## MOODLAND PONDS NO. I A RESIDENTIAL CONDOMINIUM

KNOW ALL PERSONS BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF "MOODLAND PONDS NO. I, A RESIDENTIAL CONDOMINIUM" IN FEE SIMPLE AND/OR MORTGAGE HOLDERS OF THE PROPERTY HEREIN DESCRIBED, HEREBY DECLARE THIS - SURVEY MAP AND PLANS AND DEDICATE THE SAME FOR CONDOMINIUM PURPOSES. THIS SURVEY, MAP AND PLANS AND ANY PORTION THEREOF SHALL BE RESTRICTED BY THE TERMS OF THE CONDOMINIUM DECLARATION FILED SIMULTANEOUSLY HEREWITH. THIS DEDICATION IS NOT FOR ANY OTHER USE THAN TO MEET THE REQUIREMENTS OF THE WASHINGTON CONDOMINIUM ACT (ROW 64.34) FOR A SURVEY AND PLANS, AND TO SUBMIT THE PROPERTY TO THE ACT AS PROVIDED IN THE DECLARATION. THIS SURVEY MAP AND PLANS AND ANY PORTION THEREOF ARE RESTRICTED BY LAW AND THE DECLARATION FOR WOODLAND PONDS NO. I CONDOMINIUM'S, RECORDED UNDER SNOHOMISH COUNTY AUDITORS FILE NUMBER 200206130421\_\_\_\_, SNOHOMISH COUNTY WA. DATED 6-12-02-WILLETT, INC., A WASHINGTON CORPORATION use NORTH COUNTY BANK SURVEYOR'S NOTES: ALL UNITS ARE SUBJECT TO DEVELOPMENT RIGHTS SET FORTH IN THE CONDOMINUM DECLARATION.

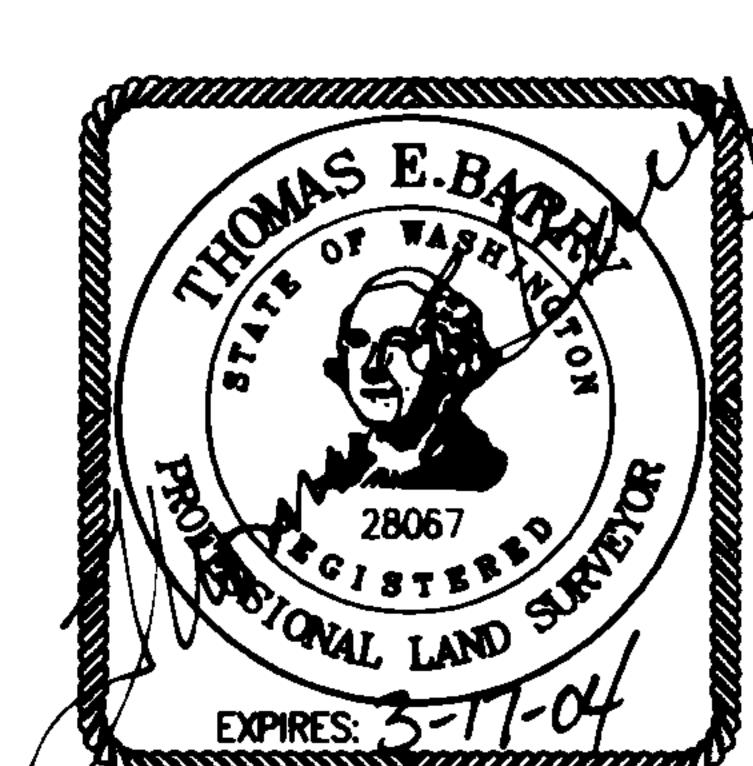
- 2. NO PARKING IS ALLOWED ON THE COMMON ELEMENTS. ALL PARKING MUST BE ON THE DRIVEWAY WITHIN A UNIT OR IN THE GARAGE.
- 3. SQUARE FOOTAGE FIGURES ARE TO THE HORIZONTAL AIRSPACE BOUNDARIES.
- 4. SUBJECT TO AND TOGETHER WITH COVENANTS, CONDITIONS RESTRICTIONS AND EASEMENTS DISCLOSED BY THE SHORT PLAT OF WOODLAND PONDS, RECORDED UNDER AUDITOR'S FILE NUMBER 200101315001, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.
- 5. VERTICAL BOUNDARIES OF UNITS A AND B ARE 100 FEET ABOVE AND 100 FEET BELOW THE BENCHMARK DESCRIBED HEREON.
- 6. SUBJECT TO CONVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AS IDENTIFIED IN CONDOMINIUM CERTIFICATE, CHICAGO TITLE INSURANCE COMPANY ORDER NO. 5700011 DATED APRIL 3, 2002.)
- 7. LOT 6 9 PROPERTY LINES BASED ON SHORT PLAT NO. MN-00-056-FSP RECORDED UNDER A.F.N. 200101215001, RECORDS OF SNOHOMISH COUNTY.

SURVEYOR'S CERTIFICATE

THIS SURVEY MAP AND PLAN OF WOODLAND PONDS NO. I, A RESIDENTIAL CONDOMINIUM, CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AND RCW 64.34.232 OF THE CONDOMINIUM ACT AT THE REQUEST OF WILLETT INC. IN MAY, 2002.

THOMAS E. BARRY, P.L.S.

REGISTERED PROFESSIONAL LAND SURVEYOR
CERTIFICATE NO. 28067



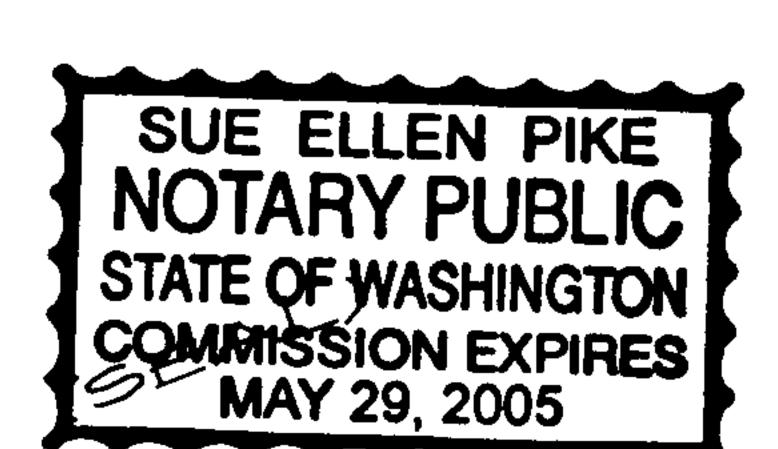
## SURVEYOR'S ACKNOWLEDGMENT

STATE OF WASHINGTON )

COUNTY OF SNOHOMISH)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT THOMAS E. BARRY IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED\_\_\_\_\_\_\_, 2002.



NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

NOTARY NAME TO BE PRINTED)

RESIDING AT. MAJULIA

MY APPOINTMENT EXPIRES 5-29-05

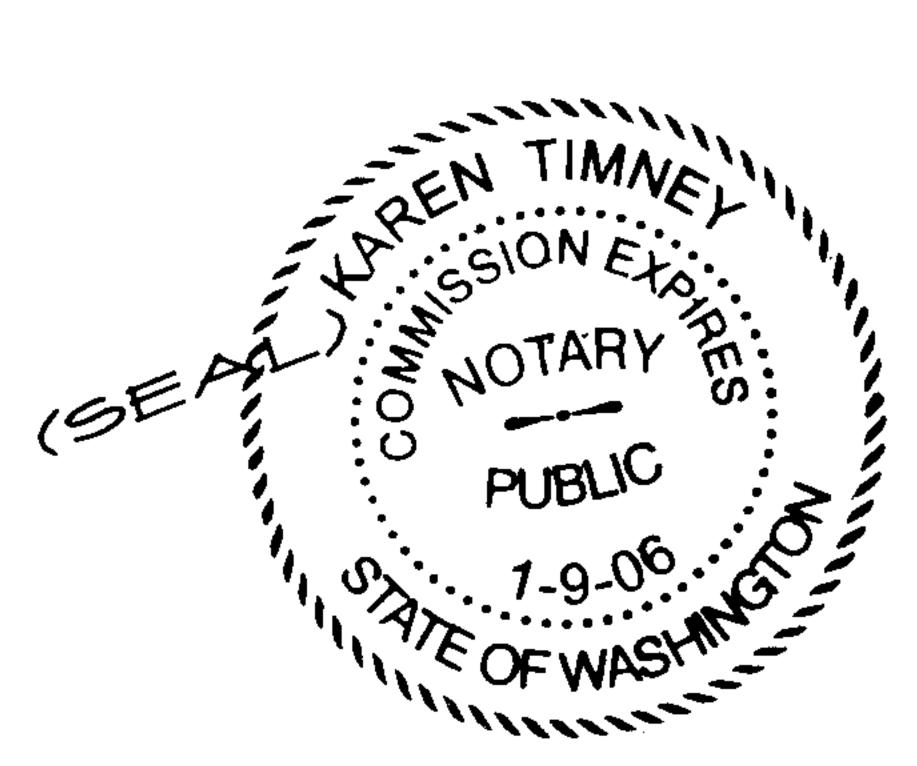
## ACKNOWLEDGMENTS

STATE OF WASHINGTON )

COUNTY OF SNOHOMISH )

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT \_\_\_\_\_\_\_\_ GUY WILLET IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE \_\_\_\_\_\_ OF WILLETT INC. A WASHINGTON CORPORATION, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED\_(MINE 12\_\_\_\_, 2008



NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

(NOTARY NAME TO BE PRINTED)

RESIDING AT: AYINGTON

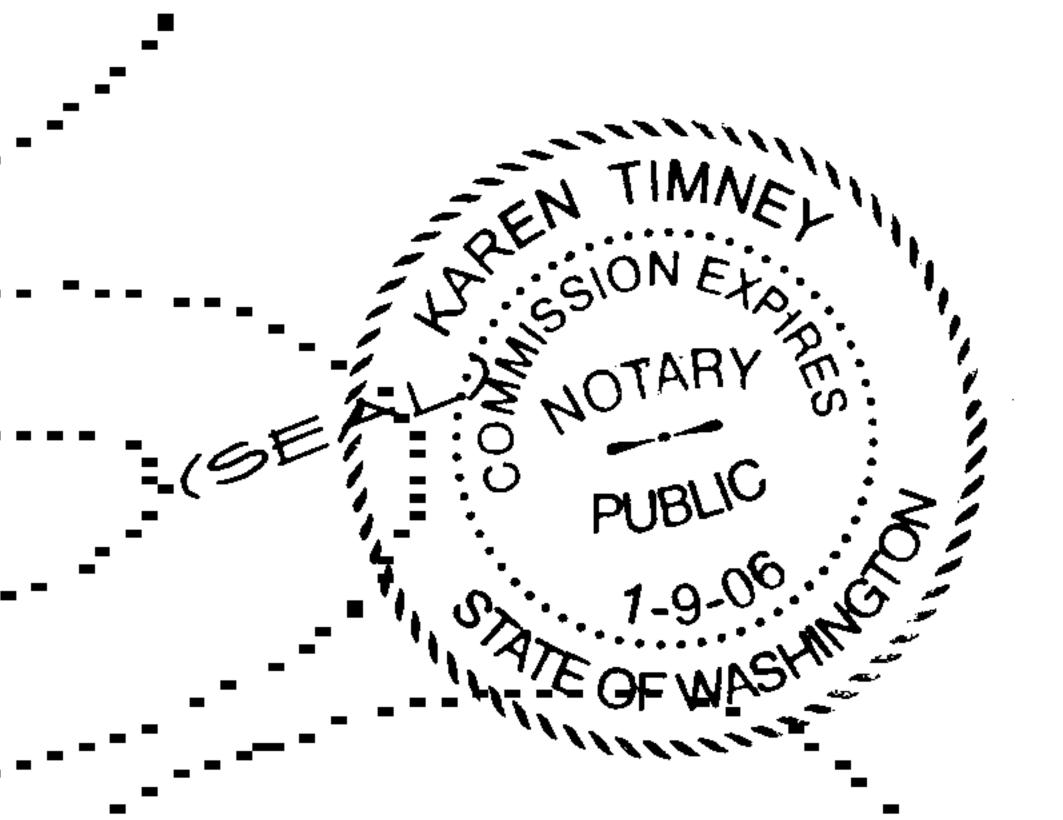
MY APPOINTMENT EXPIRES -9-00

STATE OF WASHINGTON )

COUNTY OF SNOHOMISH )

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT RUSS KEIMLY IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE VILL PRESIDENT OF NORTH COUNTY BANK, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED <u>JUNE 12</u>, 2008.



\_\_\_\_\_

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

Karen Timner (NOTARY NAME TO BE PRINTED)

RESIDING AT: AMINGTON

MY APPOINTMENT EXPIRES 1-9-00

AUDITOR'S CERTIFICATE

FILED-FOR-RECORD AT THE REQUEST OF THOMAS E. BARRY, THIS \_/3\_ DAY OF \_\_\_\_\_\_\_\_\_, 2002, AT \_28\_ MINUTES PAST \_/2 \_\_\_\_\_\_\_\_\_, 2M., AND RECORDED IN VOL. \_\_\_\_\_\_\_\_\_OF SURVEYS, PAGE \_\_\_\_\_\_\_, A.F.N. =200206/35004\_, RECORDS OF

Bob Terwilliger

AUDITOR, SNOHOMISH-COUNTY-BY

SNOHOMISH COUNTY, WASHINGTON,

DEPUTY COUNTY AUDITOR

A.F.N. 200206135004

REV 02 JSM 6/3/02

## METRON

and ASSOCIATES INC.
LAND SURVEYS, MAPS, AND LAND USE PLANNING

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ARLINGTON, WASHINGTON 98223
(360) 435-3777 FAX (360) 435-4822
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 DATE: MARCH 02
 BY: J.S.M.
 SCALE: --- 

 PROJECT NO. 02028
 F.B. 31-5

MOODLAND PONDS NO. I A RESIDENTIAL CONDOMINIUM

WILLETT, INC.

LOTS 6, 7, 8 & 9

SHORT PLAT OF WOODLAND PONDS"

A.F.N. 200101315001

A PORTION OF THE N.W.1/4 N.W.1/4

SECTION 23, TOWNSHIP 31 NORTH, RANGE 05 EAST, W.M.

SNOHOMISH COUNTY, STATE OF WASHINGTON

SHEET I OF 2

