# ASPEN WOOD MEADOWS CONDOMINIUM

SEC. 21, TWN. 31 N., RGE 5 E., W.M. SNOHOMISH COUNTY, WASHINGTON

# LEGAL-DESCRIPTION (ALL POSSIBLE PHASES)

LOTS 1 THROUGH 137 INCLUSIVE, "AND TRACTS \$96 AND 999 PLAT OF ASPEN\_WOOD MEADOWS, ACCORDING TO THE PLAT RECORDED UNDER SNOHOMISH COUNTY RECORDING NO. 200107105003. BEING A PORTION OF THE NW 1-/4 OF THE NW 1/4 OF SECT. 21, TWN 31N, RGE 5 E., W.M. SITUATE IN SNOHOMISH COUNTY, STATE OF WASHINGTON

# LEGAL DESCRIPTION OF PHASE 1A

LOT 2 PLAT OF ASPEN WOOD MEADOWS, ACCORDING TO THE PLAT RECORDED UNDER SNOHOMISH -BEING A PORTION OF THE NW 1/4 OF THE NW 1/4 OF SECT. 21, TWN-31N, RGE-5 E., W.M. SITUATE IN SNOHOMISH COUNTY, STATE OF WASHINGTON

# LEGAL DESCRIPTION OF PHASE 1B-

LOT 3 PLAT OF ASPEN WOOD MEADOWS, ACCORDING TO THE PLAT-RECORDED\_UNDER SNOHOMISH-- -COUNTY RECORDING NO. 200107105003. BEING A PORTION OF THE NW 1/4 OF THE NW 1/4 OF SECT. 21, TWN 31N, RGE 5 E., W.M. SITUATE IN SNOHOMISH COUNTY, STATE OF WASHINGTON

### LEGAL DESCRIPTION OF PHASE 2A

LOT 9 PLAT OF ASPEN WOOD MEADOWS, ACCORDING TO THE PLAT RECORDED UNDER SNOHOMISH COUNTY RECORDING NO. 200107105003. BEING A PORTION OF THE NW 1/4 OF THE NW 1/4 OF SECT. 21, TWN 31N, RGE 5 E., W.M.  $\bar{}$  - -SITUATE IN SNOHOMISH COUNTY, STATE OF WASHINGTON

#### LEGAL DESCRIPTION OF PHASE 2B

LOT 10 PLAT OF ASPEN WOOD MEADOWS, ACCORDING TO THE PLAT RECORDED UNDER SNOHOMISH COUNTY RECORDING NO. 200107105003. BEING A PORTION OF THE NW 1/4 OF THE NW 1/4 OF SECT. 21, TWN 31N, RGE 5 E., W.M. SITUATE IN SNOHOMISH COUNTY, STATE OF WASHINGTON

#### LEGAL DESCRIPTION OF PHASE 3A

LOT 1 PLAT OF ASPEN WOOD MEADOWS, ACCORDING TO THE PLAT RECORDED UNDER SNOHOMISH COUNTY RECORDING NO. 200107105003. BEING A PORTION OF THE NW 1/4 OF THE NW 1/4 OF SECT. 21, TWN 31N, RGE 5 E., W.M. SITUATE IN SNOHOMISH COUNTY, STATE OF WASHINGTON

#### LEGAL DESCRIPTION OF PHASE 3B

LOT 4 PLAT OF ASPEN WOOD MEADOWS, ACCORDING TO THE PLAT RECORDED UNDER SNOHOMISH COUNTY RECORDING NO. 200107105003. BEING A PORTION OF THE NW 1/4 OF THE NW 1/4 OF SECT. 21, TWN 31N, RGE 5 E., W.M. SITUATE IN SNOHOMISH COUNTY, STATE OF WASHINGTON

#### LEGAL DESCRIPTION OF PHASE 3C

LOT 7 PLAT OF ASPEN WOOD MEADOWS, ACCORDING TO THE PLAT RECORDED UNDER SNOHOMISH COUNTY RECORDING NO. 200107105003. BEING A PORTION OF THE NW 1/4 OF THE NW 1/4 OF SECT. 21, TWN 31N, RGE 5 E., W.M. SITUATE IN SNOHOMISH COUNTY, STATE OF WASHINGTON

#### LEGAL DESCRIPTION OF PHASE 3D

LOT 8 PLAT OF ASPEN WOOD MEADOWS, ACCORDING TO THE PLAT RECORDED UNDER SNOHOMISH COUNTY RECORDING NO. 200107105003. BEING A PORTION OF THE NW 1/4 OF THE NW 1/4 OF SECT. 21, TWN 31N, RGE 5 E., W.M. SITUATE IN SNOHOMISH COUNTY, STATE OF WASHINGTON

#### LEGAL DESCRIPTION (REMAINDER OF PHASES)

LOTS 5, 6, 11, 12 AND 13 PLAT OF ASPEN WOOD MEADOWS, ACCORDING TO THE PLAT RECORDED UNDER SNOHOMISH COUNTY RECORDING NO. 200107105003. BEING A PORTION OF THE NW 1/4 OF THE NW 1/4 OF SECT. 21, TWN 31N, RGE 5 E., W.M. SITUATE IN SNOHOMISH COUNTY, STATE OF WASHINGTON

#### DEDICATION

WE. THE UNDERSIGNED OWNER OR OWNERS OF THE INTEREST IN THE REAL PROPERTY DESCRIBED HEREIN, HEREBY DECLARE THIS SURVEY MAP AND PLANS AND DEDICATE THE SAME AS TO PHASES 1A, 1B AND 2B FOR A CONDOMINIUM SOLELY TO MEET THE REQUIREMENTS OF THE WASHINGTON CONDOMINIUM ACT, RCW 64.34., ET SEQ., AND NOT FOR ANY PUBLIC PURPOSE. THIS SURVEY MAP AND PLANS AND ANY PORTION THEREOF ARE RESTRICTED BY LAW AND THE DECLARATION FOR ASPEN WOOD MEADOWS, A CONDOMINIUM, RECORDED UNDER SNOHOMISH COUNTY RECORDING NO.

#### 200201240187

DECLARANT(S);

DECLARANT A1 (LOT 5)

MARK A. HERBERT

- - - -

DECLARANT A2-(LOT 6)

-DECLARANT.-B- (LOTS-1,4,7,8,9,10)

PRESIDENT

DECLARANT B1 (LOTS 11,12)

RONALD A HANSEN

MELISSA ELLIS

DECLARANT C (LOTS 2.3) HOMES BY HOLMWALL, INC.

A WASHINGTON CORPORATION

BY: RONALD E. HOLMWALL

RES.

DECLARANT D (LOT 13) NORTHWEST LAND DEVELOPMENT COMPANY

BY: MICHAEL L. WEEKS Musely

#### ACKNOWLEDGMENTS:

STATE OF WASHINGTON

COUNTY OF SNOHOMISH

ON THIS 23 DAY OF JANUARY, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED MARK HEBERT A. HEBERT TO ME PERSONALLY KNOWN (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) THAT HE IS THE PERSON THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND SEAL HERETO AFFIXED THE DAY AND YEAR IN THIS CERTIFICATE ABOVE WRITTEN.

STATE OF WASHINGTON. RESIDING AT PALINGTON

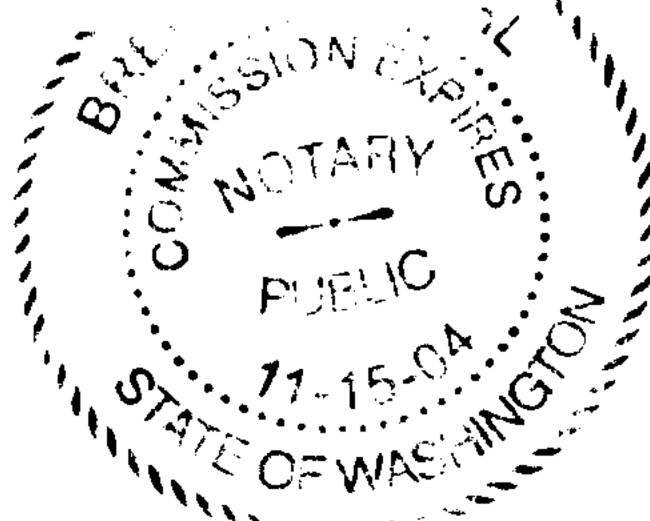
COMMISSION EXPIRES 11.15.2004

STATE OF WASHINGTON

COUNTY OF SNOHOMISH

ON THIS 23 DAY OF JAWARY, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED STEPHEN F. YOUNGER AND JOLEEN D. YOUNGER, HUSBAND AND WIFE, TO ME PERSONALLY KNOWN (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) THAT THEY EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND SEAL NHERENO AFFIXED THE DAY AND YEAR IN THIS CERTIFICATE ABOVE WRITTEN.



STATE OF WASHINGTON, COMMISSION EXPIRES\_11-15-2004

STATE OF WASHINGTON

COUNTY OF SNOHOMISH}

ON THIS 25 DAY OF IRNUALY 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED RONALD A. HANSEN TO ME PERSONALLY KNOWN (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PALE SIDE NT ...... OF HANSEN AND HANSEN CONSTRUCTION. INC. THE CORPORATION THAT EXECUTED THE MITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED. AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT ON BEHALF OF SAID CORPORATION.

- WHINESS MY HAND SEAL HERETO AFFIXED THE DAY AND YEAR AND THIS CERTIFICATE ABOVE WRITTEN.

NOTARY

STATE OF WASHINGTON

COMMISSION EXPIRES\_U\_15\_1204

STATE OF WASHINGTON

DAY OF-JENUTY 3. 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGION, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED RONALD A. "HANSEN AND TAMARA\_L." HANSEN, HUSBAND AND WIFE, TO ME PERSONALLY KNOWN (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) THAT THEY EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED --

WITNESS MY-HAND AND SEAL HERETO AFFIXED. THE DAY AND YEAR IN THIS CERTIFICATE ABOVE WRITTEN

AUDITOR'S FILE NO. 2002 0124-5001

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Engineers

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105 E. Division-PO Box 326 98223 (360)435-5551FAX 435-4012

Planners

PORT'N NW1/4, NW1/4, SEC:21, TWP.31N, RGE.5E; W.M. FIELD BOOK # - ARL. 86 JOB# 14539 DRAWN BY: BLJ DATE: 1/16/2002 REVISED:\_ CHECKED BY: WJL

# ASPEN WOOD MEADOWS CONDOMINIUM

PHASE 1A

SEC. 21, TWN. 31 N., RGE 5 E., W.M. SNOHOMISH COUNTY, WASHINGTON

STATE OF WASHINGTON

COUNTY OF SNOHOMISH

FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED JOHN-K.\_ -ELLIS AND MELISSA ELLIS, HUSBAND AND AMFE, TO ME PERSONALLY KNOWN (OR PROVEN-ON THE BASIS FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND SEAL HERETO AFFIXED THE DAY AND YEAR IN THIS CERTIFICATE AE

STATE OF WASHINGTON, RESIDING AT\_\_ALLINGILON. COMMISSION EXPIRES\_\_11-15:2004

STATE OF WASHINGTON COUNTY OF SNOHOMISH

FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED RONALD E-HOLMWALL TO ME PERSONALLY KNOWN (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE \_\_\_\_, OF HOMES BY HOLMWALL, INC., THE CORPORATION THAT EXECUTED THE -\_ WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT ON BEHALF OF SAID CORPORATION.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT ALLINGTON COMMISSION EXPIRES\_\_L\_S.LOOY

STATE OF WASHINGTON

COUNTY OF SNOHOMISH

FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED MICHAEL L. WEEKS TO ME PERSONALLY KNOWN (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE YREE LOCAL OF NORTHWEST LAND DEVELOPMENT COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT ON BEHALF OF SAID CORPORATION.

WITNESS MY HAND AND SEAL HERETO AFFIXED THE DAY AND YEAR IN THIS CERTIFICATE ABOVE WRITTEN.

RESIDING AT ARCINGTON COMMISSION EXPIRES\_\_!/LIS/2004

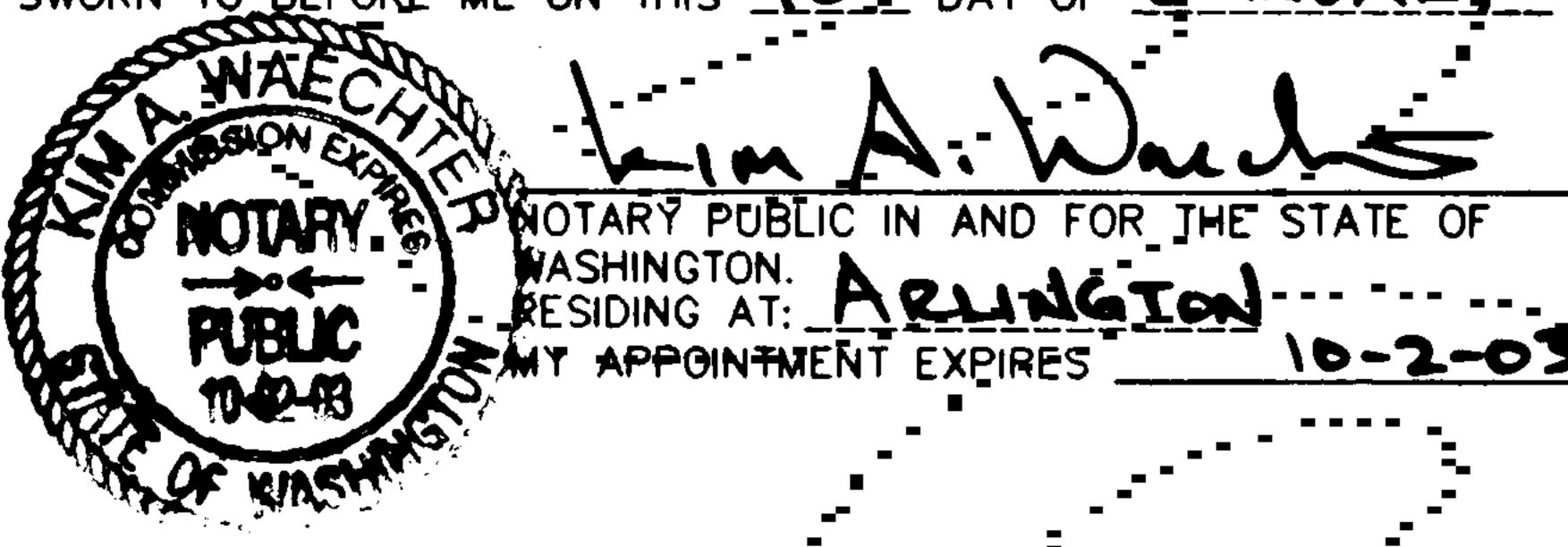
#### LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THESE PLANS FOR ASPEN WOOD MEADOWS CONDOMINIUM (AN AIRSPACE CONDOMINIUM) ARE BASED UPON AN ACTUAL SURVEY OF THE PROPERTY DESCRIBED HEREIN: THAT THE COURSES AND DISTANCES ARE ACCURATELY SHOWN HEREON: THAT THESE PLANS ACCURATELY DEPICT THE LOCATION AND DIMENSIONS OF THE UNITS AS SUBSTANTIALLY COMPLETE; THAT ALL INFORMATION REQUIRED BY RCW 64.34.232 IS SUPPLIED HEREIN.

# SURVEYOR'S VERIFICATION:

COUNTY OF -- SNOHOMISH)

-WILLIAM J. LLOYD, BEING FIRST ON GATH DULY SWORN, STATES THAT HE IS THE REGISTERED PROFESSIONAL LAND SURVEYOR SIGNING THE ABOVE CERTIFICATE. THAT HE I-THAS EXAMINED-THESE PLANS AND SURVEY MAP AND BELIEVES THAT CERTIFICATE TO - BE A TRUE STATEMENT.



#### AUDITOR'S CERTIFICATE

AUDITOR'S CERTIFICATE

THE REQUEST OF CASCADE SURVEYING & ENGINEERING, INC., O'CLOCK, A M, AND RECORDED IN VOLUME \_\_\_\_\_ OF CONDOMINIUMS, PAGE(S) RECORDS OF SNOHOMISH COUNTY, STATE OF WASHINGTON.

BOB TERWILLIGER

AUDITOR , SNOHOMISH COUNTY

JERRELL GORMAN

BY: DEPUTY COUNTY AUDITOR

#### EASEMENT PROVISION

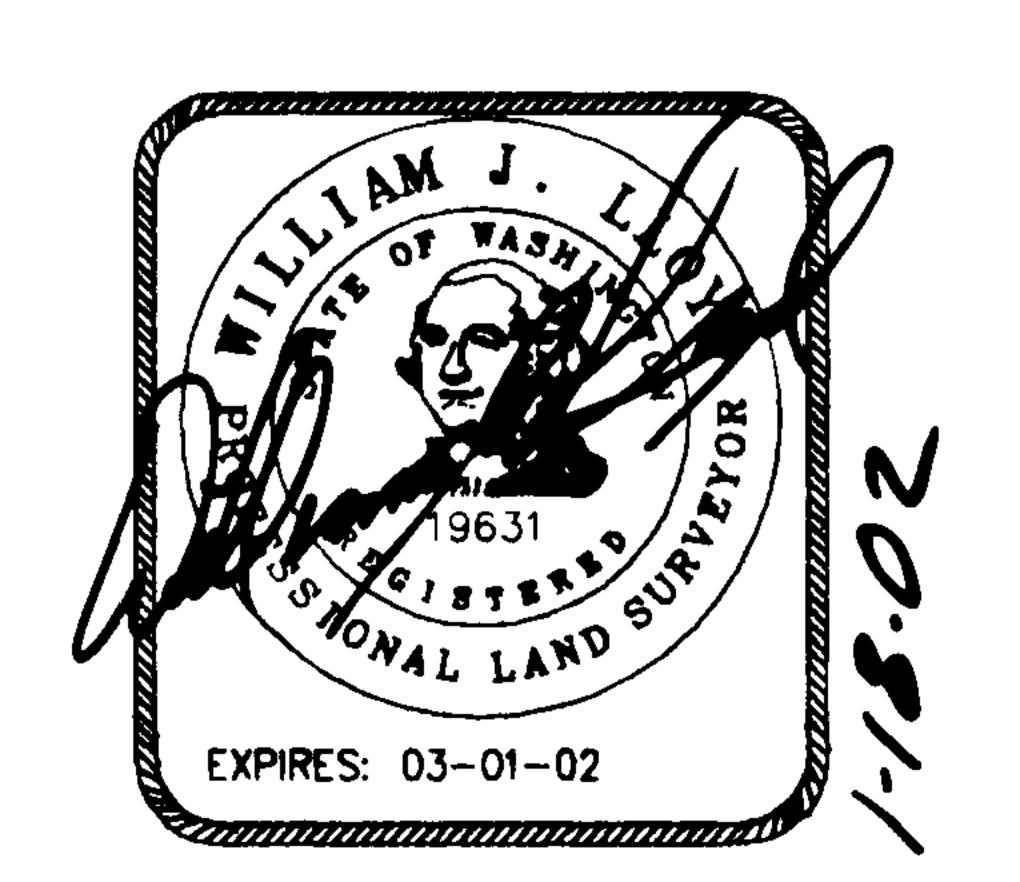
AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO ALL UTILITIES SERVING SUBJECT PLAT AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER AND UPON THE EXTERIOR 10 FEET PARALLEL WITH AND ADJOINING THE STREET FRONTAGE OF ALL LOTS, TRACTS AND COMMON AREAS IN WHICH TO INSTALL, LAY, THE RIGHT TO ENTER UPON THE LOTS. TRACTS AND COMMON AREAS AT ALL TIMES FOR THE PURPOSES HEREIN STATED.

### COVENANTS AND RESTRICTIONS

- SUBJECT TO AN EASEMENT AND THE TERMS AND CONDITIONS THEREOF GRANTED TO PACIFIC TELEPHONE AND TELEGRAPH COMPANY FOR THE PURPOSE OF ERECTING AND MAINTAINING ANCHOR WITH NECESSARY WIRES AND FIXTURES AS LOCATED AND STAKED RECORDED MAY 5TH 1925 UNDER RECORDING NO. 356191. THE DESCRIPTION CONTAINED THEREIN IS NOT SUFFICIENT TO DETERMINE ITS EXACT LOCATION WITHIN THE PROPERTY HEREIN DESCRIBED.
- SUBJECT TO AN ASSIGNMENT OF EASEMENT AND THE TERMS AND CONDITIONS THEREOF AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED HEREIN. AND INCIDENTAL PURPOSES FOR WATER AND SANITARY SEWER FACILITIES IN FAVOR OF THE CITY OF MARYSVILLE. A MUNICIPAL CORPORATION DISCLOSED BY INSTRUMENT RECORDED AUGUST 6, 1998 UNDER RECORDING NUMBER 9808060558. THE DESCRIPTION IS NOT SUFFICIENT TO DETERMINE ITS EXACT LOCATION WITHIN THE HEREIN DESCRIBED
- SUBJECT TO AN AGREEMENT AND THE TERMS AND CONDITIONS THEREOF BY AND BETWEEN CITY OF ARLINGTON, A MUNICIPAL CORPORATION OF THE STATE OF WASHINGTON AND GRANDVIEW, INC. A WASHINGTON CORPORATION RECORDED APRIL 18, 2000 UNDER RECORDING NUMBER 200004180317 REGARDING REIMBURSEMENT FOR THE CONSTRUCTED AND INSTALLED GRAVITY SANITARY SEWER SYSTEM ALONG SMOKEY POINT BOULEVARD AND 186TH PLACE N.E.
- SUBJECT TO RESTRICTIONS, EASEMENTS AND DEDICATIONS CONTAINED ON THE FACE OF THE PLAT OF ASPEN WOOD MEADOWS AS RECORDED UNDER SNOHOMISH COUNTY RECORDING NO. 200107105003.
- SUBJECT TO THE RESTRICTIONS EASEMENTS AND LIABILITY ASSESSMENTS CONTAINED IN THE DECLARATION OF PROTECTIVE RESTRICTIONS, EASEMENTS AND ASSESSMENTS AS RECORDED JUNE 5, 2001 UNDER RECORDING NO. 200106050710.

# SPECIAL AIRSPACE NOTES

- ALL LAND IS SUBJECT TO DEVELOPMENT RIGHTS SET FORTH IN THE DECLARATION.
- 2. PHASES-MAY BE WITHDRAWN AND/OR ADDED TO CONDOMINIUM.
- 3. VĒRTICAL UNIT BOUNDARIES ARE SHOWN BY HEAVY BLACK LINE.
- 4. HORIZONTAL UNIT BOUNDARIES ARE THE UPPER AND LOWER LEGAL LIMITS OF THE LAND DESCRIBED HEREIN.
- 5. SQUARE FOOTAGE OF EACH UNIT IS BASED ON THE AREA WITHIN THE HORIZONTAL BOUNDARIES, AND IS NOT THE-SQUARE FOOTAGE- OF A STRUCTURE WITHIN THE UNIT.
- 6. UNITESS OTHERWISE SPECIFICALLY NOTED, IMPROVEMENTS SHOWN WITHIN UNITS ARE NOT SURVEYED AS-BUILT.
- 7. FOR ACCESS EASEMENTS AND OTHER CONDITIONS / RESTRICTIONS, SEE CONDOMINIUM DOCUMENTS BEING RECORDED SIMULTANEQUISLY WITH THIS DOCUMENT.



AUDITOR'S FILE NO. 2002 01245001



Planners

105 E. Division-PO Box 326 98223 (360)435-5551

FIELD BOOK- # ARL. 86 JOB# 14539 DRAWN BY: BLJ

DATE: 1/16/2002 REVISED: \_CHECKED BY: WJL

