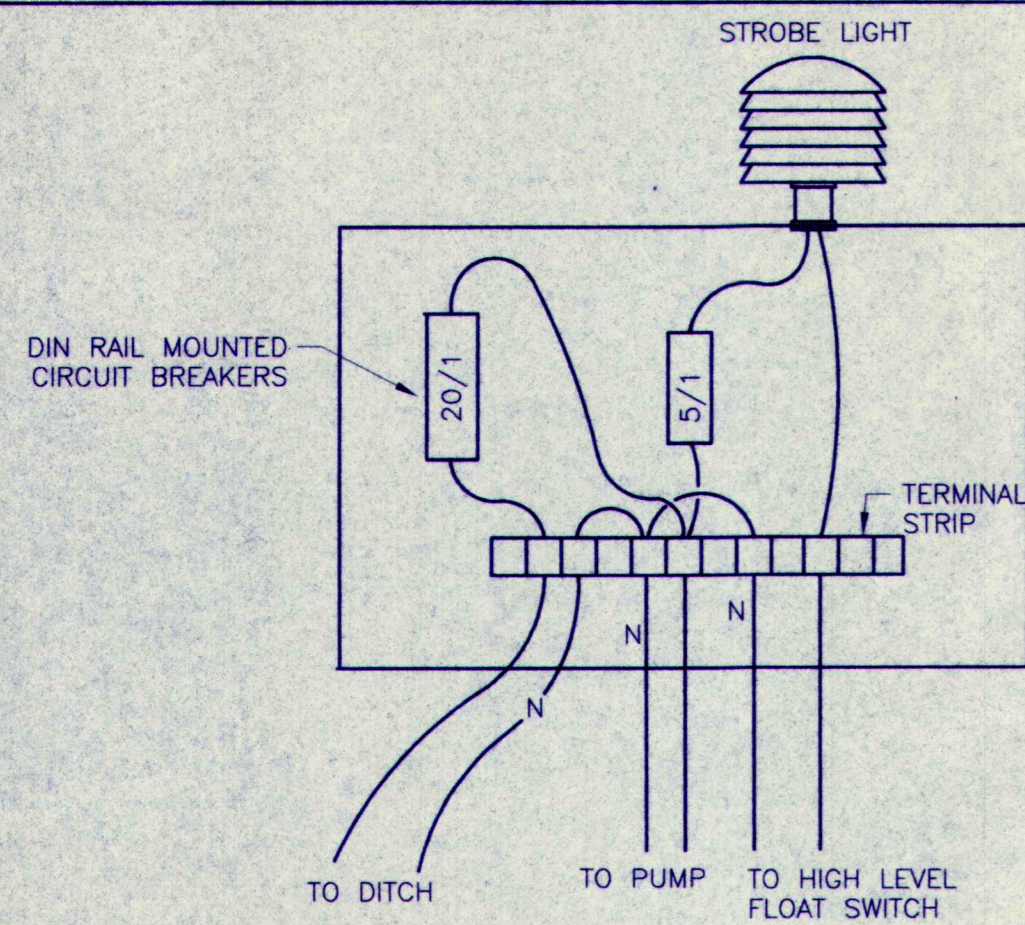
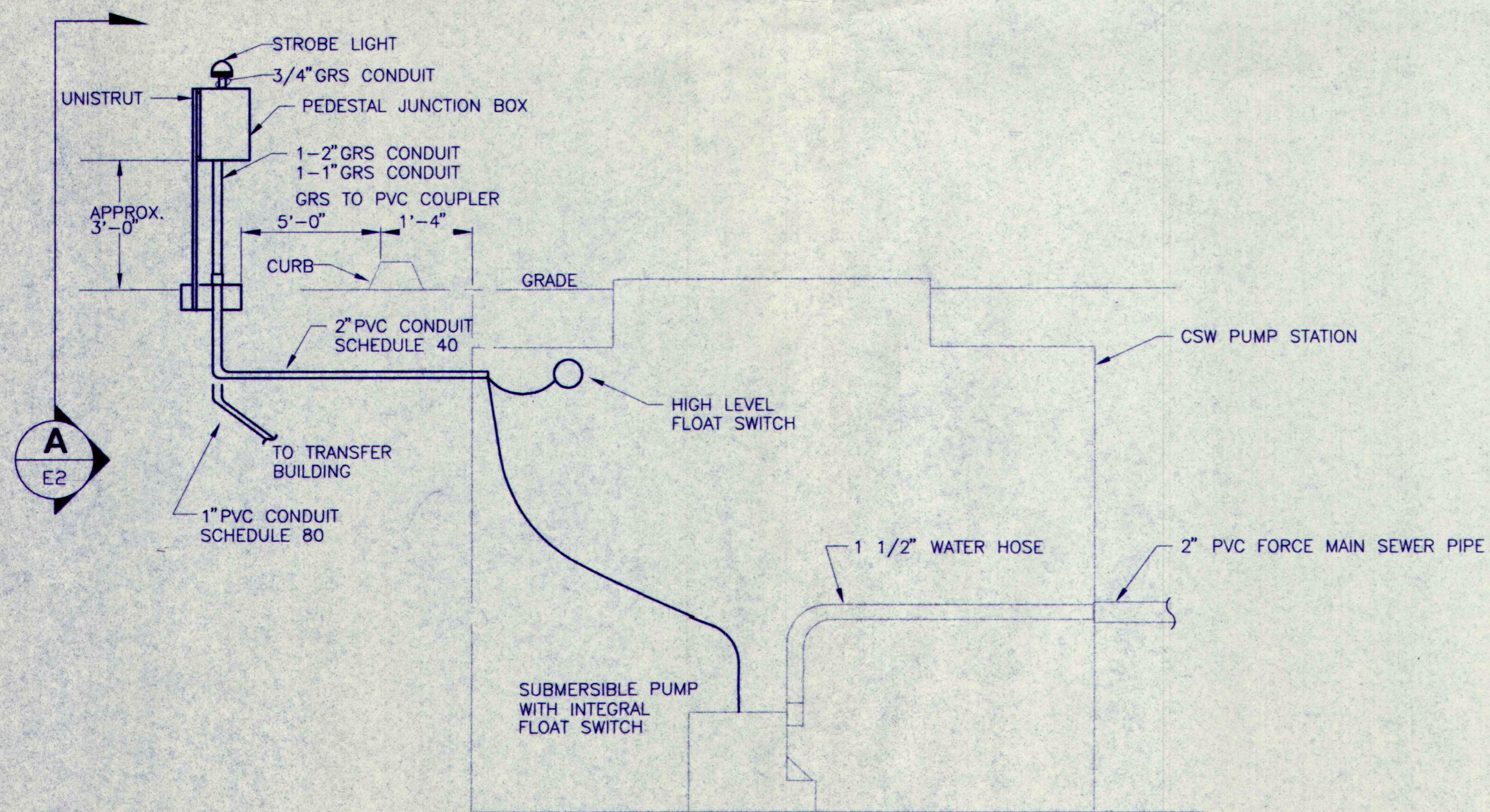


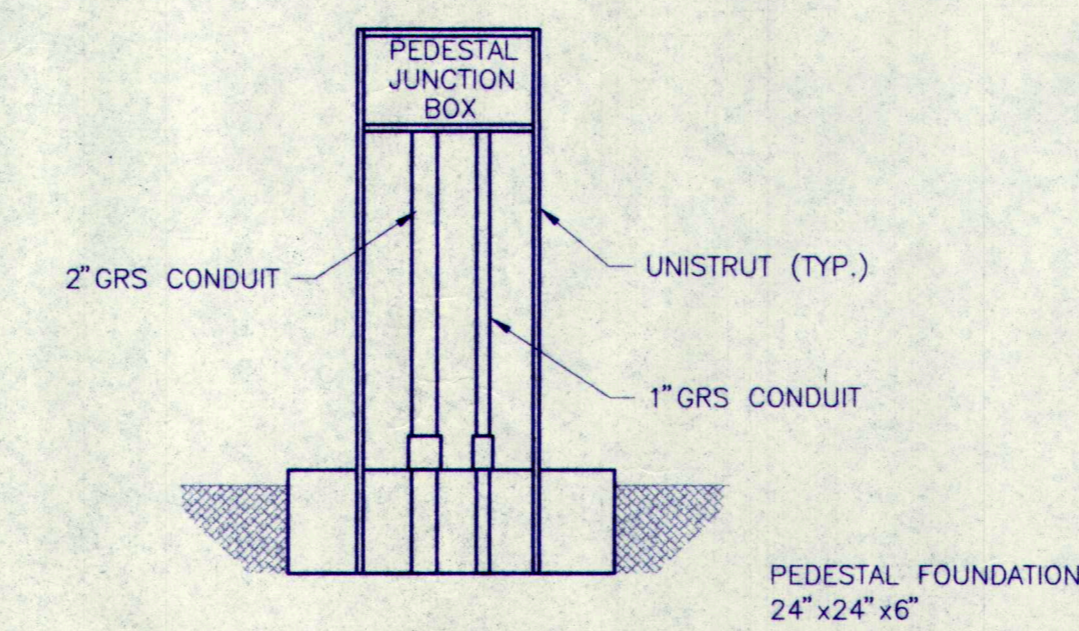
**PARTIAL ONE LINE DIAGRAM**  
NOT TO SCALE



**PEDESTAL JUNCTION BOX WIRING DIAGRAM**  
NOT TO SCALE

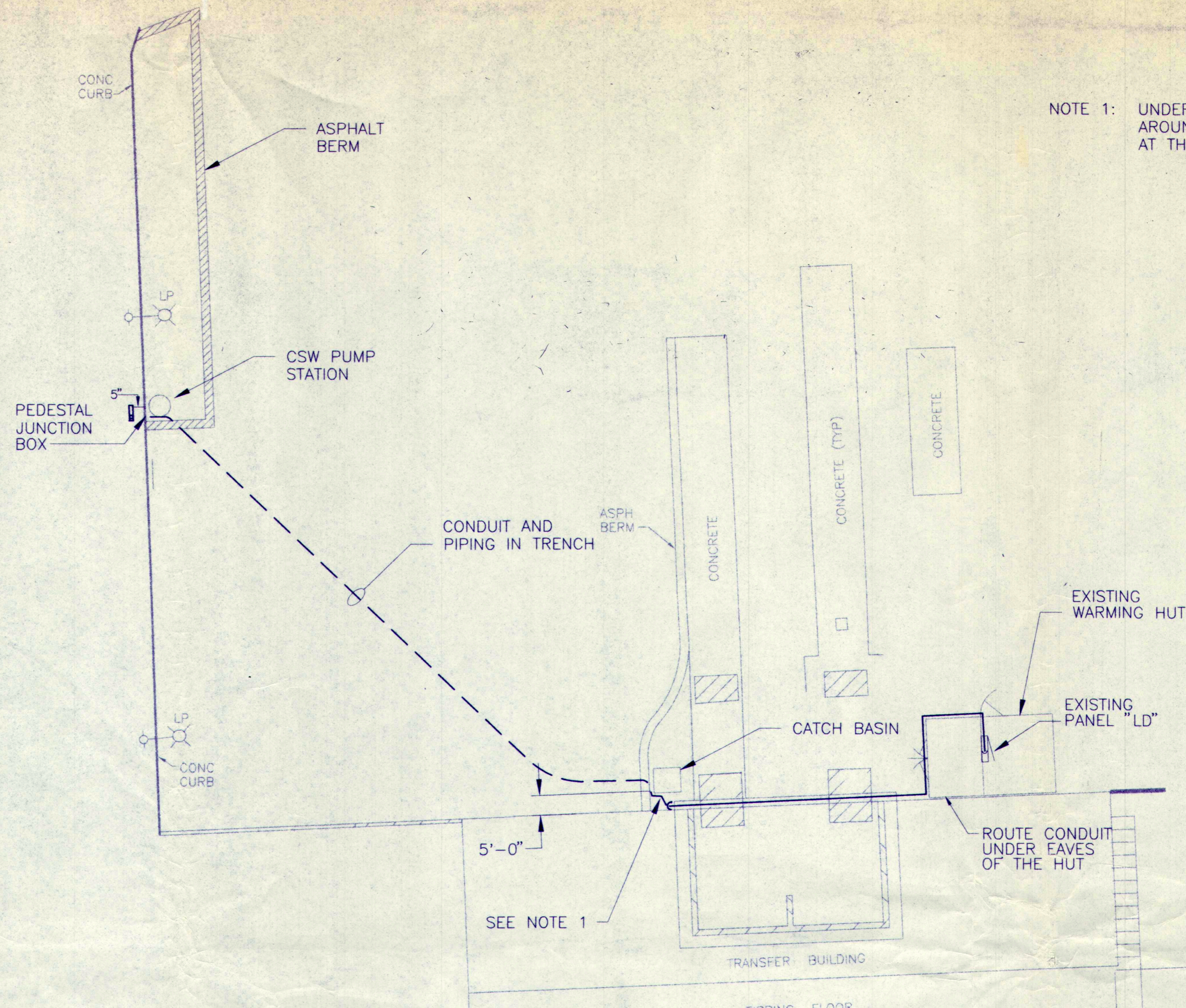


**CSW PUMP STATION DETAIL**  
NOT TO SCALE

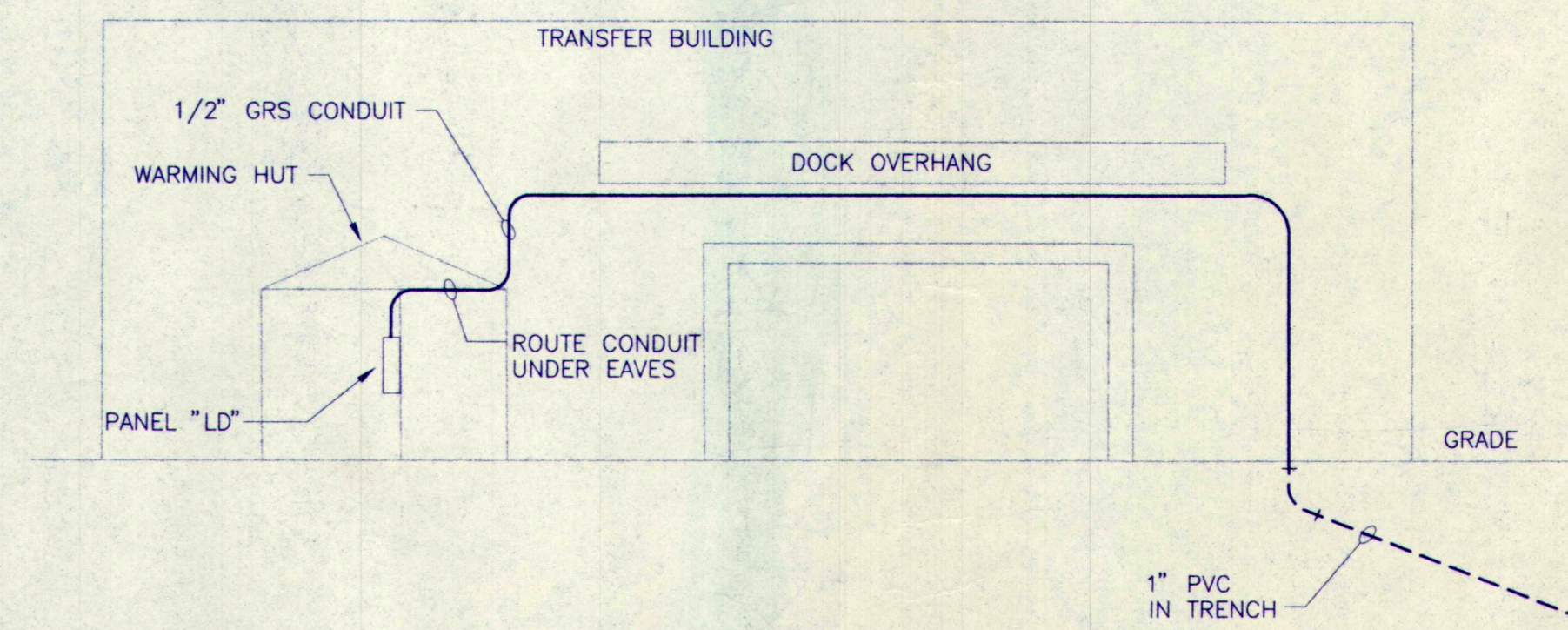


**SECTION A**  
NOT TO SCALE

**SITE PLAN**  
NOT TO SCALE



NOTE 1: UNDERGROUND CONDUIT TO BE ROUTED AROUND THE CATCH BASIN TO A RISER AT THE TRANSFER BLDG. WALL.



**TRANSFER BUILDING ELEVATION**  
NOT TO SCALE

8/13/97 10:01:29 BOB  
 CAD FILE: 40016-61\NCR15-03.dwg XREFS: NCR-BASE.dwg  
 PLOT DATE: 05/25/97 TIME: 12:27pm  
 PLOT FILE: S:\nrc\pnp  
 PLOT SCALE: 1=1

PLAN CHECK	BY	DATE	REGION NO.	STATE	FED. AID PROJ. NO.	SHEET NO.	
			10	WASH			
DESIGNED BY:	BJB	DRAWN BY:	RAA	FIELD BOOK(S):	738,804	SURVEY #	3255 - 08/23/91
DATE	NO	REVISION	BY				

**vasey engineering**  
 14788 4th street minden, nevada 89423 702-782-2382 fax 702-782-7051  
 1215 4th avenue, suite 1400 seattle, washington 98161 206/682-8264 fax 206/682-8491  
**CASNE ENGINEERING, INC.**  
 ELECTRICAL CONSULTING ENGINEERS  
 355 118TH AVE. SE, SUITE 100 BELLEVUE, WA 98005 (206)454-3555  
*Jack A. Bilsborough*  
 SNOHOMISH COUNTY ENGINEER  
 8/15/97

SNOHOMISH COUNTY  
 DEPARTMENT OF  
 PUBLIC WORKS  
 PROJECT NO. **SW5105**

**SNOHOMISH COUNTY**  
**NORTH COUNTY RECYCLING**  
**AND TRANSFER STATION**  
**ELECTRICAL PLAN**

DRAWING NO.  
**E2**  
 SHEET  
 7  
 OF  
 7  
 SHEETS