

# HAYDEN PARK WATER MAIN EXT.

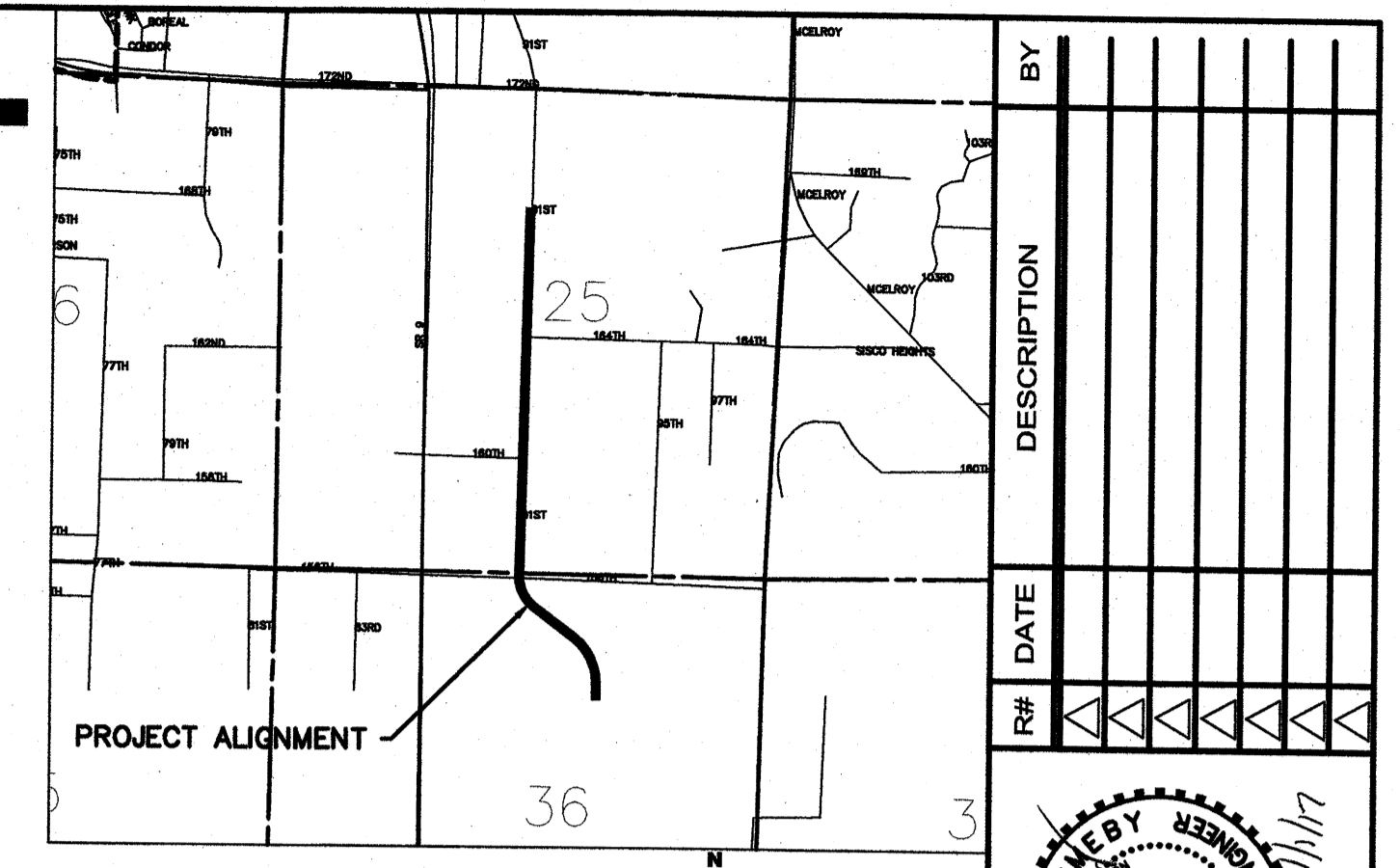
## SECTION 25&36, TOWNSHIP 31N, RANGE 5E, W.M.

**CITY OF ARLINGTON WATER SYSTEM CONSTRUCTION NOTES:**

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE APPROVED PLANS AND CURRENT EDITION OF THE CITY OF ARLINGTON STANDARDS AND SPECIFICATIONS. ANY CHANGES TO THE DESIGN REQUIRE CITY APPROVAL.
2. ALL MATERIALS SHALL CONFORM TO THE CITY STANDARDS AND SPECIFICATIONS AND SHALL BE APPROVED BY THE CITY PRIOR TO DELIVERY TO THE JOB SITE. MATERIAL SUBMITTALS ARE REQUIRED AND MUST BE APPROVED PRIOR TO SCHEDULING A PRE-CONSTRUCTION CONFERENCE.
3. WATER MAINS SHALL BE CEMENT-LINED DUCTILE IRON PIPE CLASS 52 UNLESS OTHERWISE APPROVED BY THE CITY.
4. ALL SERVICE LOCATIONS SHALL BE FIELD APPROVED BY THE CITY PRIOR TO INSTALLATION.
5. IT IS THE CONTRACTOR'S RESPONSIBILITY TO LOCATE UNDERGROUND UTILITIES BY CALLING ONE-CALL UNDERGROUND UTILITY LOCATOR (1-800-424-5555) 48 HOURS PRIOR TO CONSTRUCTION.
6. ADEQUATE TRENCH SHEETING AND/OR SHORING SHALL BE PROVIDED BY THE CONTRACTOR AS REQUIRED BY OSHA AND WISHA.
7. THE PIPE SHALL BE INSTALLED BY FOLLOWING THE FINISHED GRADE PROFILE WHEREVER POSSIBLE. THE DEPTH OF COVER SHALL BE TYPICALLY 36 INCHES (3 FEET), AND MAY BE UP TO 60 INCHES (5 FEET) WITH THE APPROVAL OF THE CITY ENGINEER. WATER MAINS UNDER THE STATE (OR COUNTY) HIGHWAYS SHALL MEET THE MINIMUM COVER DEPTHS REQUIRED BY WSDOT (OR SNOHOMISH COUNTY).
8. PIPE JOINT DEFLECTIONS SHALL NOT EXCEED ONE-HALF OF PIPE MANUFACTURER'S RECOMMENDED MAXIMUM DEFLECTIONS. BENDS MAY BE REQUIRED TO MAINTAIN PROPER WATER MAIN ALIGNMENT WITHIN EASEMENTS OR PUBLIC RIGHT-OF-WAY.
9. WATER MAIN SHALL NOT BE PLACED UNDER SIDEWALK, CURBS, GUTTERS, OR ANY PERMANENT STRUCTURES WITHOUT THE PRIOR APPROVAL OF THE CITY ENGINEER.
10. NO CONNECTION TO THE CITY WATER SYSTEM IS ALLOWED UNTIL THE NEW CONSTRUCTION PASSES PRESSURE AND PURITY TESTS, AND HAS BEEN APPROVED AND ACCEPTED BY THE CITY.
11. PRIOR TO MAKING CONNECTIONS TO THE EXISTING SYSTEM, CONTRACTOR SHALL FIELD VERIFY THE LOCATION, DEPTH AND MATERIAL OF EXISTING WATER MAINS AT THE POINT OF CONNECTION.
12. ALL WATER LINES SHALL BE A MINIMUM OF 10 FEET HORIZONTAL CLEARANCE FROM SANITARY SEWERS. WHEN WATER LINES CROSS SEWER LINES, THE MINIMUM VERTICAL CLEARANCE SHALL BE 18 INCHES.
13. TO FILL THE MAIN FOR FLUSHING, PRESSURE AND PURITY TESTS, THE CONTRACTOR IS REQUIRED TO USE AN APPROVED METER AND DCVA. THE HYDRANT SHALL REMAIN IN THE FULL OPEN POSITION TO PREVENT BACK-SIPHONAGE THROUGH THE DRAIN HOLE. AFTER SUCCESSFUL TESTING, THE CONTRACTOR WILL TIE INTO THE EXISTING SYSTEM, USING DISINFECTED SLEEVES AND SPOOL PIECES.
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**ADDITIONAL CONSTRUCTION NOTES:**

- SURVEY STAKING WILL BE REQUIRED TO INSURE WATER MAIN ALIGNMENT IN THE UTILITY R/W.
- A SNOHOMISH COUNTY R/W PERMIT WILL BE REQUIRED PRIOR TO CONSTRUCTION.
- A PRE-CONSTRUCTION MEETING WILL BE REQUIRED PRIOR TO CONSTRUCTION.
- AS-BUILT DRAWINGS AND BILL OF SALE WILL BE REQUIRED UPON APPROVAL OF CONSTRUCTION.



**VICINITY MAP**  
SCALE: 1" = 2,000'

**AS-BUILT NOTE:**  
AS-BUILT FIELD DATA WAS PREPARED BY ORCA LAND SURVEYING, INC. THIS INFORMATION WAS USED TO PREPARE THE AS-BUILT DRAWINGS FOR THIS PROJECT. OMEGA ENGINEERING, INC HAS NOT CONDUCTED ANY FIELD VERIFICATION OF THE WATER SYSTEM.

**DATUM** NAVD 88  
**BENCHMARK**  
THE MARK IS A WSDOT BRASS DISK SET INTO THE TOP OF A CONCRETE MONUMENT LEVEL WITH THE GROUND SURFACE. ELEV.=440.90

**BASIS OF BEARINGS**  
MONUMENTED NORTH SOUTH CENTERLINE OF SR9 PER WSDOT RECORD OF SURVEY AF#20209115002

**OWNER/APPLICANT**  
HAYDEN PARK, LLC  
3601 COLBY AVE  
EVERETT, WA 98201  
ATTN: MARTY ROBINETT  
425.259.9000

**SURVEYOR**  
ORCA LAND SURVEYING, INC  
3605 COLBY AVE  
EVERETT, WA 98201  
425.259.3400

**CIVIL ENGINEER/CONTACT**  
OMEGA ENGINEERING, INC.  
JOSEPH SMEBY, PE  
2707 WETMORE AVE.  
EVERETT, WA 98201  
425.387.3820  
F: 425.259.1958

**WETLAND BIOLOGIST**  
WETLAND RESOURCES, INC.  
ATTN: JOHN LAUFENBERG  
9505 19TH AVE SE, SUITE 106  
EVERETT, WA 98208  
425.337.3174

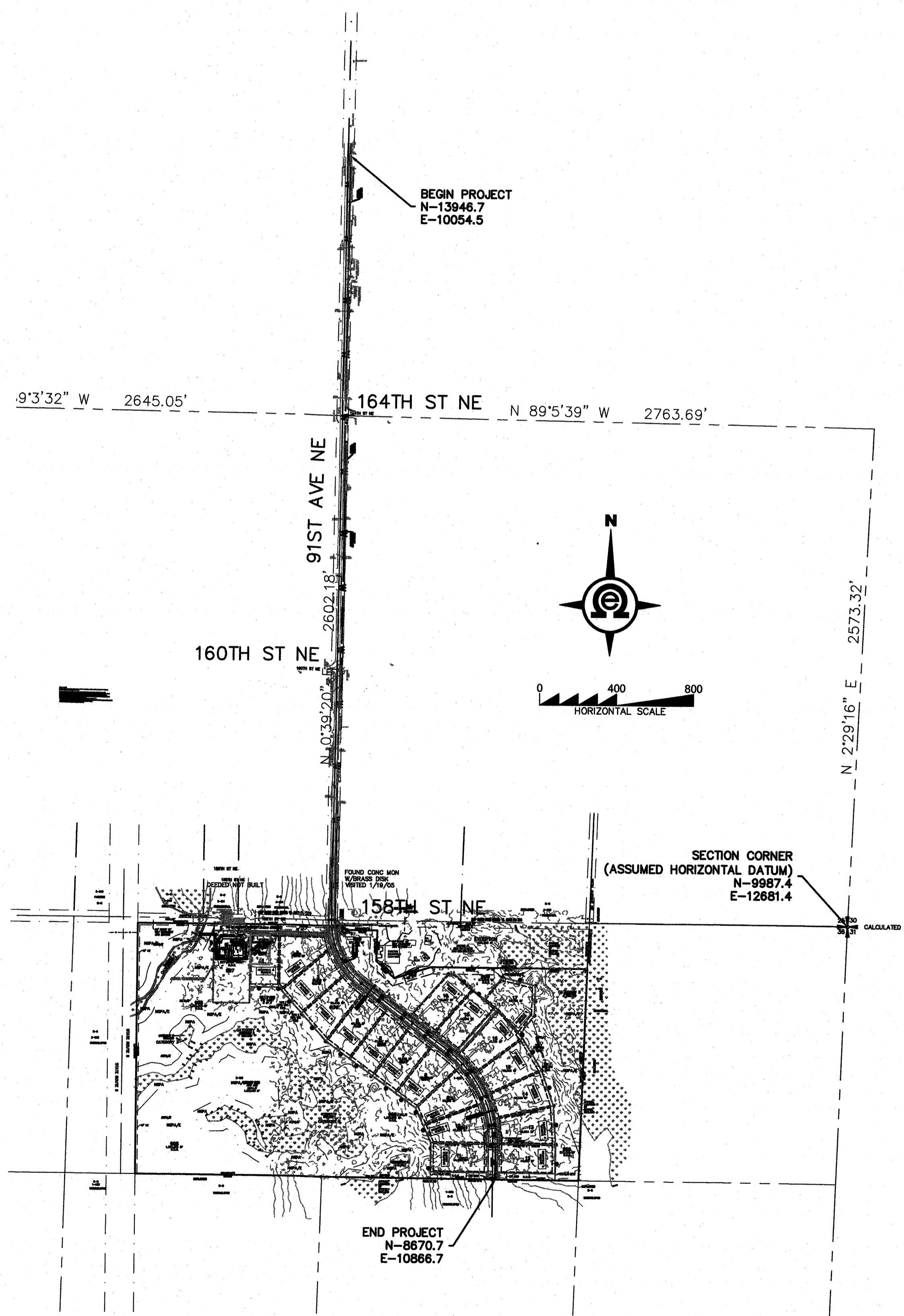
**DRAWING INDEX**  
1) COVER  
2) WATER PLAN  
3) WATER PLAN

**AS-BUILT DRAWING APPROVAL ACKNOWLEDGMENT**

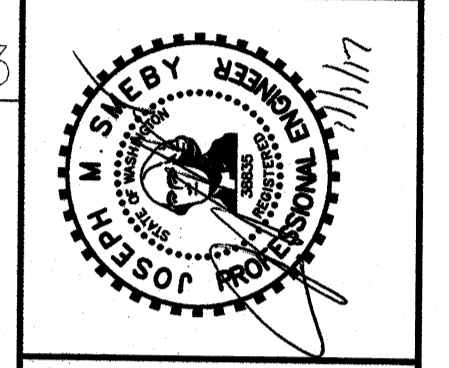
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BY: *Raymond R. Morrison*  
City Engineer, City of Arlington  
DATE: 11/3/2017

CALL 48 HOURS BEFORE YOU DIG  
811

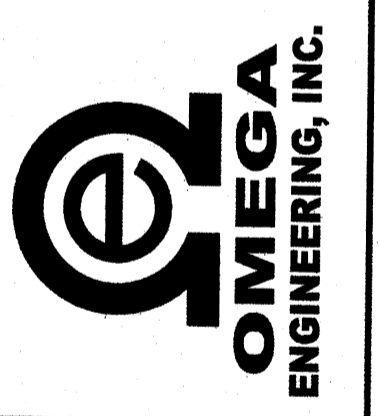


BY	DESCRIPTION	DATE	R#



**AS-BUILT COVER SHEET**

2707 WETMORE AVE.  
EVERETT, WA 98201  
t 425.903.4852  
f 425.259.1958



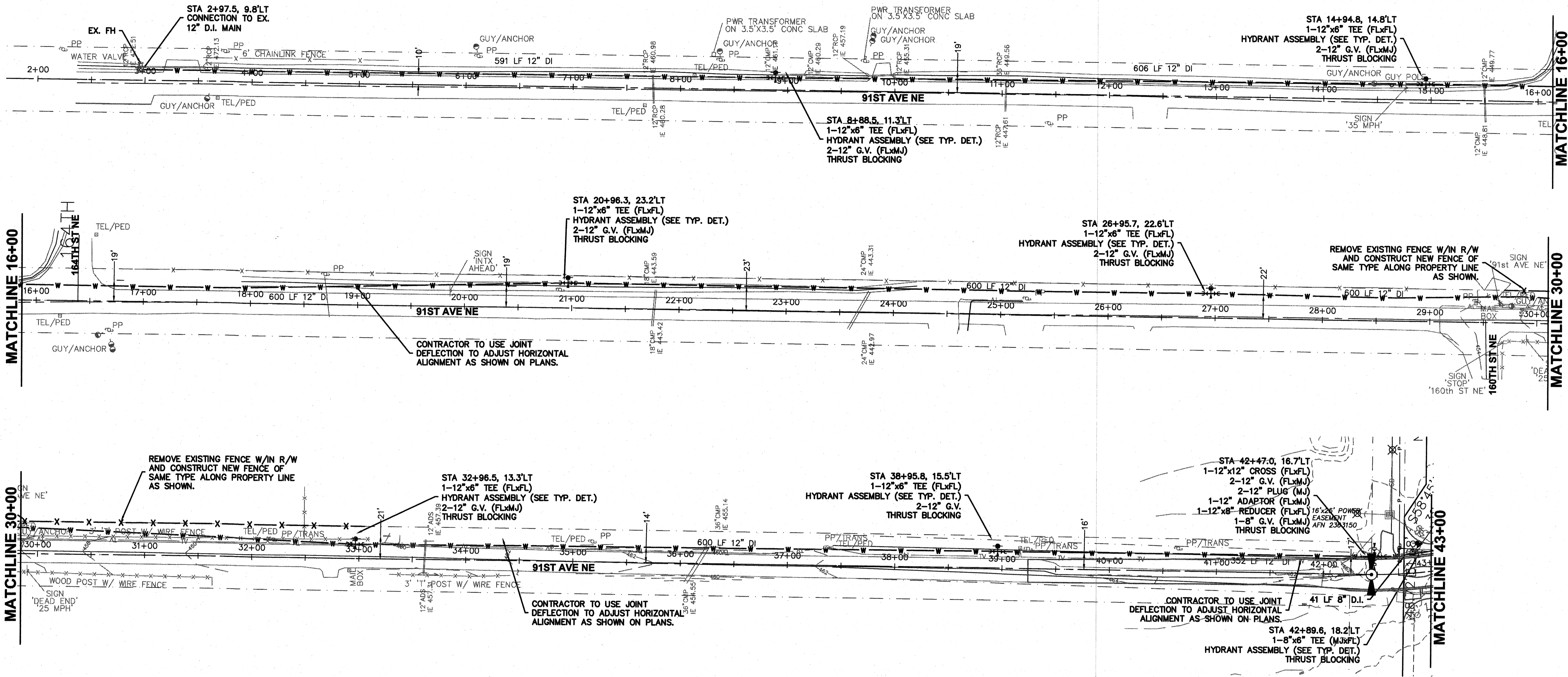
**HAYDEN PARK WATER MAIN EXT.**  
SNOHOMISH COUNTY, Washington  
PORTION OF SECTION 25&36, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M.

PROJ. NO. 16-1209	DRN. BY. JMS
DATE 12/15/16	SCALE 1" = 50'
DRAWING NO. 1	OF 3

# HAYDEN PARK WATER MAIN EXTENSION

## SECTION 36, TOWNSHIP 31N, RANGE 5E, W.M.

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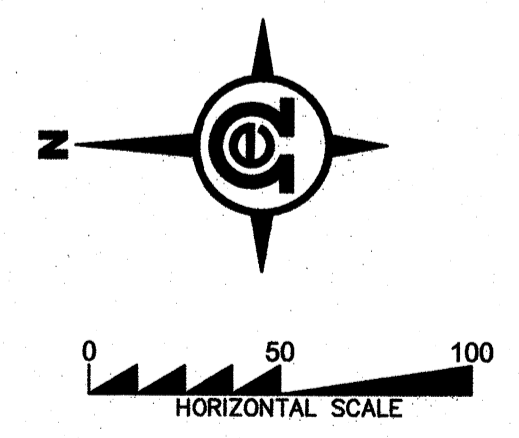
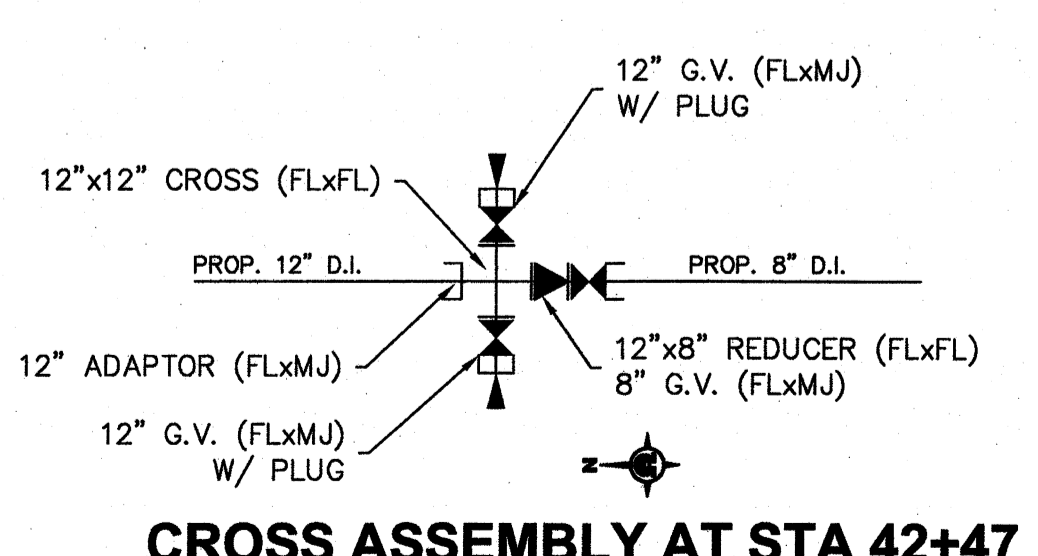
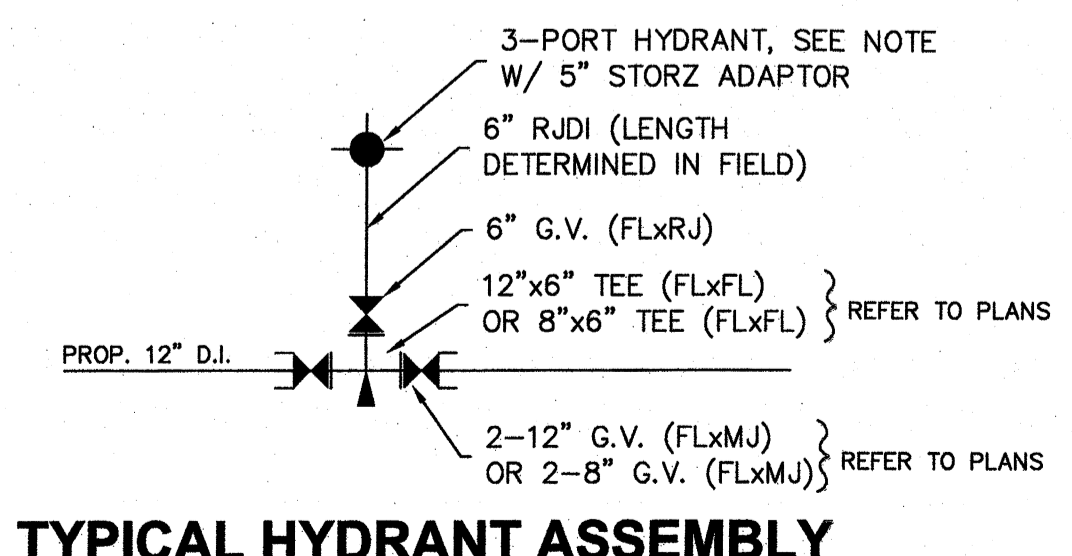
**AS-BUILT WATER PLAN**

2707 WETMORE AVE.  
 EVERETT, WA 98201  
 t 425.903.4852  
 f 425.259.1958



**OMEGA ENGINEERING, INC.**

**HAYDEN PARK WATER MAIN EXT.**  
 SNOHOMISH COUNTY, Washington  
 PORTION OF SECTION 36, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M.



**FIRE HYDRANT NOTE:**  
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**FITTING NOTE:**  
 ALL MECHANICAL JOINTS SHALL BE MEG-A-LUG TYPE

CALL 48 HOURS BEFORE YOU DIG  
811

**AS-BUILT DRAWING APPROVAL**

THIS PLAN SHEET HAS BEEN REVIEWED AND APPROVED PER THE CONDITIONS ON THE TITLE SHEET.

BY: *Keegan R. Helms*  
 City Engineer, CITY OF ARLINGTON

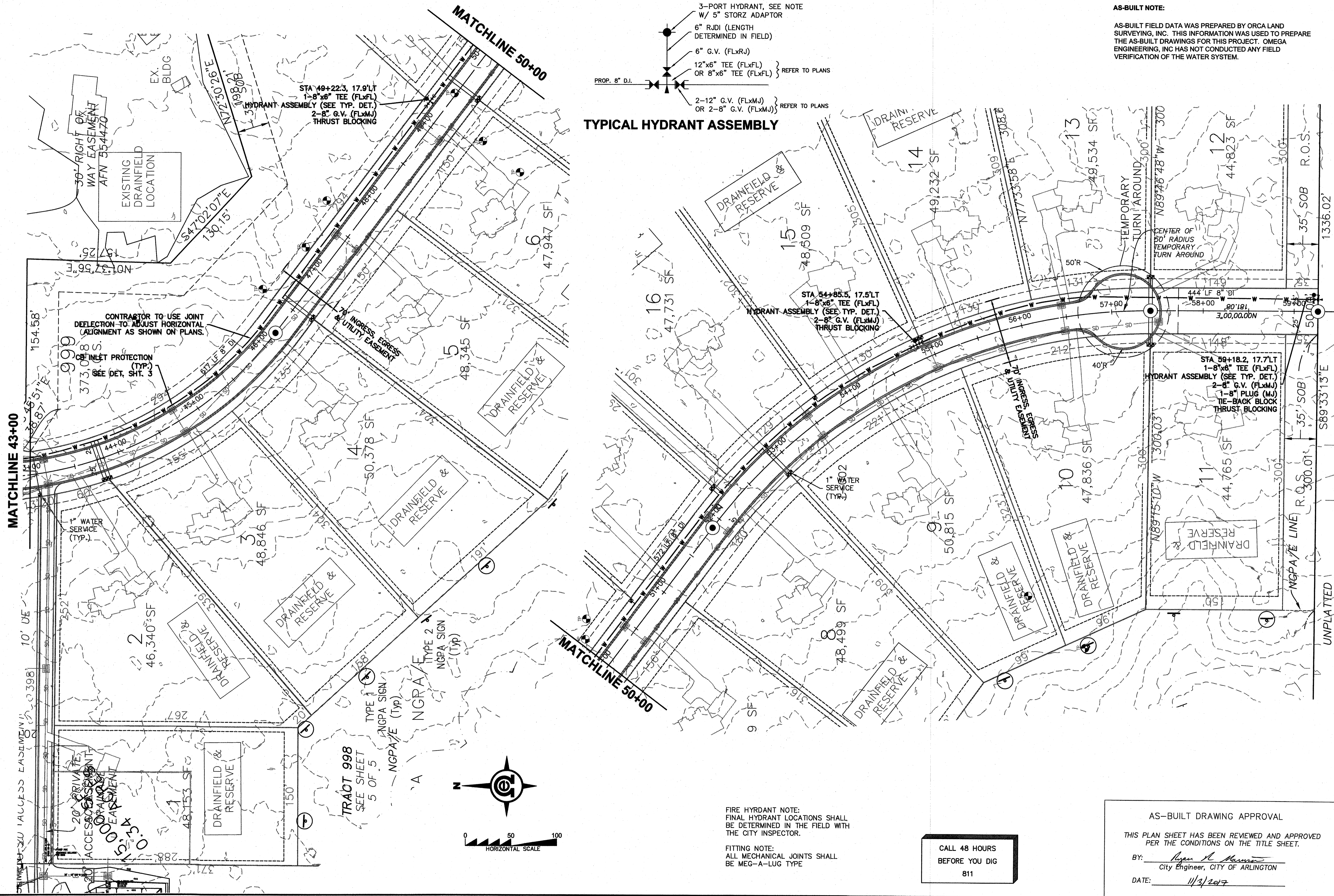
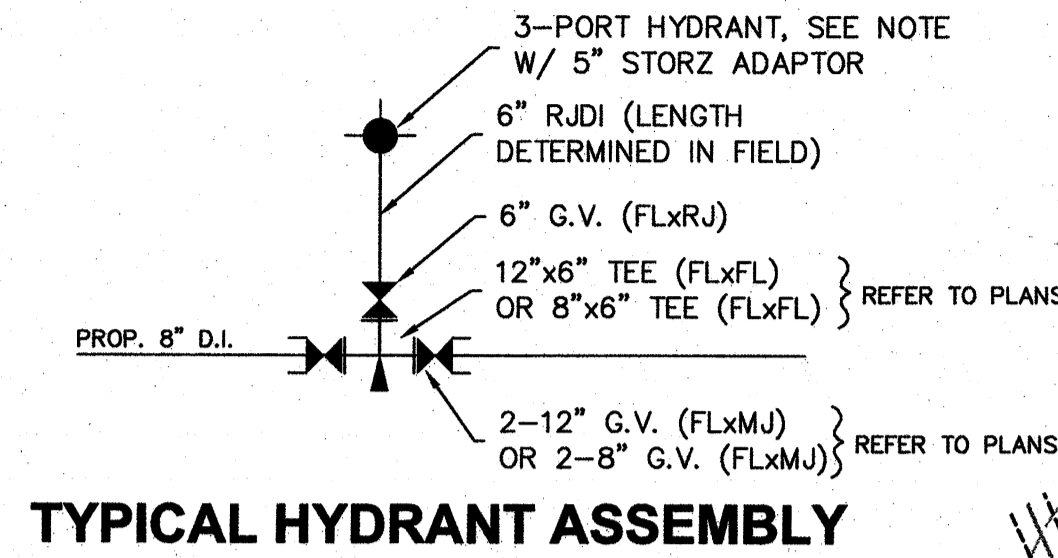
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PROJ. NO.	16-1209	DRN. BY:	JMS
DATE:	12/15/16	SCALE:	1" = 50'
DRAWING NO.	2	OF	3

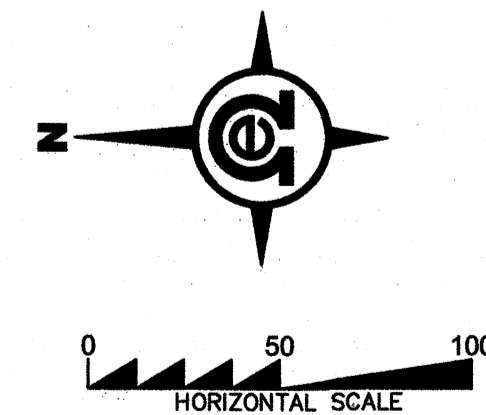
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SECTION 36, TOWNSHIP 31N, RANGE 5E, W.M.

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TYPICAL HYDRANT ASSEMBLY



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BY: *Ryan M. Morrison*  
City Engineer, CITY OF ARLINGTON

DATE: 11/3/2017

RF#	DATE	DESCRIPTION	BY

**AS-BUILT WATER PLAN**

2707 WETMORE AVE.  
EVERETT, WA 98201  
t 425.903.4852  
f 425.259.1958

**HAYDEN PARK WATER MAIN EXT.**  
SNOHOMISH COUNTY, Washington  
PORTION OF SECTION 36, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M.

PROJ. NO.	16-1209	DRAWN BY	JMS
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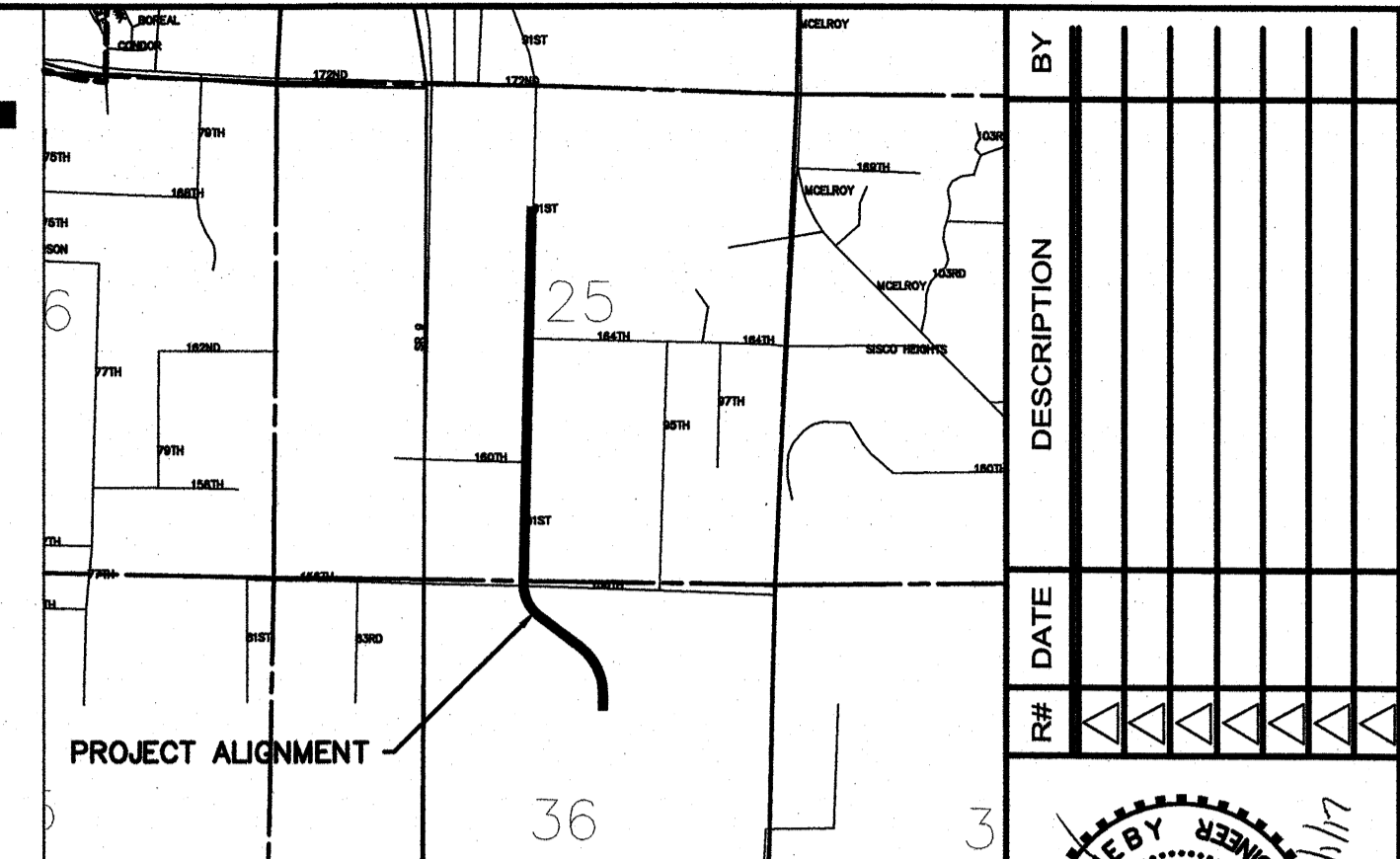
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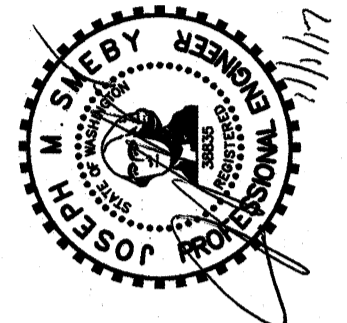
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VICINITY MAP  
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**OWNER/APPLICANT**

HAYDEN PARK, LLC  
3601 COLBY AVE  
EVERETT, WA 98201  
ATTN: MARTY ROBINETT  
425.259.9000

**CIVIL ENGINEER/CONTACT**

OMEGA ENGINEERING, INC.  
JOSEPH SMEBY, PE  
2707 WETMORE AVE.  
EVERETT, WA 98201  
425.387.3820  
F: 425.259.1958

**SURVEYOR**

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425.259.3400

**WETLAND BIOLOGIST**

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ATTN: JOHN LAUFENBERG  
9505 19TH AVE SE, SUITE 106  
EVERETT, WA 98208  
425.337.3174

**DRAWING INDEX**

- COVER
- WATER PLAN
- WATER PLAN

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ACKNOWLEDGMENT**

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BY: *Ryan R. Marnett*  
City Engineer, City of Arlington

DATE: 11/3/2017

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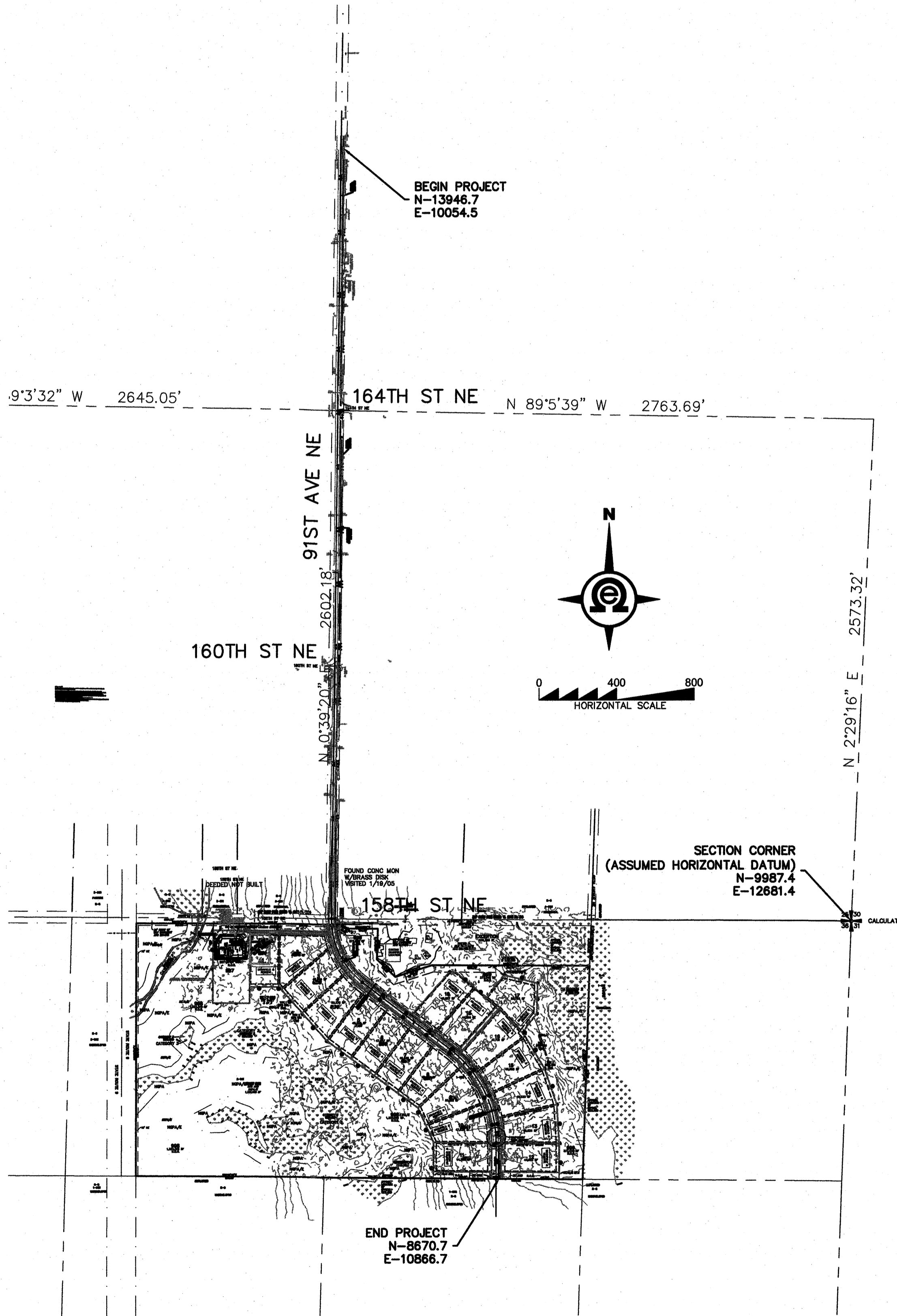
AS-BUILT  
COVER SHEET

2707 WETMORE AVE.  
EVERETT, WA 98201  
t 425.903.4852  
f 425.259.1958



**HAYDEN PARK  
WATER MAIN EXT.**  
SNOHOMISH COUNTY, Washington  
PORTION OF SECTION 25&36, TOWNSHIP  
31 NORTH, RANGE 5 EAST, W.M.

PROJ. NO.	16-1209	DRN. BY:	JMS
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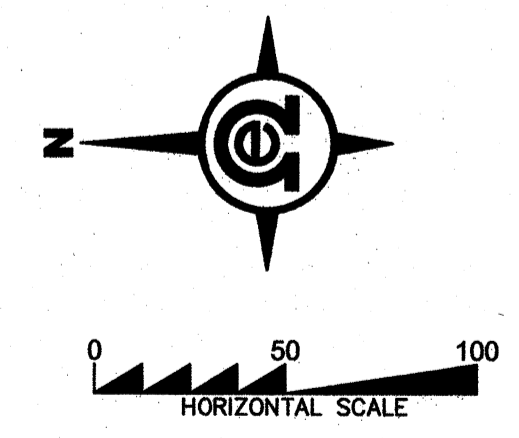
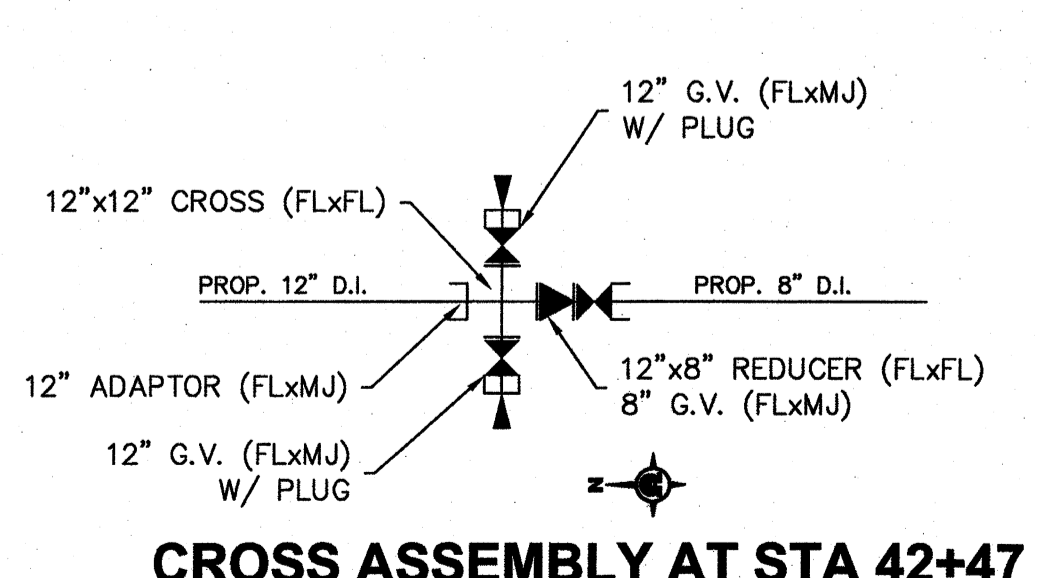
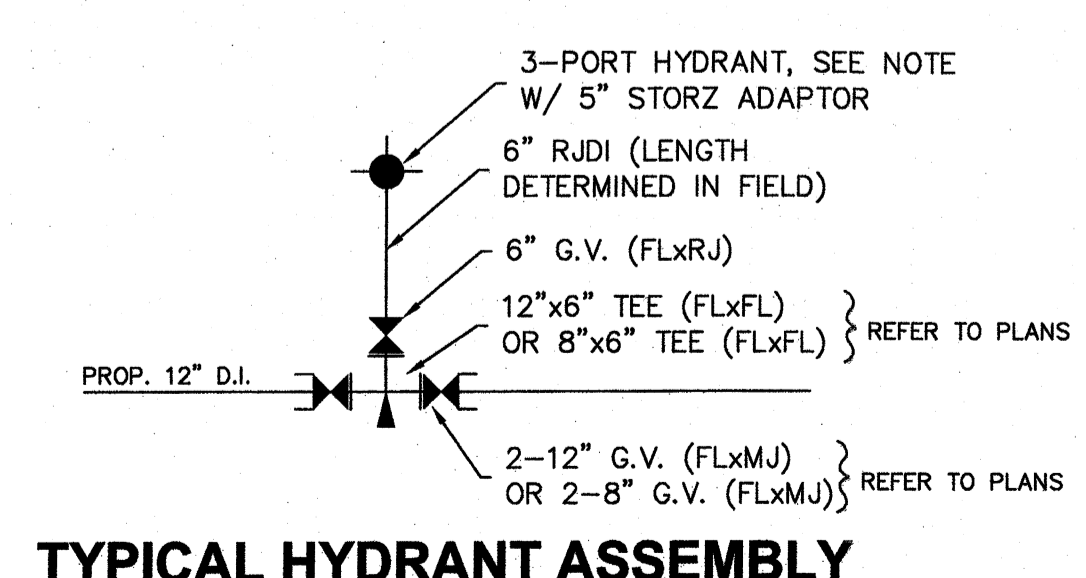
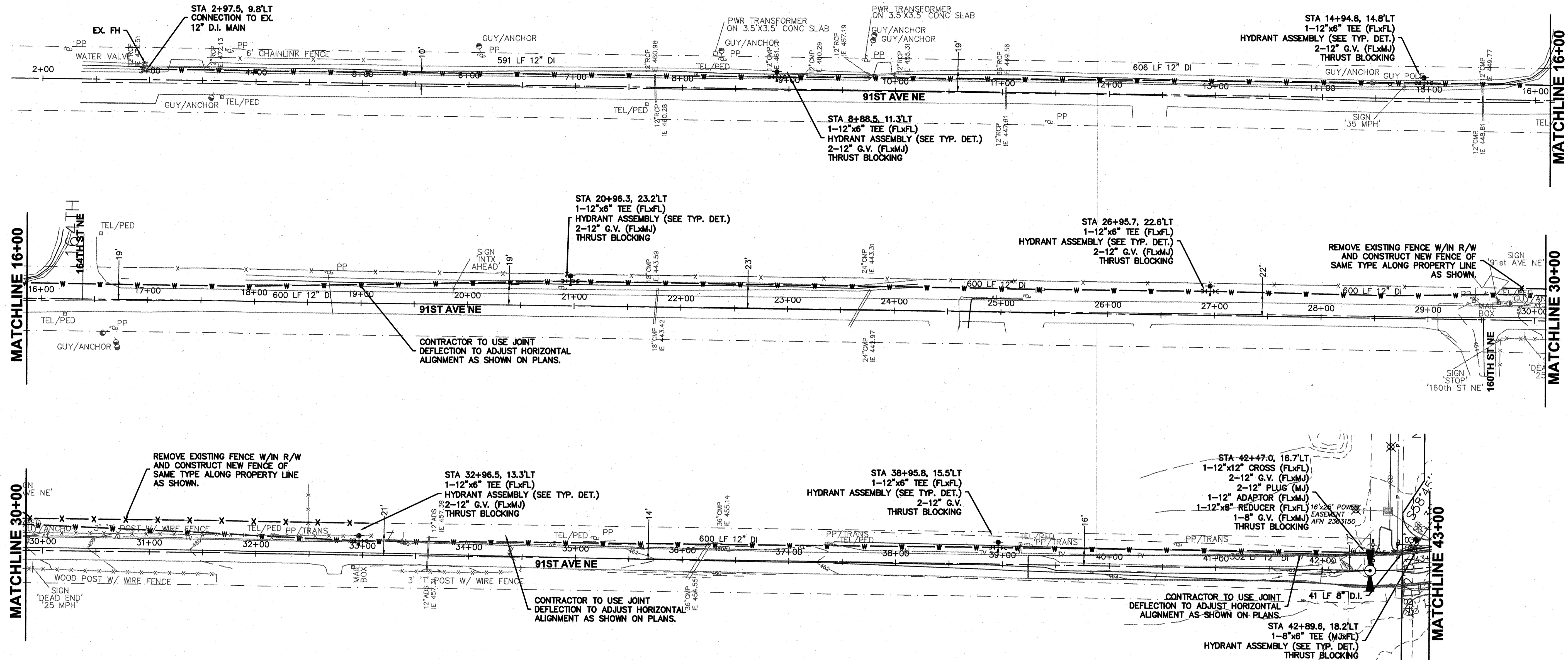


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**AS-BUILT DRAWING APPROVAL**

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BY: *Raymond A. Harrison*  
City Engineer, CITY OF ARLINGTON

DATE: 11/3/2017

BY	DATE	DESCRIPTION

	AS-BUILT
	WATER PLAN

2707 WETMORE AVE. EVERETT, WA 98201 t 425.903.4852 f 425.259.1958
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<b>HAYDEN PARK WATER MAIN EXT.</b> SNOHOMISH COUNTY, Washington PORTION OF SECTION 36, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M.
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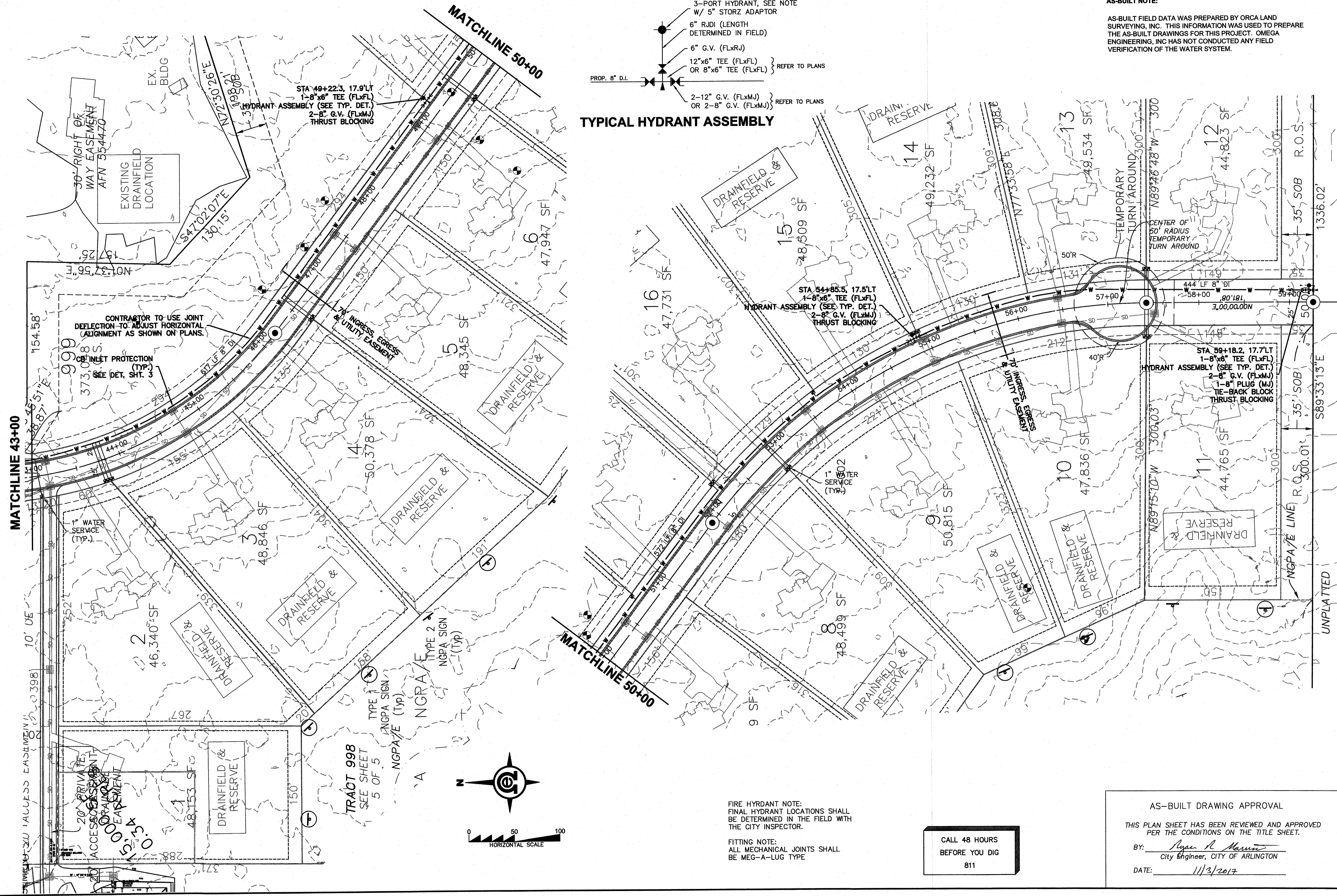
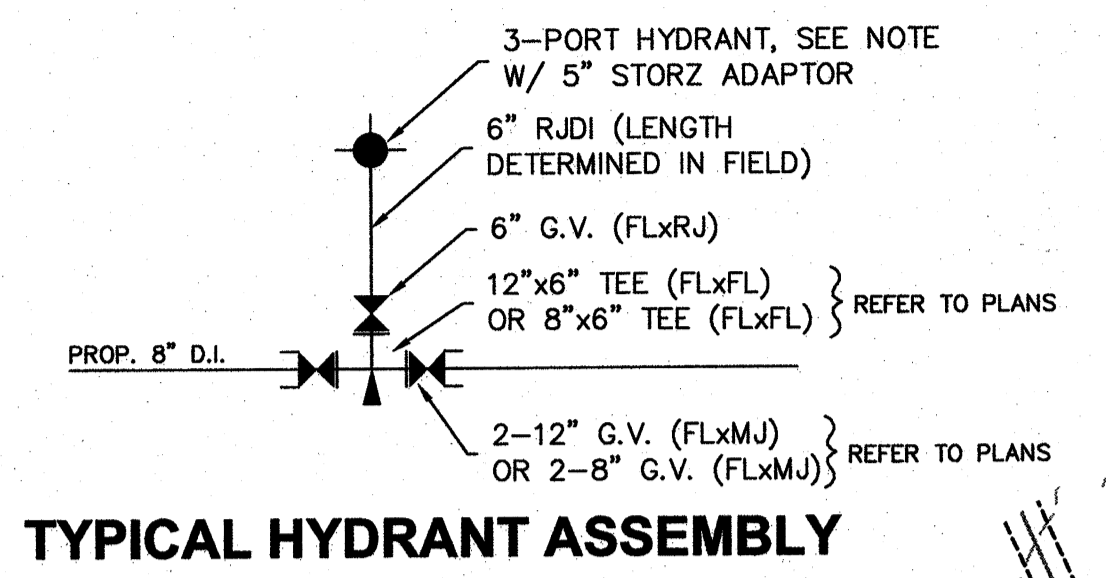
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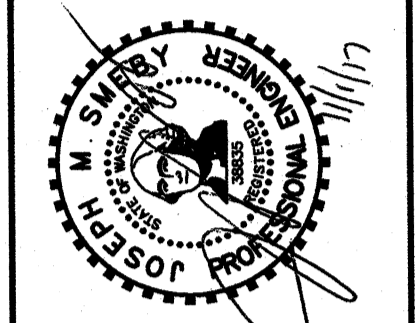
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TYPICAL HYDRANT ASSEMBLY

BY	DATE	DESCRIPTION



**AS-BUILT WATER PLAN**

2707 WETMORE AVE.  
EVERETT, WA 98201  
1 425.903.4652  
1 425.259.1958



**HAYDEN PARK WATER MAIN EXT.**  
SNOHOMISH COUNTY, WASHINGTON  
PORTION OF SECTION 36, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M.

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BY: *Stephan R. Martin*  
City Engineer, CITY OF ARLINGTON  
DATE: 11/3/2017

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