BRICKWOOD

PLANNED RESIDENTIAL DEVELOPMENT PFN 99 104193 SD
A PORTION OF THE S.E 1/4 OF THE N.E.1/4
SECTION 20, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT DARLING INVESTMENTS, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY, THE UNDERSIGNED OWNER, IN FEE SIMPLE OF THE LAND HEREBY PLATTED, AND EVERETT MUTUAL BANK, THE MORTGAGEE THEREOF, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS, AVENUES, PLACES AND SEWER EASEMENTS OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE PLAT AND THE USE FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES. ALSO, THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON LOTS, BLOCKS, TRACTS, ETC. SHOWN ON THIS PLAT IN THE REASONABLE ORIGINAL GRADING OF ALL THE STREETS, AVENUES, PLACES, ETC. SHOWN HEREON. ALSO, THE RIGHT TO DRAIN ALL STREETS OVER AND ACROSS ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREET OR STREETS ARE GRADED. ALSO, ALL CLAIMS FOR DAMAGE AGAINST ANY GOVERNMENTAL AUTHORITY ARE WAIVED WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE, AND MAINTENANCE OF SAID ROADS.

FOLLOWING ORIGINAL REASONABLE GRADING OF THE ROADS AND WAYS SHOWN HEREON, NO DRAINAGE WATERS ON ANY LOT OR LOTS SHALL BE DIVERTED OR BLOCKED FROM THEIR NATURAL COURSE SO AS TO DISCHARGE UPON ANY PUBLIC ROAD RIGHTS-OF-WAY TO HAMPER PROPER ROAD DRAINAGE. THE OWNER OF ANY LOT OR LOTS, PRIOR TO MAKING ANY ALTERATION IN THE DRAINAGE SYSTEM AFTER THE RECORDING OF THE PLAT, MUST MAKE APPLICATION TO AND RECEIVE APPROVAL FROM THE DIRECTOR OF THE DEPARTMENT OF PUBLIC WORKS FOR SAID ALTERATION. ANY ENCLOSING OF DRAINAGE WATERS IN CULVERTS OR DRAINS OR REROUTING THEREOF ACROSS ANY LOT AS MAY BE UNDERTAKEN BY OR FOR THE OWNER OF ANY LOT SHALL BE DONE BY AND AT THE EXPENSE OF SUCH OWNER.

TRACTS 998 AND TRACT 999 ARE HEREBY GRANTED AND CONVEYED TOGETHER WITH ALL MAINTENANCE OBLIGATIONS, TO LOTS 1 THROUGH 54, INCLUSIVE, WITH AN EQUAL AND UNDIVIDED INTEREST UPON THE RECORDING OF THIS PLAT TOGETHER WITH AN EMERGENCY MAINTENANCE EASEMENT GRANTED AND CONVEYED TO CITY OF ARLINGTON. THESE TRACTS SHALL REMAIN AN APPURTENANCE TO AND INSEPARABLE FROM EACH LOT. ANY LOT WITH OR WITHOUT INTEREST IN TRACTS 998 AND 999 THAT HAS MEMBERSHIP IN THE BRICKWOOD HOMEOWNERS ASSOCIATION HAS ALL RIGHTS AND RESPONSIBILITIES, INCLUDING OBLIGATIONS, CONSISTENT WITH THOSE RIGHTS AND RESPONSIBILITIES OF THE LOTS HAVING OWNERSHIP INTEREST IN TRACTS 998 AND 999.

THAT SAID DEDICATION TO THE PUBLIC SHALL IN NO WAY BE CONSTRUED TO PERMIT A RIGHT-OF-DIRECT ACCESS TO SMOKEY POINT BLVD. (35TH AVE NE) FROM LOT 28, NOR SHALL THE COUNTY OF SNOHOMISH OR ANY OTHER LOCAL GOVERNMENTAL AGENCY WITHIN WHICH THE PROPERTY IS OR MAY BECOME LOCATED EVER BE REQUIRED TO GRANT A PERMIT TO BUILD OR CONSTRUCT AN ACCESS OR APPROACH TO SAID STREET FROM SAID LOT.

ALL LOTS SUBJECT TO A PRIVATE DRAINAGE EASEMENT AS SHOWN HEREON AND ANNOTATED AS "PRIVATE EASEMENT", ARE HEREBY OBLIGATED TO MAINTAIN AND REPAIR AS NECESSARY THE DRAINAGE PIPES AND APPURTENANCES LOCATED WITHIN THEIR INDIVIDUAL LOT OWNERSHIP. THE PRIVATE DRAINAGE EASEMENT IS FOR THE PURPOSE OF CONVEYING STORM WATER RUNOFF ONLY. SAID EASEMENT SHALL NOT BE USED FOR ANY OTHER PURPOSES. IF ANY PORTION OF THE DRAINAGE PIPES OR APPURTENANCES CAUSES TO BE IN DISREPAIR SO AS NOT TO CONVEY SAID STORM WATER RUNOFF THEN THOSE INDIVIDUAL LOT OWNERS AFFECTED BY THE DISREPAIR MAY ENFORCE CORRECTIVE MEASURES BY A LEGAL PROCESS.

A UTILITY EASEMENT, TOGETHER WITH INGRESS, EGRESS AND MAINTENANCE RIGHTS FOR INSTALLED UTILITIES IS HEREBY GRANTED TO THE CITY OF ARLINGTON OVER, UNDER, ACROSS AND THROUGH THE OPEN SPACE TRACTS 999 & 998.

IN WITNESS WHEREOF, WE SET OUR HANDS AND SEALS THIS 1 DAY OF March, 2001.

Thomas Darling
DARLING INVESTMENT, L.L.C.
A WASHINGTON LIMITED LIABILITY COMPANY
TITLE member

BY [signature]
EVERETT MUTUAL BANK
TITLE Vice-President

ACKNOWLEDGMENT

STATE OF WASHINGTON)
COUNTY OF SNOHOMISH) ss.

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT T. SCOTT DARLING IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS GENERAL PARTNER FOR DARLING INVESTMENTS L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED March 1, 2001.

F ANNETTE RIEBAU
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
APRIL 5, 2004

F. Annette Riebau
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
F. Annette Riebau
(NOTARY NAME TO BE PRINTED)
RESIDING AT Bothell, WA.
MY APPOINTMENT EXPIRES 4-5-04

STATE OF WASHINGTON)
COUNTY OF SNOHOMISH) ss.

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Robert Noll IS THE PERSON WHO APPEARED BEFORE ME AND SAID PERSON ACKNOWLEDGED THAT (HE)/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT (HE)/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED TO AS THE Vice President OF EVERETT MUTUAL BANK, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED, March 1, 2001.

F ANNETTE RIEBAU
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
APRIL 5, 2004

F. Annette Riebau
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
F. Annette Riebau
(NOTARY NAME TO BE PRINTED)
RESIDING AT: Bothell, WA
MY APPOINTMENT EXPIRES 4-5-04

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT OF BRICKWOOD IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 20, TOWNSHIP 31 NORTH, RANGE 5 EAST, WM. AS REQUIRED BY STATUTES; THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN THEREON CORRECTLY; THAT THE MONUMENTS SHALL BE SET AND LOT AND BLOCK CORNERS SHALL BE STAKED CORRECTLY ON THE GROUND, THAT I FULLY COMPLIED WITH THE PROVISIONS OF THE STATE AND LOCAL STATUTES AND REGULATIONS GOVERNING PLATTING.

Thomas E. Barry DATE: 3-9-01
THOMAS E. BARRY, P.L.S.
REGISTERED PROFESSIONAL LAND SURVEYOR
CERTIFICATE NO. 28067

THOMAS E. BARRY
STATE OF WASHINGTON
28067
REGISTERED
PROFESSIONAL LAND SURVEYOR
EXPIRES 3-17-01
2-28-01

RESTRICTIONS

1. ALL UTILITY LINES SHALL BE UNDERGROUND.

2. LOT 28 SHALL TAKE ACCESS FROM THE INTERIOR PLAT ROADWAY ONLY. NO DIRECT ACCESS TO SMOKEY POINT BOULEVARD IS PERMITTED.

3. ALL LANDSCAPED AREAS IN PUBLIC RIGHTS-OF-WAY SHALL BE MAINTAINED BY THE OWNER(S) OR THEIR SUCCESSOR(S) AND MUST BE REDUCED OR ELIMINATED AT THE REQUEST OF THE COUNTY IF DEEMED NECESSARY FOR COUNTY ROAD PURPOSES.

4. THE LOTS WITHIN THIS SUBDIVISION WILL BE SUBJECT TO SCHOOL IMPACT FEES FOR THE LAKEWOOD SCHOOL DISTRICT TO BE DETERMINED BY THE CERTIFIED AMOUNT WITHIN THE BASE FEE SCHEDULE IN EFFECT AT THE TIME OF BUILDING PERMIT APPLICATION, AND TO BE COLLECTED PRIOR TO BUILDING PERMIT ISSUANCE, IN ACCORDANCE WITH THE PROVISIONS OF TITLE 26C SCC.

5. ALL OPEN SPACE SHALL BE PROTECTED AS OPEN SPACE IN PERPETUITY. USE OF OPEN SPACE TRACTS WITHIN THIS SUBDIVISION IS RESTRICTED TO THOSE USES APPROVED FOR THE PLANNED RESIDENTIAL DEVELOPMENT, TO INCLUDE AN OPEN PLAY AREA, TOT LOT, SPORT COURT, TRAIL SYSTEM, DRAINAGE FACILITIES AND REQUIRED LANDSCAPE IMPROVEMENTS AS SHOWN ON THE APPROVED SITE PLAN AND THE APPROVED LANDSCAPE PLAN. COVENANTS, CONDITIONS AND RESTRICTIONS AS RECORDED WITH THE PLAT, AND AS MAY BE AMENDED IN THE FUTURE, SHALL INCLUDE PROVISIONS FOR THE CONTINUING PRESERVATION AND MAINTENANCE OF THE USES FACILITIES AND LANDSCAPING WITHIN THE OPEN SPACE AS APPROVED AND CONSTRUCTED.

6. SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS AS RECORDED UNDER AUDITOR'S FILE NUMBER 200103210232, WHICH ESTABLISHES OWNERSHIP AND MAINTENANCE RESPONSIBILITIES FOR TRACTS 998 AND 999.

7. THIS LAND IS WITHIN THE INFLUENCE OF THE ARLINGTON MUNICIPAL AIRPORT, ON WHICH AERONAUTICAL ACTIVITIES AS DEFINED IN RCW 14.08 ARE OR MAY BE CONDUCTED, INCLUDING OVERFLIGHT ACTIVITIES AND ACTIVITIES CREATING NOISE IMPACTS TO THE PROPERTY.

8. NO FURTHER SUBDIVISION OF ANY LOT IS PERMITTED WITHOUT RESUBMITTING FOR FORMAL PLAT PROCEDURE.

9. THE SALE OR LEASE OF LESS THAN A WHOLE LOT IN ANY SUBDIVISION PLATTED AND FILED UNDER TITLE 19 SCC IS EXPRESSLY PROHIBITED EXCEPT IN COMPLIANCE WITH TITLE 19 OF SNOHOMISH COUNTY CODE.

10. ALL REQUIRED LANDSCAPING AND RECREATIONAL FACILITIES SHALL HAVE BEEN INSTALLED IN ACCORDANCE WITH THE APPROVED LANDSCAPE PLAN PRIOR TO OCCUPANCY OF ANY UNIT. APPROVAL FROM THE DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES, LAND USE DIVISION, IS REQUIRED. A MAINTENANCE BOND FOR REQUIRED IMPROVEMENTS, IN AN AMOUNT AND FORM SATISFACTORY TO THE DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES, LAND USE DIVISION, SHALL HAVE BEEN SUBMITTED FOR REVIEW AND APPROVAL PRIOR TO OCCUPANCY OF ANY UNIT.

11. SCC TITLE 26A REQUIRES THE PER DWELLING UNIT FEE PAYMENT IN THE AMOUNT OF $1077.00 FOR MITIGATION OF IMPACTS ON PARKS IN DISTRICT #1. THE DEVELOPER OF THIS SUBDIVISION HAS ELECTED TO DEFER THIS FEE PAYMENT OBLIGATION TO A TIME PRECEDING BUILDING PERMIT ISSUANCE. NOTICE OF THIS FEE PAYMENT OBLIGATION SHALL BE CONTAINED IN ANY DEEDS INVOLVING THIS SUBDIVISION OR THE LOT(S) THEREIN.

12. LOTS 1 THROUGH 54 HAVE BEEN APPROVED BASED ON AN APPROVED DRAINAGE PLAN WHICH REQUIRED IMPERVIOUS SURFACES AND DRAINS TO BE CONNECTED TO THE STORM WATER SYSTEM. SEE DRAINAGE PLAN FOR DETAILS.

13. LOTS 1 THROUGH 54 HAVE BEEN APPROVED BASED ON AN APPROVED SEWER PLAN WHICH REQUIRED THAT MINIMUM FLOOR ELEVATIONS SHALL NOT BE LESS THAN 123.50 FEET FOR CONNECTION TO THE SEWER SYSTEM. SEE UTILITY PLANS FOR DETAILS.

14. SUBJECT TO TERMS AND CONDITIONS AS DEFINED IN UTILITY RECOVERY CONTRACTS RECORDED UNDER A.F.N. 9608060476, 9808060558 AND 200004180317.

15. THE 10.00 FEET LANDSCAPE BUFFER ALONG THE PERIMETER OF THIS PLAT AS SHOWN HEREON SHALL BE COMPLIANT WITH THE LANDSCAPE STANDARDS AS SET FORTH IN S.C.C. 18.51.053 (2) a, b, c, d, e AND f.

EASEMENT PROVISIONS

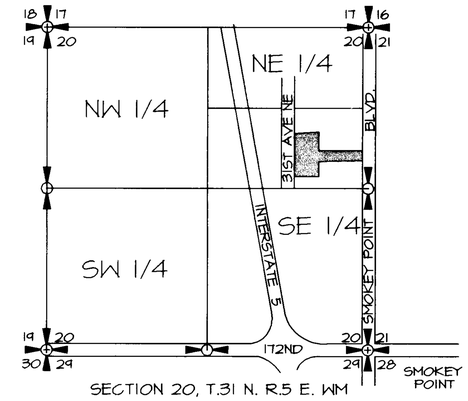
AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO ALL UTILITIES SERVING SUBJECT PLAT AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER AND UPON THE EXTERIOR 10 FEET PARALLEL WITH AND ADJOINING THE STREET FRONTAGE OF ALL LOTS, TRACTS AND COMMON AREAS IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, PIPE, AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, TELEPHONE, GAS, TELEVISION CABLE AND OTHER UTILITY SERVICES TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS, TRACTS AND COMMON AREAS AT ALL TIMES FOR THE PURPOSES HEREIN STATED. DRAINAGE EASEMENTS DESIGNATED ON THE PLAT ARE HEREBY RESERVED FOR AND GRANTED TO SNOHOMISH COUNTY, EXCEPT THOSE DESIGNATED ON THE PLAT AS PRIVATE EASEMENTS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS AND THE RIGHT TO EXCAVATE, CONSTRUCT, OPERATE, MAINTAIN, REPAIR AND/OR REBUILD AN ENCLOSED OR OPEN CHANNEL STORM WATER CONVEYANCE SYSTEM AND/OR OTHER DRAINAGE FACILITIES, UNDER, UPON OR THROUGH THE DRAINAGE EASEMENT.

ARLINGTON CITY COUNCIL APPROVAL

EXAMINED THIS 19TH DAY OF March 2001. THE CITY OF ARLINGTON DOES HEREBY ACCEPT ALL EASEMENTS AND RIGHT-OF-WAY DEDICATIONS SHOWN HEREON.

Robert Kraski
MAYOR / CITY COUNCIL
CITY OF ARLINGTON

Kathy Peterson
CITY CLERK
CITY OF ARLINGTON



SECTION 20, T.31 N. R.5 E. WM

APPROVALS

COUNTY ENGINEER
EXAMINED AND APPROVED THIS 12TH DAY OF MARCH 2001.
SNOHOMISH COUNTY ENGINEER

PLANNING AND DEVELOPMENT SERVICES
EXAMINED AND APPROVED THIS 13TH DAY OF MARCH 2001.
SNOHOMISH COUNTY DIRECTOR, DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES

CHAIRMAN, COUNTY COUNCIL

EXAMINED, FOUND TO BE IN CONFORMITY WITH APPLICABLE ZONING AND OTHER LAND USE CONTROLS, AND APPROVED THIS 21ST DAY OF March 2001.

COUNTY COUNCIL CHAIR PERSON
SNOHOMISH COUNTY, WASHINGTON
DATE 3/21/01

TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED, INCLUDING 2001 TAXES.

Bob Dantini 3/9/2001
TREASURER, SNOHOMISH COUNTY
3/21/2000
BY: Ronda L Wheeler
DEPUTY COUNTY TREASURER

AUDITOR'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF THOMAS E. BARRY, THIS 21 DAY OF March 2001, AT 20 MINUTES PAST 11 AM, AND RECORDED IN VOL. ___ OF PLATS, PAGE ___, AUDITORS FILE NO. 200103215002 RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

Bob Terwilliger
AUDITOR SNOHOMISH COUNTY
BY: [signature]
DEPUTY COUNTY AUDITOR

A.F.N. 200103215002

REV 03 JSM 2/27/01

SNOHOMISH COUNTY FILE NO: PFN-99-104193 SD

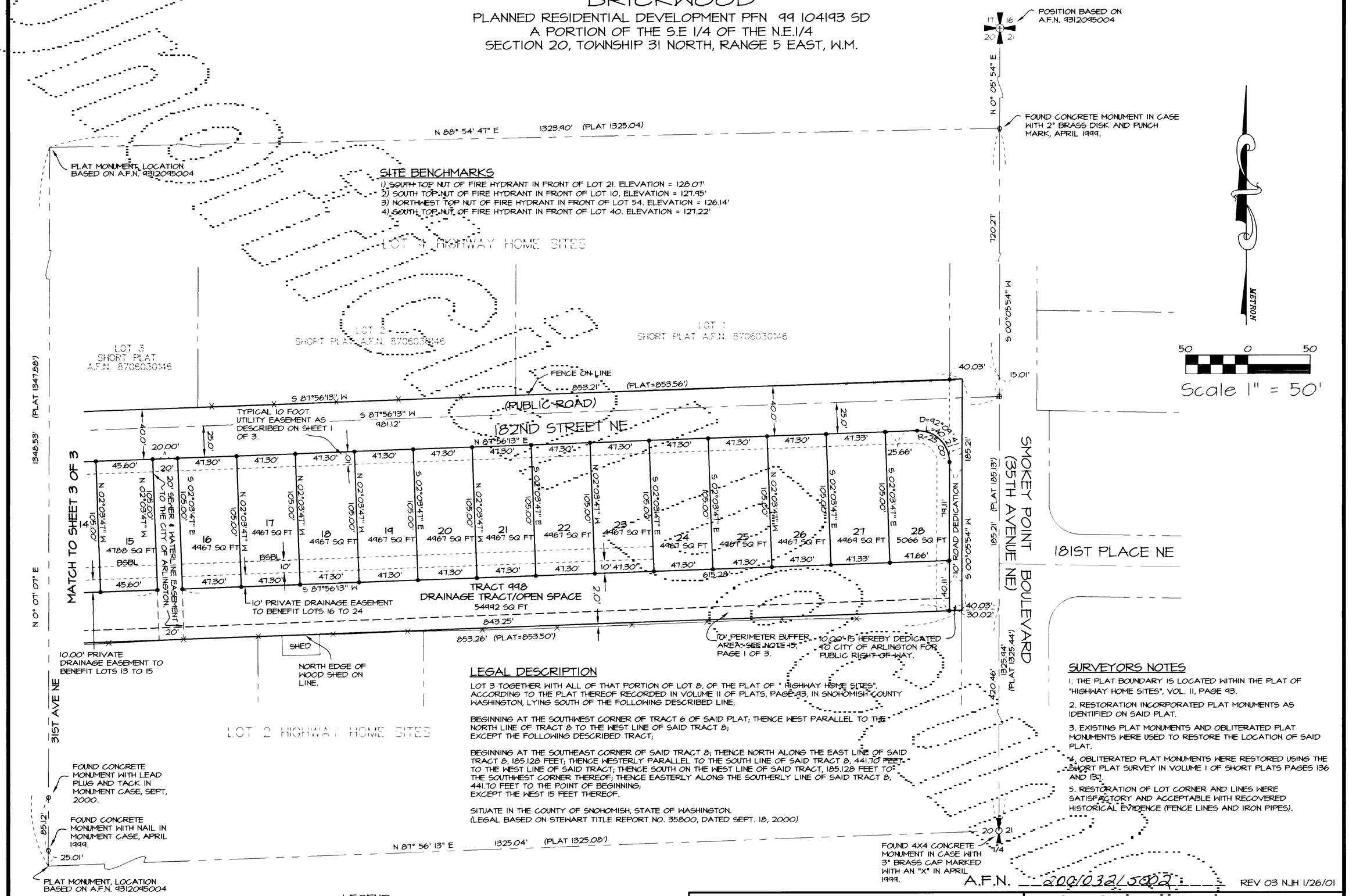
METRON
and ASSOCIATES INC.
LAND SURVEYS, MAPS, AND LAND USE PLANNING
307 N. OLYMPIC, SUITE 205
ARLINGTON, WASHINGTON 98223
(360) 435-3777 FAX (360) 435-4822

DATE: NOV, 2000 BY: DJA	SCALE: --
PROJECT NO. 99076A	F.B. 5-31

BRICKWOOD
PLANNED RESIDENTIAL DEVELOPMENT
A PORTION OF THE S.E. 1/4 OF THE N.E. 1/4,
SECTION 20, TOWNSHIP 31 NORTH, RANGE 5 EAST W.M.
CITY OF ARLINGTON
SNOHOMISH COUNTY, WASHINGTON
SHEET 1 OF 3

BRICKWOOD

PLANNED RESIDENTIAL DEVELOPMENT PFN 99 104193 SD
A PORTION OF THE S.E 1/4 OF THE N.E.1/4
SECTION 20, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M.



LEGAL DESCRIPTION

LOT 3 TOGETHER WITH ALL OF THAT PORTION OF LOT 8, OF THE PLAT OF " HIGHWAY HOME SITES", ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 11 OF PLATS, PAGE 93, IN SNOHOMISH COUNTY WASHINGTON, LYING SOUTH OF THE FOLLOWING DESCRIBED LINE;

BEGINNING AT THE SOUTHWEST CORNER OF TRACT 6 OF SAID PLAT; THENCE WEST PARALLEL TO THE NORTH LINE OF TRACT 8 TO THE WEST LINE OF SAID TRACT 8;
EXCEPT THE FOLLOWING DESCRIBED TRACT;

BEGINNING AT THE SOUTHEAST CORNER OF SAID TRACT 8; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT 8, 185.128 FEET; THENCE WESTERLY PARALLEL TO THE SOUTH LINE OF SAID TRACT 8, 441.70 FEET TO THE WEST LINE OF SAID TRACT; THENCE SOUTH ON THE WEST LINE OF SAID TRACT, 185.128 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID TRACT 8, 441.70 FEET TO THE POINT OF BEGINNING;
EXCEPT THE WEST 15 FEET THEREOF.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.
(LEGAL BASED ON STEWART TITLE REPORT NO. 35800, DATED SEPT. 18, 2000)

SURVEYORS NOTES

1. THE PLAT BOUNDARY IS LOCATED WITHIN THE PLAT OF "HIGHWAY HOME SITES", VOL. 11, PAGE 93.
2. RESTORATION INCORPORATED PLAT MONUMENTS AS IDENTIFIED ON SAID PLAT.
3. EXISTING PLAT MONUMENTS AND OBLITERATED PLAT MONUMENTS WERE USED TO RESTORE THE LOCATION OF SAID PLAT.
4. OBLITERATED PLAT MONUMENTS WERE RESTORED USING THE SHORT PLAT SURVEY IN VOLUME 1 OF SHORT PLATS PAGES 136 AND 137.
5. RESTORATION OF LOT CORNER AND LINES WERE SATISFACTORY AND ACCEPTABLE WITH RECOVERED HISTORICAL EVIDENCE (FENCE LINES AND IRON PIPES).

A.F.N. 200103215002

REV 03 NJH 1/26/01

BASIS OF BEARING

THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 31 NORTH, RANGE 5 EAST, WM, AS MONUMENTED AND SHOWN HEREON BEARS N 0° 05' 54" E.

FIELD PROCEDURES AND INSTRUMENTATION

FIELD TRAVERSE: CLOSED CIRCUIT FIELD TRAVERSE
PRECISION RATIO: GREATER THAN 1 PART IN 5000
FIELD EQUIPMENT: TOPCON GTS 301D ELECTRONIC TOTAL STATION
LEAST COUNT ANGLE: 5 SECONDS
STANDARD ERROR DISTANCE: +/- 3MM (0.01 FT.)

LEGEND

- o SURVEY MARKER RECOVERED AS NOTED
- ● SET 5/8" REBAR WITH CAP STAMPED "LS 28067"
- ⊕ STANDARD MONUMENT WITH BRASS CAP STAMPED "METRON 28067" IN MONUMENT WELL CASE.
- BM VERTICAL BENCHMARK NGVD 29 DATUM
- BSBL BUILDING SETBACK LINE, 10 FEET FROM DRAIN PIPE.
- (PLAT)=PLAT OF HIGHWAY HOME SITES PER VOLUME 11 OF PLATS, PAGE 93 RECORDS OF SNOHOMISH COUNTY

THOMAS E. BOLAND, STATE OF WASHINGTON, 28067, REGISTERED PROFESSIONAL LAND SURVEYOR, EXPIRES 3-11-02
2-28-01

METRON
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LAND SURVEYS, MAPS, AND LAND USE PLANNING
307 N. OLYMPIC, SUITE 205
ARLINGTON, WASHINGTON 98223
(360) 435-3777 FAX (360) 435-4822

DATE: NOV, 2000 BY: DJA	SCALE: 1" = 50'
PROJECT NO. 99076A	F.B. 5-31

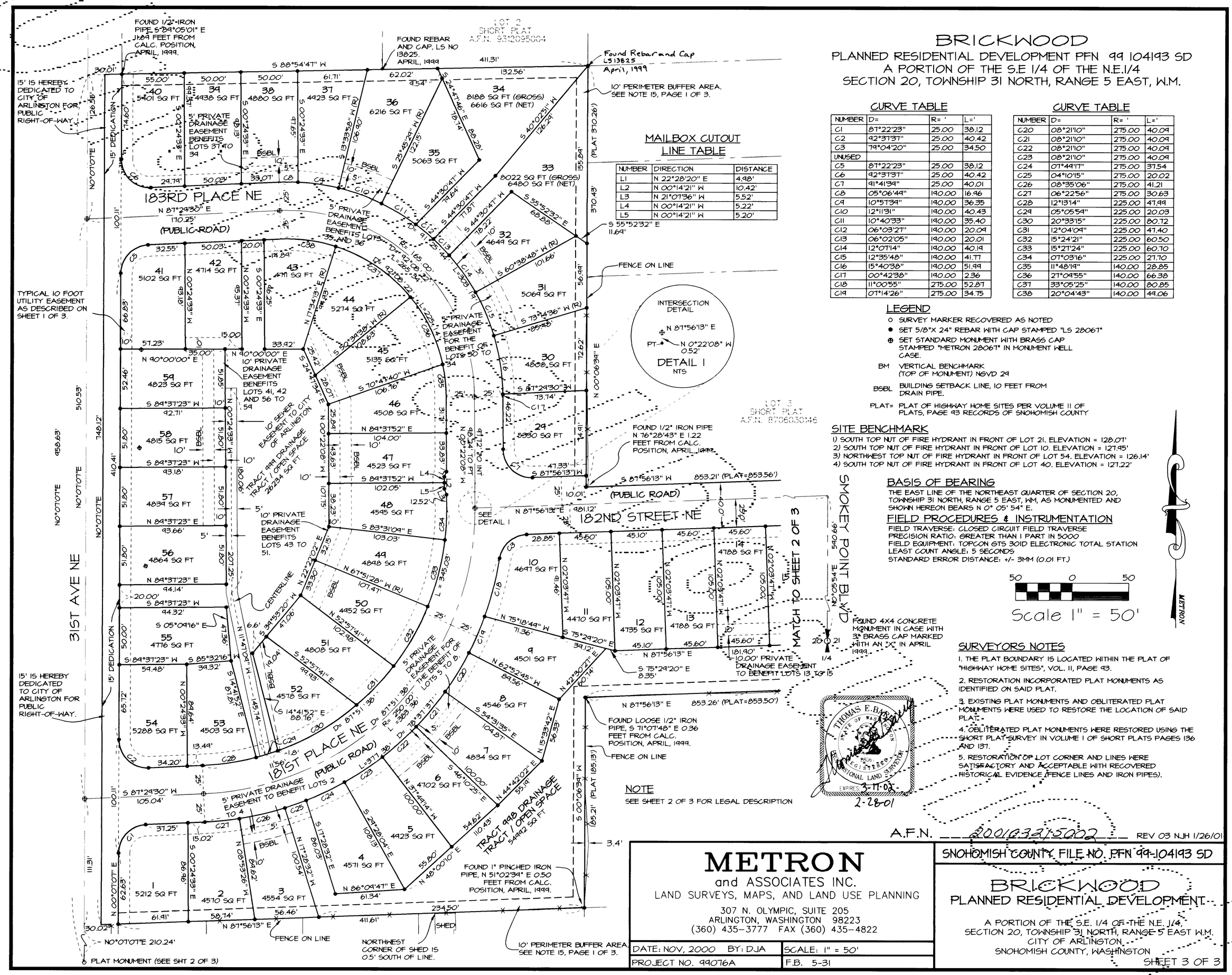
SNOHOMISH COUNTY FILE NO. PFN-99-104193 SD

BRICKWOOD
PLANNED RESIDENTIAL DEVELOPMENT
A PORTION OF THE S.E. 1/4 OF THE N.E. 1/4,
SECTION 20, TOWNSHIP 31 NORTH, RANGE 5 EAST W.M.
CITY OF ARLINGTON
SNOHOMISH COUNTY, WASHINGTON

SHEET 2 OF 3

BRICKWOOD

PLANNED RESIDENTIAL DEVELOPMENT PFN 99 104193 SD
A PORTION OF THE S.E 1/4 OF THE N.E.1/4
SECTION 20, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M.



MAILBOX CUTOUT LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	N 22°28'20" E	4.98'
L2	N 00°14'21" W	10.42'
L3	N 21°07'36" W	5.52'
L4	N 00°14'21" W	5.22'
L5	N 00°14'21" W	5.20'

CURVE TABLE

NUMBER	D=	R= '	L='
C1	87°22'23"	25.00	38.12
C2	92°37'37"	25.00	40.42
C3	79°04'20"	25.00	34.50
UNUSED			
C5	87°22'23"	25.00	38.12
C6	92°37'37"	25.00	40.42
C7	91°41'39"	25.00	40.01
C8	05°06'44"	190.00	16.96
C9	10°57'39"	190.00	36.35
C10	12°11'31"	190.00	40.43
C11	10°40'33"	190.00	35.40
C12	06°03'27"	190.00	20.09
C13	06°02'05"	190.00	20.01
C14	12°07'14"	190.00	40.19
C15	12°35'48"	190.00	41.77
C16	15°40'38"	190.00	51.99
C17	00°42'38"	190.00	2.36
C18	11°00'55"	275.00	52.87
C19	07°14'26"	275.00	34.75

CURVE TABLE

NUMBER	D=	R= '	L='
C20	08°21'10"	275.00	40.09
C21	08°21'10"	275.00	40.09
C22	08°21'10"	275.00	40.09
C23	08°21'10"	275.00	40.09
C24	07°44'17"	275.00	37.54
C25	04°10'15"	275.00	20.02
C26	08°35'06"	275.00	41.21
C27	06°22'56"	275.00	30.63
C28	12°13'14"	225.00	47.99
C29	05°05'54"	225.00	20.03
C30	20°33'15"	225.00	80.72
C31	12°04'09"	225.00	47.40
C32	15°24'21"	225.00	60.50
C33	15°27'24"	225.00	60.70
C34	07°03'16"	225.00	27.70
C35	11°48'19"	140.00	28.85
C36	27°09'55"	140.00	66.38
C37	33°05'25"	140.00	80.85
C38	20°04'43"	140.00	49.06

LEGEND

- o SURVEY MARKER RECOVERED AS NOTED
- ● SET 5/8"X 24" REBAR WITH CAP STAMPED "LS 28067"
- ⊕ SET STANDARD MONUMENT WITH BRASS CAP STAMPED "METRON 28067" IN MONUMENT WELL CASE.
- BM VERTICAL BENCHMARK (TOP OF MONUMENT) NGVD 29
- BSBL BUILDING SETBACK LINE, 10 FEET FROM DRAIN PIPE.
- PLAT= PLAT OF HIGHWAY HOME SITES PER VOLUME 11 OF PLATS, PAGE 93 RECORDS OF SNOHOMISH COUNTY

SITE BENCHMARK

1) SOUTH TOP NUT OF FIRE HYDRANT IN FRONT OF LOT 21. ELEVATION = 128.07'
2) SOUTH TOP NUT OF FIRE HYDRANT IN FRONT OF LOT 10. ELEVATION = 127.45'
3) NORTHWEST TOP NUT OF FIRE HYDRANT IN FRONT OF LOT 54. ELEVATION = 126.14'
4) SOUTH TOP NUT OF FIRE HYDRANT IN FRONT OF LOT 40. ELEVATION = 127.22'

BASIS OF BEARING

THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 31 NORTH, RANGE 5 EAST, WM, AS MONUMENTED AND SHOWN HEREON BEARS N 0° 05' 54" E.

FIELD PROCEDURES & INSTRUMENTATION

FIELD TRAVERSE: CLOSED CIRCUIT FIELD TRAVERSE
PRECISION RATIO: GREATER THAN 1 PART IN 5000
FIELD EQUIPMENT: TOPCON GTS 301D ELECTRONIC TOTAL STATION
LEAST COUNT ANGLE: 5 SECONDS
STANDARD ERROR DISTANCE: +/- 3MM (0.01 FT.)

50 0 50

Scale 1" = 50'

SURVEYORS NOTES

1. THE PLAT BOUNDARY IS LOCATED WITHIN THE PLAT OF "HIGHWAY HOME SITES", VOL. 11, PAGE 93.
2. RESTORATION INCORPORATED PLAT MONUMENTS AS IDENTIFIED ON SAID PLAT.
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5. RESTORATION OF LOT CORNER AND LINES WERE SATISFACTORY AND ACCEPTABLE WITH RECOVERED HISTORICAL EVIDENCE (FENCE LINES AND IRON PIPES).

THOMAS E. BARNES — STATE OF WASHINGTON — 28067 — REGISTERED PROFESSIONAL LAND SURVEYOR — EXPIRES 3-11-03

2-28-01

NOTE

SEE SHEET 2 OF 3 FOR LEGAL DESCRIPTION

A.F.N. 200103215002 REV 03 NJH 1/26/01

SNOHOMISH COUNTY FILE NO. PFN 99-104193 SD

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DATE: NOV, 2000 BY: DJA | SCALE: 1" = 50'
PROJECT NO. 99076A | F.B. 5-31

BRICKWOOD
PLANNED RESIDENTIAL DEVELOPMENT
A PORTION OF THE S.E. 1/4 OF THE N.E. 1/4,
SECTION 20, TOWNSHIP 31 NORTH, RANGE 5 EAST W.M.
CITY OF ARLINGTON
SNOHOMISH COUNTY, WASHINGTON