLE COMPANY AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND UPON THE EXTERIOR TEN (10) FEET, PARALLEL WITH AND ADJOINING TO THE STREET FRONTAGE OF ALL LOTS IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRICITY, TELEPHONE, CABLE T.V., WATER, SEWER, STORM DRAINAGE AND ANY OTHER UTILITY WHICH IS REASONABLE AND NECESSARY FOR A RESIDENTIAL SUBDIVISION.

2. A 25 FEET PRIVATE ACCESS AND UTILITY EASEMENT IS HEREBY GRANTED FOR LOTS 1 THROUGH 4, AS SHOWN ON SHEET 2.

3. A 25 FEET PRIVATE ACCESS AND UTILITY EASEMENT IS HEREBY GRANTED FOR LOTS 5 THROUGH 8, AS SHOWN ON SHEET 2.

4. A 20' PUBLIC SEWER AND WATER UTILITY EASEMENT IS HEREBY GRANTED TO THE CITY OF ARLINGTON AS SHOWN AND ANNOTATED ON SHEET 2. TOGETHER WITH RIGHTS OF INGRESS AND EGRESS FOR THE MAINTENANCE THEREOF.

5. AN AVIGATION EASEMENT OVER THE PROPERTY STARTING AT 287 FEET MEAN SEA LEVEL (MSL) AND EXTENDING UPWARD IS HEREBY DEDICATED TO ARLINGTON MUNICIPAL AIRPORT UPON THE RECORDING OF THIS PLAT WHEREBY NO OBJECTS WILL BE CONSTRUCTED THAT WILL PENETRATE THAT SURFACE (BASED ON FEDERAL AVIATION REGULATIONS (FAR) PART 77).

CERTIFICATE OF COUNCIL APPROVAL

I HEREBY CERTIFY THAT THE CITY COUNCIL REVIEWED AND APPROVED THIS FINAL PLAT FOR RECORDATION ON February 24, 2005.

Margaret Larson
MAYOR

February 24, 2004
DATE

THOMAS E. BARRY
STATE OF WASHINGTON
28067
REGISTERED
PROFESSIONAL LAND SURVEYOR
EXPIRES: 3-17-06

2-23-05

LEGAL DESCRIPTION

PARCEL A

THAT PORTION OF TRACT 4, HIGHWAY HOMESITES, AS PER PLAT RECORDED IN VOLUME 11 OF PLATS, PAGE 93, RECORDS OF SNOHOMISH COUNTY AUDITOR, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 4;
THENCE SOUTH, ALONG THE EAST LINE OF TRACT 4, 77.131 FEET;
THENCE WEST, PARALLEL TO THE SOUTH LINE OF SAID TRACT 4, 92 FEET 7 INCHES;
THENCE NORTH, PARALLEL TO THE EAST LINE OF SAID TRACT 4, 10 FEET;
THENCE WEST, PARALLEL TO THE SOUTH LINE OF SAID TRACT, 173.00 FEET;
THENCE NORTH, PARALLEL TO THE EAST LINE OF SAID TRACT, TO THE NORTH LINE OF SAID TRACT; THENCE EAST, ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

PARCEL B

LOT 1, SNOHOMISH COUNTY SHORT PLAT NO. SP 127(4-86), AS RECORDED UNDER RECORDING NO. 8706030146, RECORDS OF SNOHOMISH COUNTY, BEING A PORTION OF TRACT 4, HIGHWAY HOME SITES, AS PER PLAT RECORDED IN VOLUME 11 OF PLATS, PAGE 93, RECORDS OF SNOHOMISH COUNTY;

ALL SITUATE IN THE CITY OF ARLINGTON, COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

(LANDAMERICA TRANSNATION TITLE INSURANCE COMPANY, 19000 33RD AVE. W., SUITE 200, LYNNWOOD, WA 98036, ORDER NUMBER 200929779, DATED ON DECEMBER 28, 2004)

CERTIFICATE OF SUBDIVISION APPROVAL

I HEREBY CERTIFY THAT THE SUBDIVISION SHOWN ON THIS SHORT PLAT IS IN ALL RESPECTS IN COMPLIANCE WITH TITLE 20 OF THE ARLINGTON MUNICIPAL CODE, AND THEREFORE THIS PLAT HAS BEEN APPROVED BY THE PLANNING MANAGER, SUBJECT TO ITS BEING RECORDED IN THE SNOHOMISH COUNTY REGISTER WITHIN 60 DAYS OF THE DATE BELOW.

PLANNING MANAGER, CITY OF ARLINGTON

2/24/05
DATE

CERTIFICATE OF APPROVAL OF PUBLIC IMPROVEMENTS

I HEREBY CERTIFY THAT ALL STREETS SHOWN ON THIS PLAT ARE WITHIN THE CITY OF ARLINGTON PLANNING JURISDICTION, ALL STREETS AND OTHER PUBLIC IMPROVEMENTS SHOWN ON THIS PLAT HAVE BEEN INSTALLED OR COMPLETED TO CITY STANDARDS OR THAT THEIR INSTALLATION OR COMPLETION (WITHIN 12 MONTHS AFTER THE DATE BELOW) HAS BEEN ASSURED BY THE POSTING OF A PERFORMANCE BOND OR OTHER SUFFICIENT SURETY, AND THAT THE SUBDIVISION SHOWN ON THIS PLAT IS IN ALL RESPECTS IN COMPLIANCE WITH TITLE 20 OF THE ARLINGTON MUNICIPAL CODE, AND THEREFORE THIS PLAT HAS BEEN APPROVED BY THE CITY ENGINEER.

CITY ENGINEER

2/24/05
DATE

CERTIFICATE OF CITY TREASURER

I HEREBY CERTIFY THAT ALL MONIES AND DEBTS PERTAINING TO THIS SUBDIVISION WERE PAID TO THE CITY OF ARLINGTON THE _____ DAY OF _____, 200__.

FINANCE DIRECTOR/CITY TREASURER

DATE

SNOHOMISH COUNTY TREASURER CERTIFICATE

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREON, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED, INCLUDING _____ TAXES.
EXAMINED THIS _____ DAY OF _____, 200__.

SNOHOMISH COUNTY TREASURER

BY: _____
DEPUTY COUNTY TREASURER

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION/ A DEED DESCRIPTION RECORDED UNDER AUDITOR FILE NUMBER 200408050214, SNOHOMISH COUNTY RECORDS; THAT EXTERIOR SHORT PLAT BOUNDARY, AND ALL INTERIOR LOT CORNERS HAVE BEEN SET UNDER MY SUPERVISION USING APPROPRIATE PERMANENT MATERIALS, WITH A FIELD TRAVERSE WITH LINEAR CLOSURE OF 1:10,000 AND CORRESPONDING ANGULAR CLOSURE AS SPECIFIED IN W.A.C. 332.130.070 AND 332.130.090; THAT ALL STREET CENTERLINE MONUMENTS WITHIN THE SHORT PLAT AND ALL INTERSECTIONS WITH EXISTING STREET CENTERLINES HAVE BEEN MONUMENTED WITH CONCRETE MONUMENTS IN CASE OR OTHER PERMANENT MATERIAL APPROVED BY THE CITY; THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION AS REFERENCED HEREIN; AND THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH PROVISIONS OF RCW 58.17. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS DAY OF 23rd FEBRUARY 2005.

DATE: 2-23-05

THOMAS E. BARRY, PROFESSIONAL LAND SURVEYOR
CERTIFICATE NO. 28067

AUDITOR'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF THOMAS E. BARRY, ON THIS 25th DAY OF FEBRUARY, 200 5, AT 21 MINUTES PAST 12 O'CLOCK, AND RECORDED IN VOLUME _____ OF SHORT PLATS, PAGE _____, A.F.N. 200502225007, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

Bob Terwilliger
AUDITOR, SNOHOMISH COUNTY

BY: Maria G. Amario
DEPUTY COUNTY AUDITOR

A.F.N. 200502225007 REV 02 MJS 02-23-05

METRON
and ASSOCIATES INC.
LAND SURVEYS, MAPS, AND LAND USE PLANNING
307 N. OLYMPIC, SUITE 205
ARLINGTON, WASHINGTON 98223
(360) 435-3777 FAX (360) 435-4822

DATE: OCT. 2004 BY: JKP	SCALE: NA
PROJECT NO. 03054	F.B. 5-31 #37

CITY OF ARLINGTON
FILE NO. Z-05-005-FSP

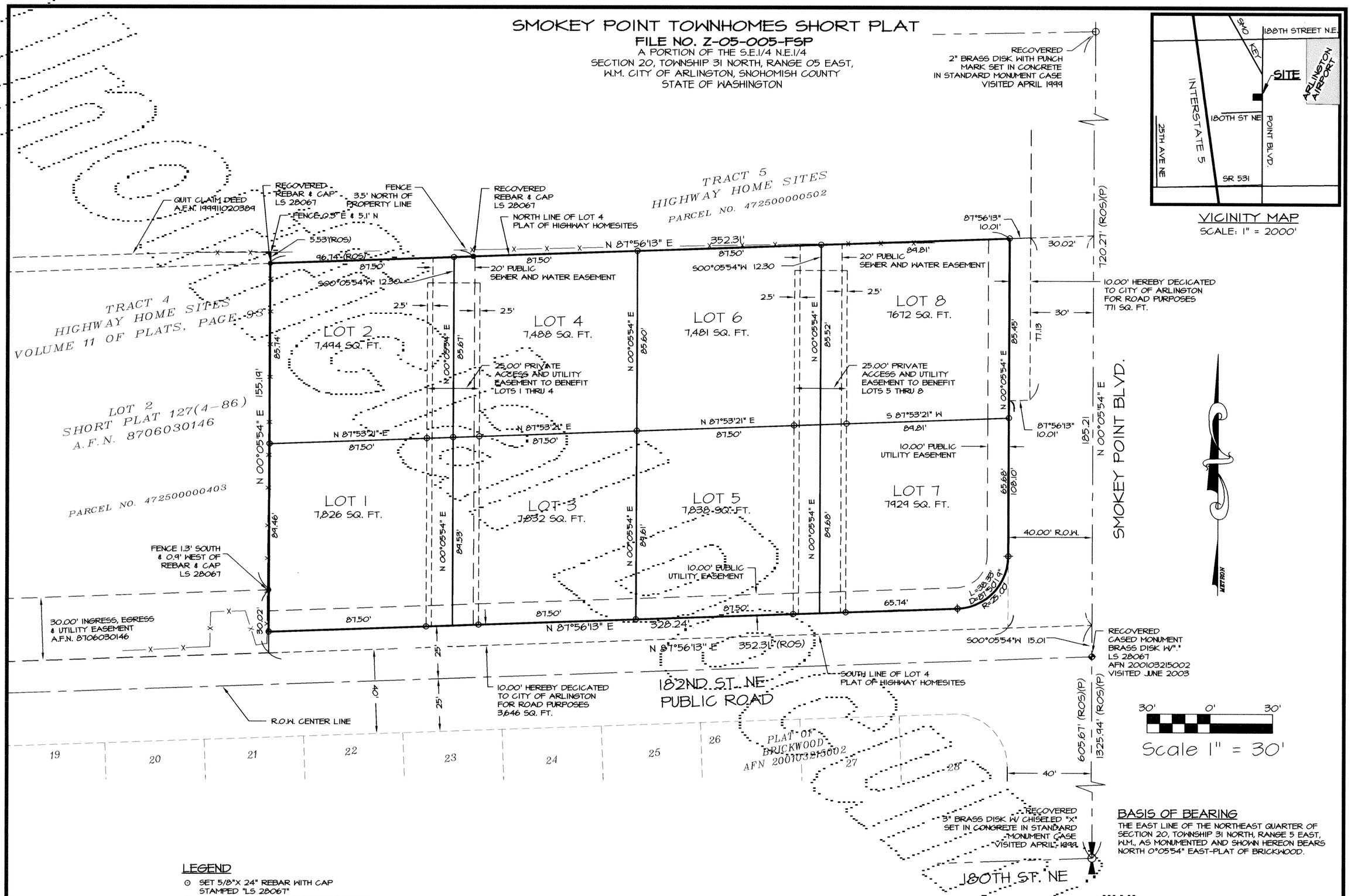
SMOKEY POINT TOWNHOMES
SHORT PLAT
FOR CASTLE DWELLERS, INC.
A PORTION OF THE S.E.1/4 N.E.1/4
SECTION 20, TOWNSHIP 31 NORTH, RANGE 05 EAST,
W.M. CITY OF ARLINGTON, SNOHOMISH COUNTY
STATE OF WASHINGTON

SHEET 1 OF 2

SMOKEY POINT TOWNHOMES SHORT PLAT

FILE NO. Z-05-005-FSP

A PORTION OF THE S.E.1/4 N.E.1/4
SECTION 20, TOWNSHIP 31 NORTH, RANGE 05 EAST,
W.M. CITY OF ARLINGTON, SNOHOMISH COUNTY
STATE OF WASHINGTON



VICINITY MAP
SCALE: 1" = 2000'

BASIS OF BEARING

THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M., AS MONUMENTED AND SHOWN HEREON BEARS NORTH 0°05'54" EAST-PLAT OF BRICKWOOD.

LEGEND

- ⊙ SET 5/8"X 24" REBAR WITH CAP STAMPED "LS 28067"
- ● SURVEY MARKER RECOVERED AS NOTED
- (ROS) RECORD OF SURVEY AFN 200001205004
- (P) PLAT OF BRICKWOOD AFN 200103215002

A.F.N. 200502255007 REV 03 MJS 02-23-05

FIELD PROCEDURES AND INSTRUMENTATION

FIELD TRAVERSE: CLOSED CIRCUIT FIELD TRAVERSE
PRECISION RATIO: GREATER THAN 1 PART IN 5000
FIELD EQUIPMENT: LEICA TOTAL STATION TCRA 1103
LEAST COUNT ANGLE: 3 SECONDS
STANDARD ERROR DISTANCE: +/- 3MM (0.01 FT.)

RESEARCH DOCUMENTS

PLAT OF HIGHWAY HOMESITES VOL.11 PG. 93
RECORD OF SURVEY AFN 200001205004

SECTION SUBDIVISION BASED ON
PLAT OF BRICKWOOD AFN 200103215002,

THOMAS E. BAKER STATE OF WASHINGTON 28067 REGISTERED PROFESSIONAL LAND SURVEYOR EXPIRES: 3-17-06
2-23-05

METRON
and ASSOCIATES INC.
LAND SURVEYS, MAPS, AND LAND USE PLANNING
307 N. OLYMPIC, SUITE 205
ARLINGTON, WASHINGTON 98223
(360) 435-3777 FAX (360) 435-4822

DATE: OCT. 2004 BY: JKP	SCALE: 1" = 30'
PROJECT NO. 03054	F.B. 5-31

CITY OF ARLINGTON
FILE NO. Z-05-005-FSP

SMOKEY POINT TOWNHOMES
SHORT PLAT
FOR CASTLE DWELLERS, INC.
A PORTION OF THE S.E.1/4 N.E.1/4
SECTION 20, TOWNSHIP 31 NORTH, RANGE 05 EAST,
W.M. CITY OF ARLINGTON, SNOHOMISH COUNTY
STATE OF WASHINGTON

SHEET 2 OF 2