

PROJECT INFO:

WATER SERVICE: CITY OF ARLINGTON
SEWER SERVICE: CITY OF ARLINGTON
FIRE DISTRICT: CITY OF ARLINGTON
PROJECT AREA: 38.34 ACRES / 1,670,259 S.F.
SITE ADDRESS: 17825 59TH AVE NE, ARLINGTON, WA 98223
ZONING/COMP. PLAN: G.I.- GENERAL INDUSTRIAL
PROPOSED LAND USE: G.I.- GENERAL INDUSTRIAL
DATUM: N.A.V.D. 88
PARKING REQUIREMENT:
 MANUFACTURING (4.120) 1 SPACE / 2 EMPLOYEES
 STORAGE (10.210) 1 SPACE / 4 EMPLOYEES
 OFFICE (3.120) 1 SPACE / 400 S.F.
LANDSCAPE SCREENING: NOT REQUIRED PER AMC 20.76-1
PARKING LANDSCAPING: NOT REQUIRED PER AMC 20.76-1
BUILDING HEIGHT: 50 FEET
BUILDING SETBACKS: 5 FEET
TAX ACCOUNT NUMBERS: 31052200401300, 31052200402100
 & 31052200402800

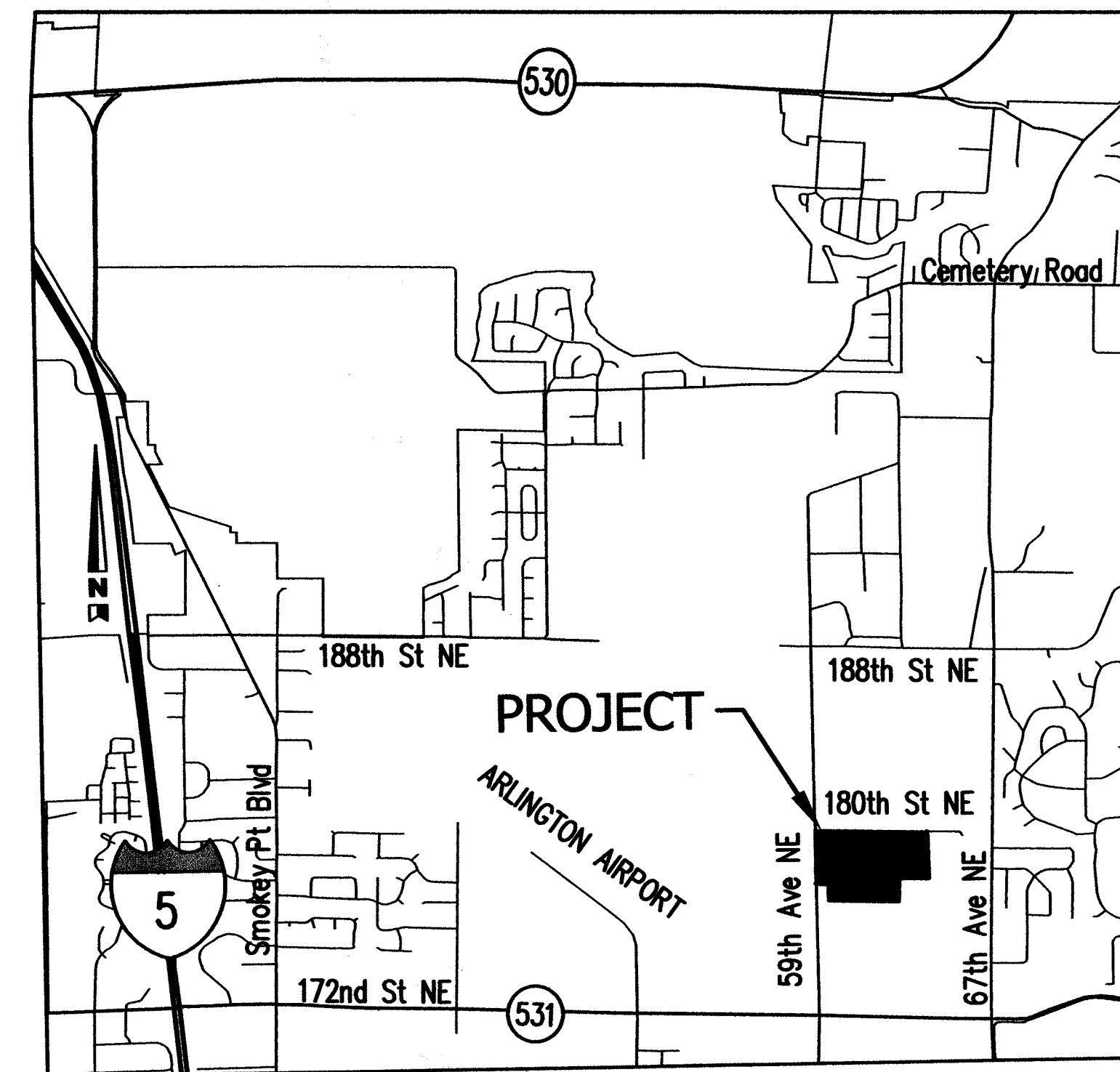
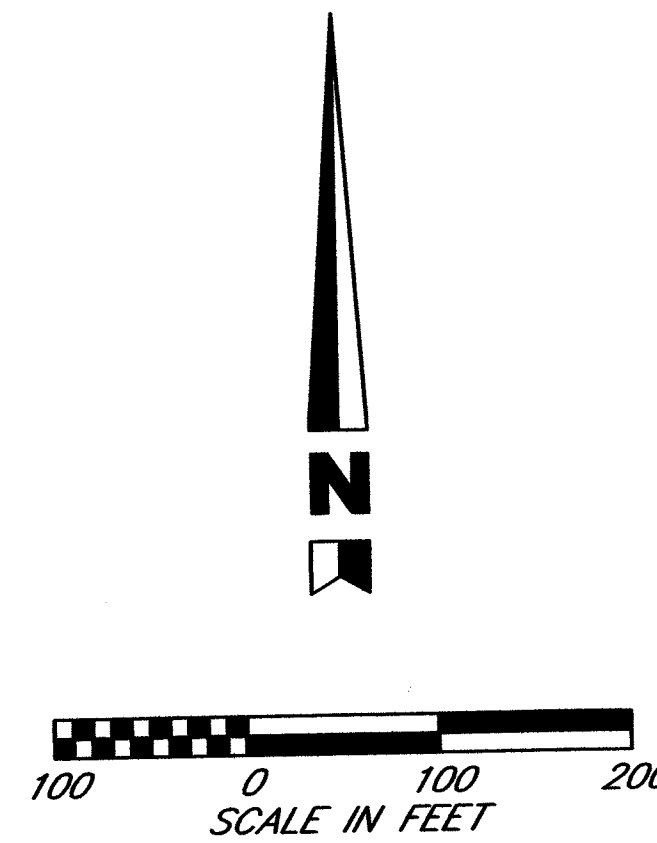
DEVELOPER: ARLINGTON ADVANCED MANUFACTURING PARK, LLC
 3316 FUHRMAN AVE EAST SUITE 200
 SEATTLE, WA 98102
 ATTN: BRENT NICHOLSON
 206-979-9681

CONTACT / ENGINEER: HALE MILLIGAN & ASSOCIATES LLC
 KELLY HALE, PE
 307 N OLYMPIC AVE, SUITE 209
 ARLINGTON, WA 98223
 (360) 474-4624

SURVEYOR: HUEY SURVEYING AND LAND CONSULTING, INC.
 BOB HUEY, PLS
 23407 135TH AVE NE
 ARLINGTON, WA 98223
 (360) 474-9945

SECTION 22, TOWNSHIP 31 N., RANGE 5 E., W.M.

SHEET INDEX	
SHEET NAME	SHEET #
LEGEND & GENERAL NOTES	2
EXISTING CONDITIONS	3
SEWER & WATER	4-7
SEWER & WATER DETAILS	8
STORM	9
POND DETAILS	10
PARKING / LANDSCAPING / LIGHTING	11
DETAILS, SECTIONS & PROFILES	12



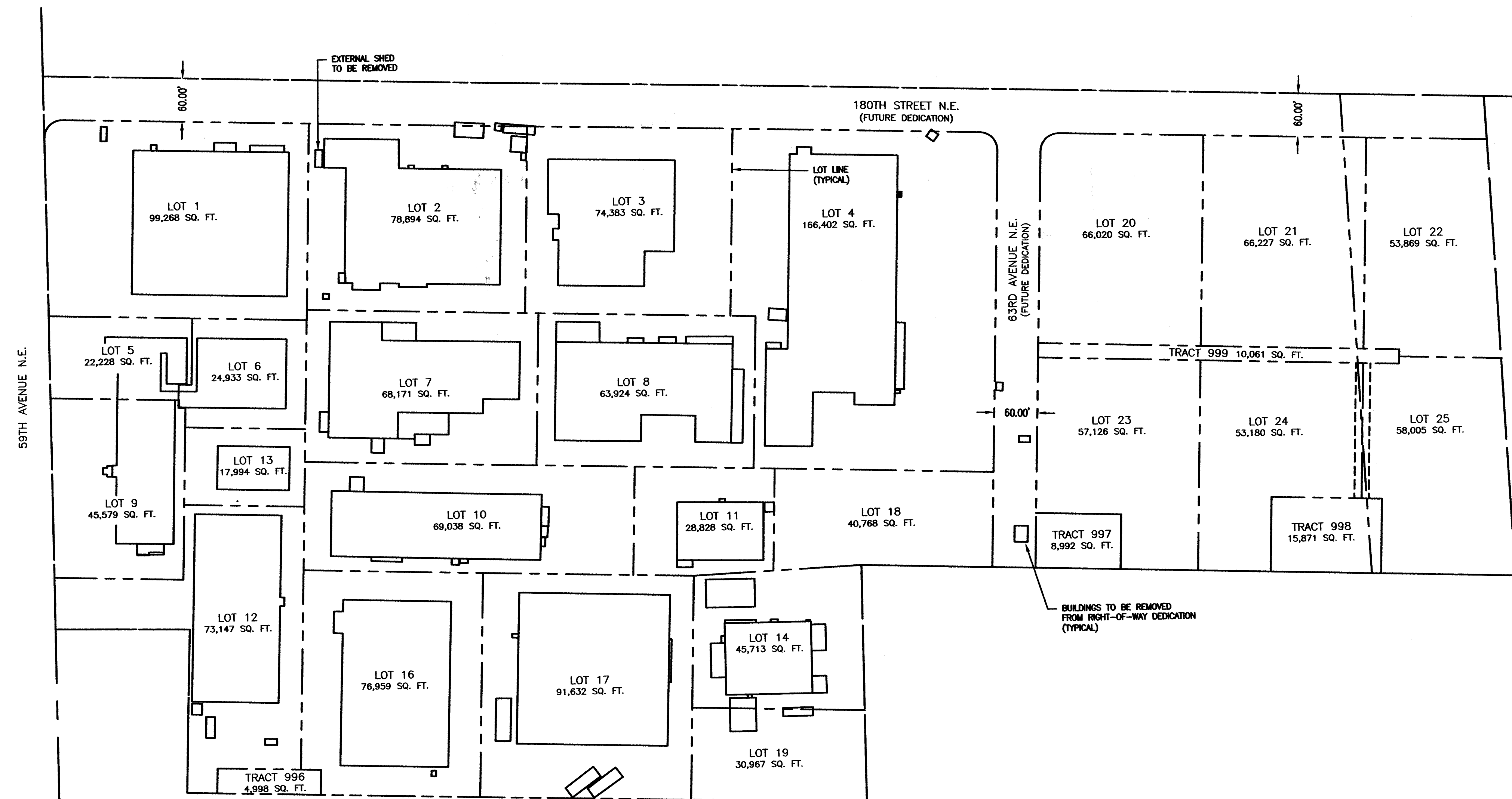
VICINITY MAP
N.T.S.

LEGAL DESCRIPTION:

PARCEL B OF CITY OF ARLINGTON BOUNDARY LINE ADJUSTMENT RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NUMBER 200406095007.

NOTES:

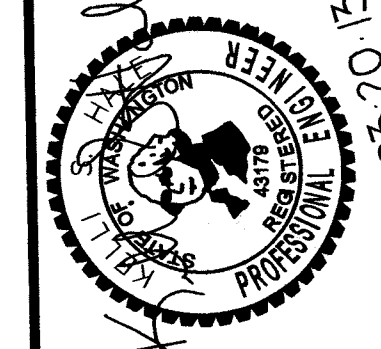
- CONDITIONS OF BINDING SITE PLAN RECORDED WITH SNOHOMISH COUNTY SHALL BE INCLUDED BY REFERENCE HEREIN.



HALE MILLIGAN & ASSOCIATES LLC
 CIVIL ENGINEERING PLANNING PROJECT MANAGEMENT
 307 OLYMPIC AVENUE, SUITE 209 ARLINGTON, WA 98223
 P: (360) 474-4624 F: (360) 968-1246

DATE	NO.	REVISION	BY

DESIGNED BY: KSH
 DRAWN BY: KSH/JSM

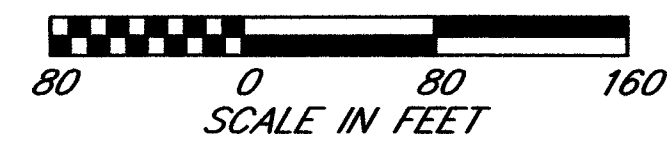
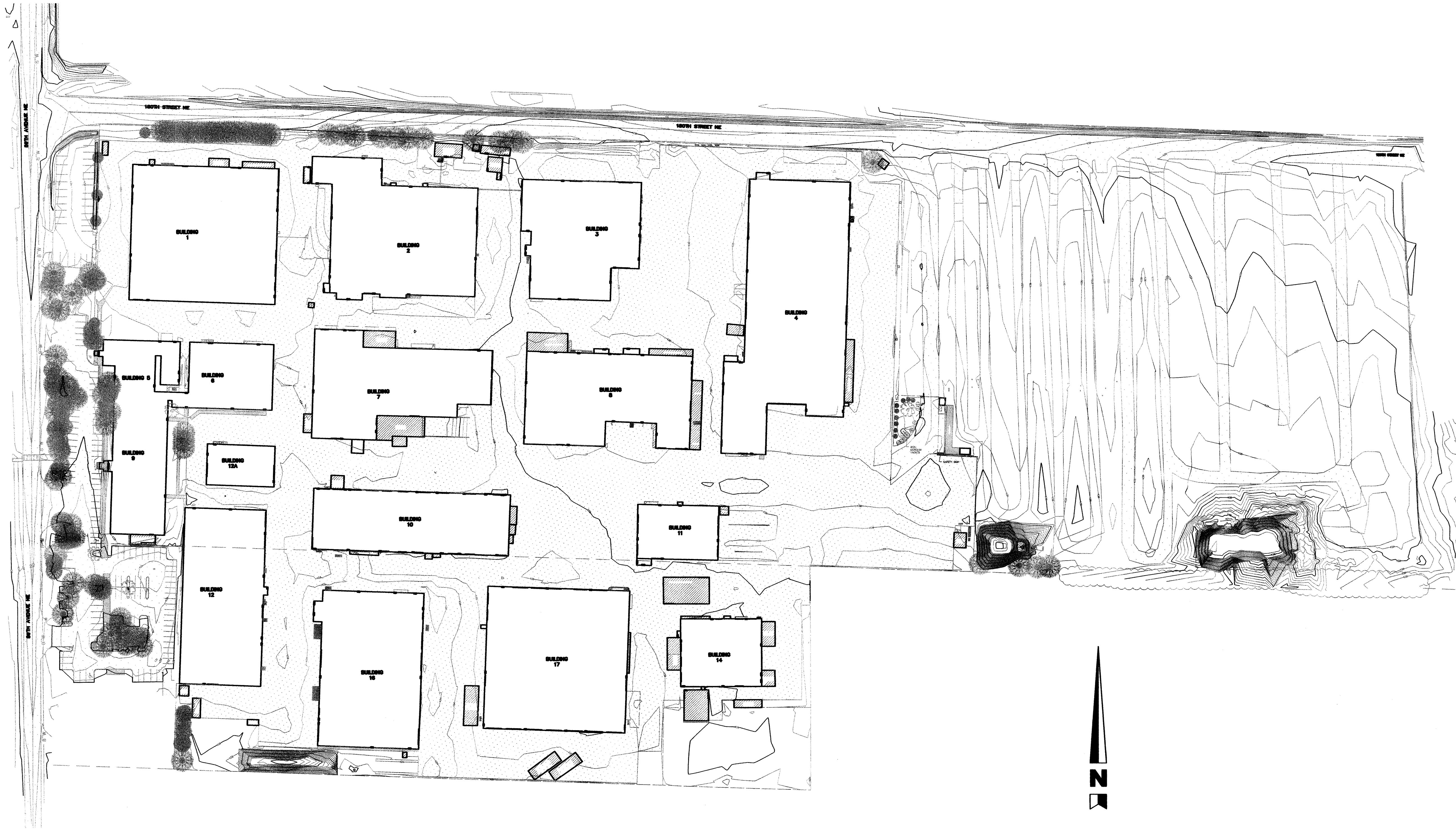


ARLINGTON ADVANCED MANUFACTURING PARK COVER SHEET

AS-BUILT DRAWING APPROVAL
 ACKNOWLEDGMENT
 THIS AS-BUILT PLAN SHEET HAS BEEN REVIEWED AND ACCEPTED AS A RECORD DRAWING. THE LICENSED DESIGN ENGINEER WHOSE STAMP AND SIGNATURE APPEAR ON THIS SHEET ASSUMES FULL AND COMPLETE RESPONSIBILITY FOR THE ACCURACY THEREIN.
 BY: *Kelly Hale*
 City Engineer, City of Arlington
 DATE: 10-22-13

PWD 20110076
 2011018
 1 OF 12

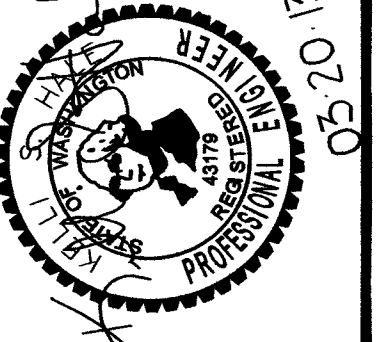
Plotted: Mar 20, 2013 - 4:30pm Kelli C:\Projects\AAMP\As-Built\AAMP-AS-BUILT.dwg Layout Name: Existing Site Conditions
 Last Saved By: Kelli Mar 20, 2013 - 4:14pm



AS-BUILT DRAWING APPROVAL
 THIS PLAN SHEET HAS BEEN REVIEWED AND APPROVED
 PER THE CONDITIONS ON THE TITLE SHEET.
 BY: *[Signature]*
 City Engineer, CITY OF ARLINGTON
 DATE: 10-22-13

**ARLINGTON ADVANCE
 MANUFACTURING PARK
 EXISTING SITE CONDITIONS**

PWD 20110076
 2011018
 3 OF 12

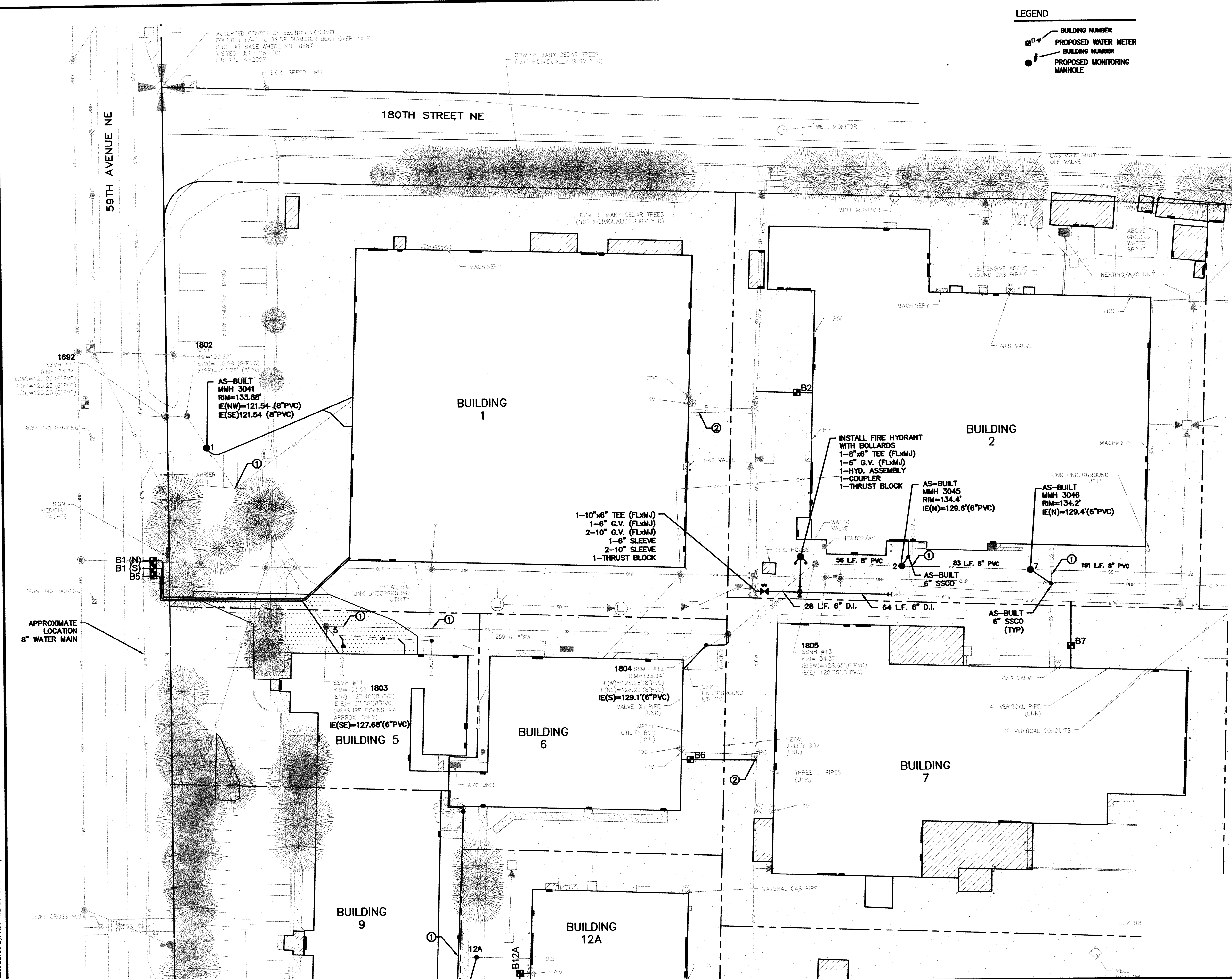


DATE	NO.	REVISION	BY

DESIGNED BY: KSH
 DRAWN BY: KSH/JSM

**HALE MILLIGAN
 & ASSOCIATES LLC**
 CIVIL ENGINEERING PLANNING PROJECT MANAGEMENT
 307 OLYMPIC AVENUE, SUITE 200 ARLINGTON, WA 98223
 P: (800) 474-6824 F: (425) 966-1246

Plotted: Mar 20, 2013 - 4:36pm Kelli C:\Projects\AAMP\As-Built\AAMP-AS-BUILT.dwg Layout Name: Sewer & Water(1)
 Last Saved By: Kelli Mar 20, 2013 - 4:14pm



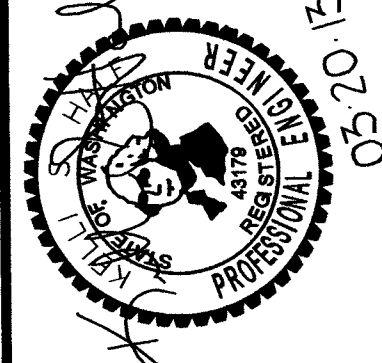
- LEGEND**
- B-B BUILDING NUMBER
 - B-B PROPOSED WATER METER BUILDING NUMBER
 - PROPOSED MONITORING MANHOLE

- ① CONNECTION TO MAIN ABANDONED AND SERVICE ROUTED THROUGH MONITORING MANHOLE.
- ② WATER METER DECOMMISSIONED.

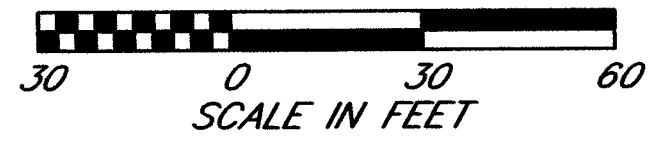
HALE MILLIGAN & ASSOCIATES LLC
 CIVIL ENGINEERING PLANNING PROJECT MANAGEMENT
 307 OLYMPIC AVENUE, SUITE 209 ARLINGTON, WA 98223
 P: (860) 474-4654 F: (425) 965-1545

DATE	NO.	REVISION	BY

DESIGNED BY: KSH
 DRAWN BY: KSH / JSM



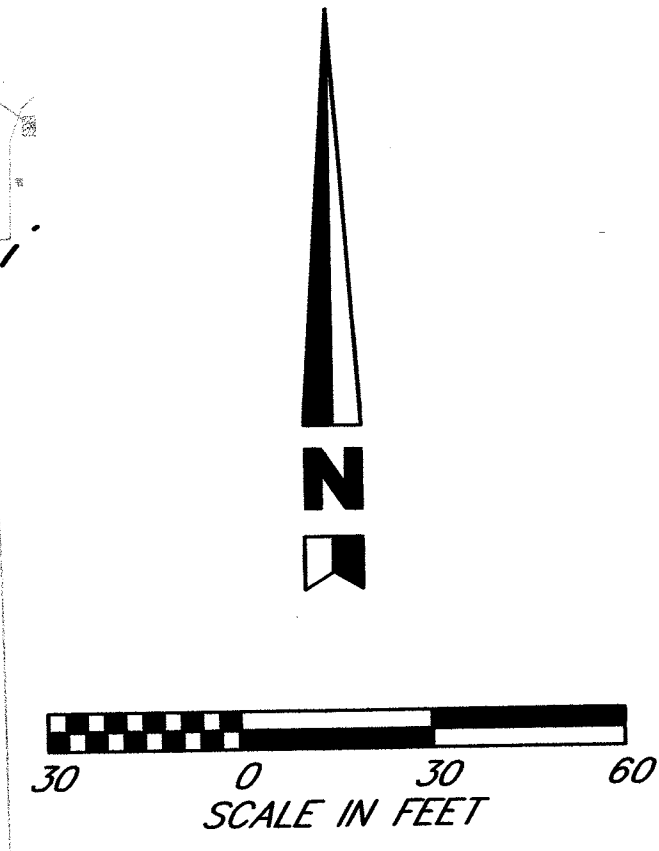
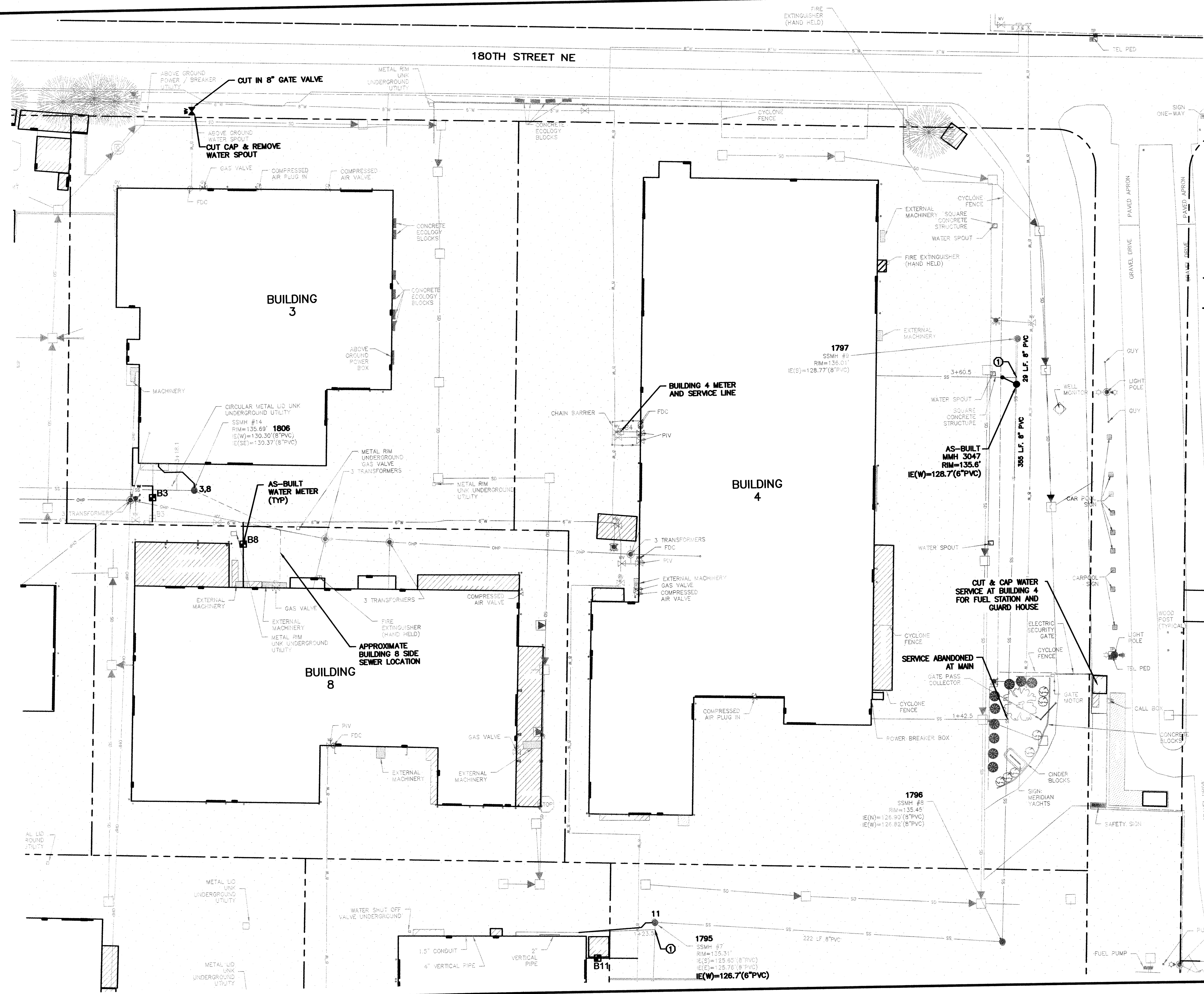
**ARLINGTON ADVANCED MANUFACTURING PARK
 WATER & SEWER PLAN
 LOTS 1,2,5,6 & 7**



AS-BUILT DRAWING APPROVAL
 THIS PLAN SHEET HAS BEEN REVIEWED AND APPROVED FOR THE CONDITIONS ON THE TITLE SHEET.
 BY: [Signature]
 City Engineer, CITY OF ARLINGTON
 DATE: 10-22-13

PWD 20110076
2011018
4 OF 12

Plotted: Mar 20, 2013 - 4:38pm Kelli C:\Projects\AMP\As-Built\AMP-AS-BUILT.dwg Layout Name: Sewer & Water (2)
 Last Saved By: Kelli Mar 20, 2013 - 4:14pm



LEGEND

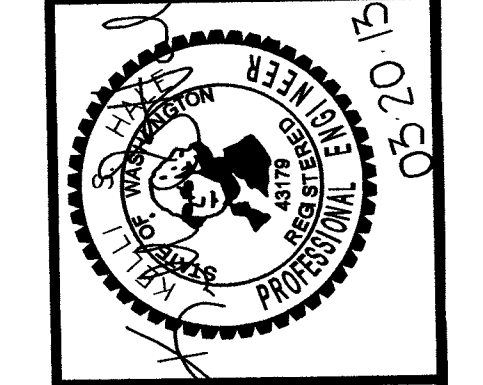
- BUILDING NUMBER
- PROPOSED WATER METER BUILDING NUMBER
- PROPOSED MONITORING MANHOLE

WATER NOTES:
 1. WATER HAS BEEN DISCONNECT FROM THE GUARD SHACK & FUEL STATION.

HALE MILLIGAN & ASSOCIATES LLC
 CIVIL ENGINEERING PLANNING PROJECT MANAGEMENT
 307 OLYMPIA AVENUE, SUITE 209 ARLINGTON, WA 98223
 P: (860) 474-4684 F: (425) 968-1245

DATE	NO.	REVISION	BY

DESIGNED BY: KSH
 DRAWN BY: KSH/ASM

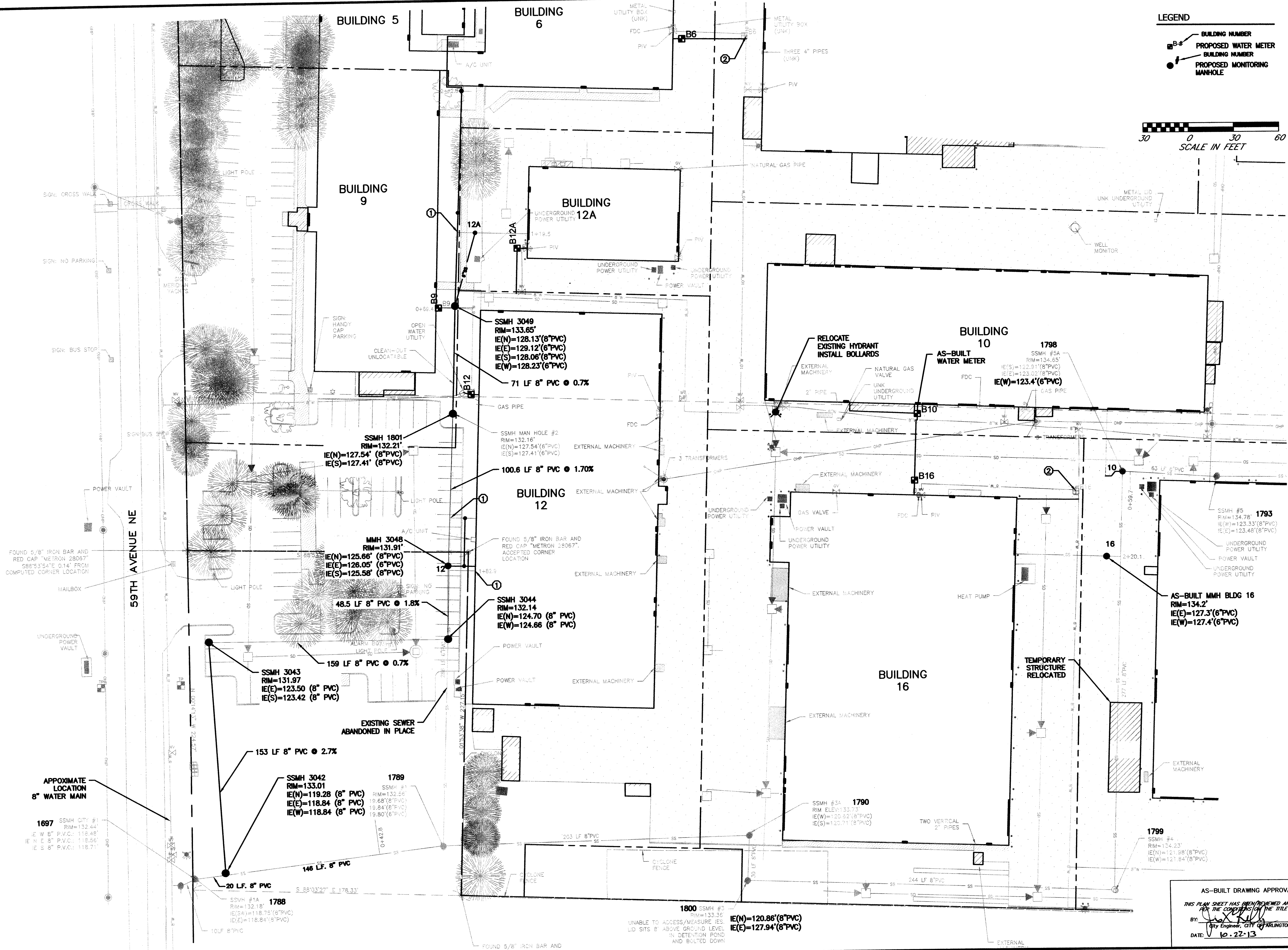


ARLINGTON ADVANCE MANUFACTURING PARK WATER & SEWER PLAN LOTS 3, 4 & 8

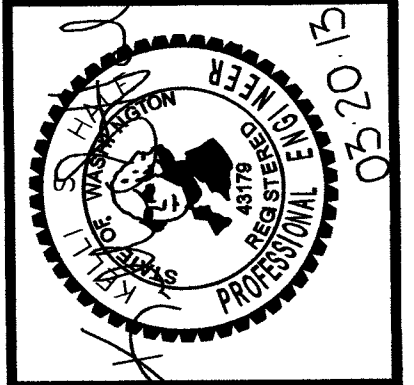
PWD 20110076
 2011018
 5 OF 12

AS-BUILT DRAWING APPROVAL
 THIS PLAN SHEET HAS BEEN REVIEWED AND APPROVED FOR THE CONVEYANCE ON THE TITLE SHEET.
 BY: *[Signature]*
 P.E., Engineer, CITY OF ARLINGTON
 DATE: 10-22-13

Plotted: Mar 20, 2013 - 4:40pm Kelli C:\Projects\AAIP\As-Built\AAIP-AS-BUILT.dwg Layout Name: Sewer & Water (3)
 Last Saved By: Kelli Mar 20, 2013 - 4:14pm



DATE	NO.	REVISION
05/20/15 <td></td> <td>DESIGNED BY: KSH</td>		DESIGNED BY: KSH
		DRAWN BY: KSH / JSM



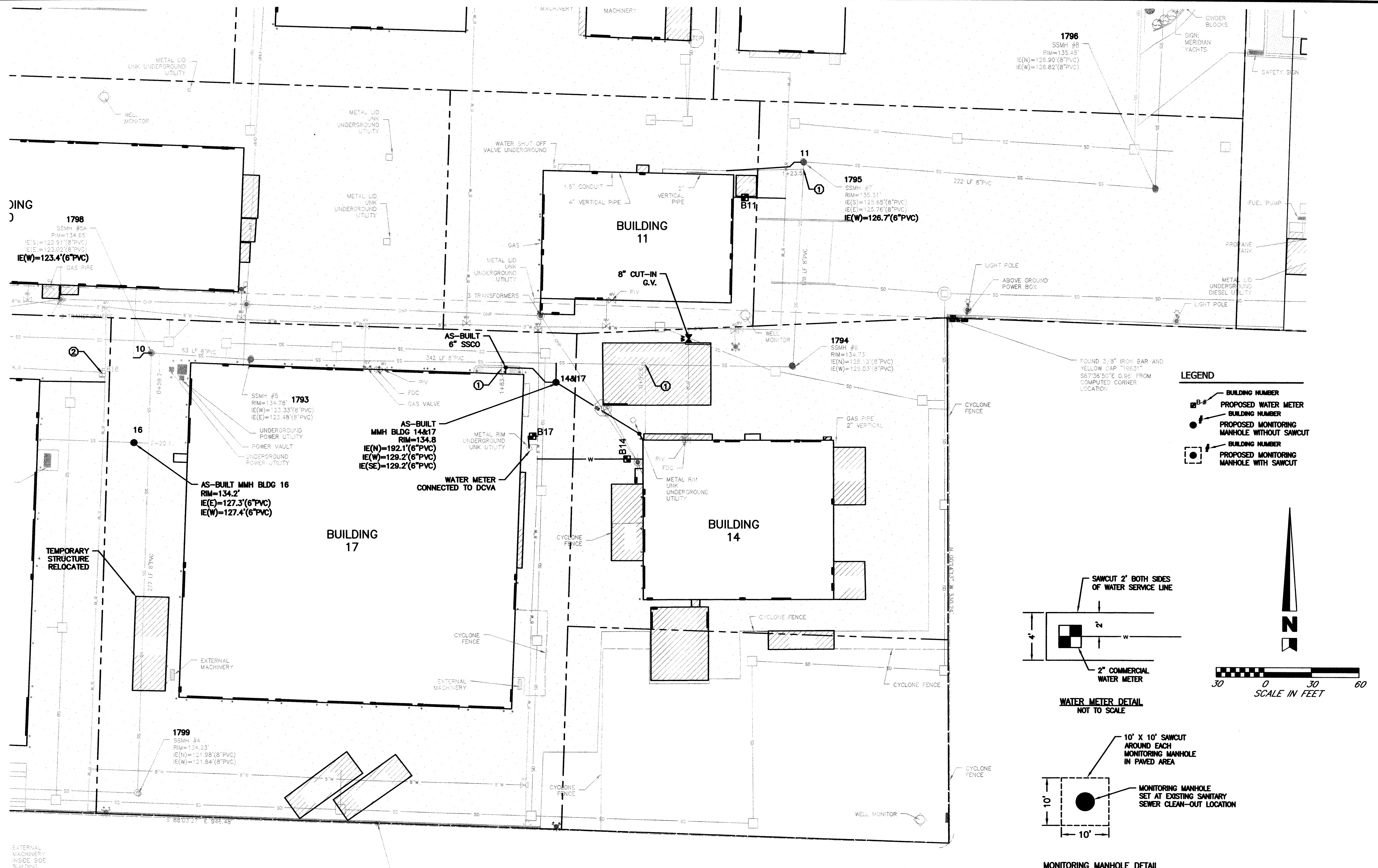
**ARLINGTON ADVANCED
 MANUFACTURING PARK
 WATER & SEWER PLAN
 LOTS 9, 10, 12, 13**

PWD 20110076
 2011018
 6 OF 12

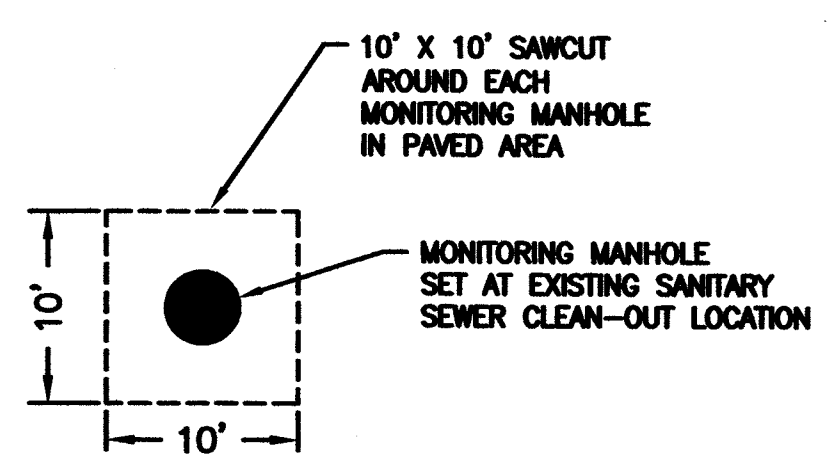
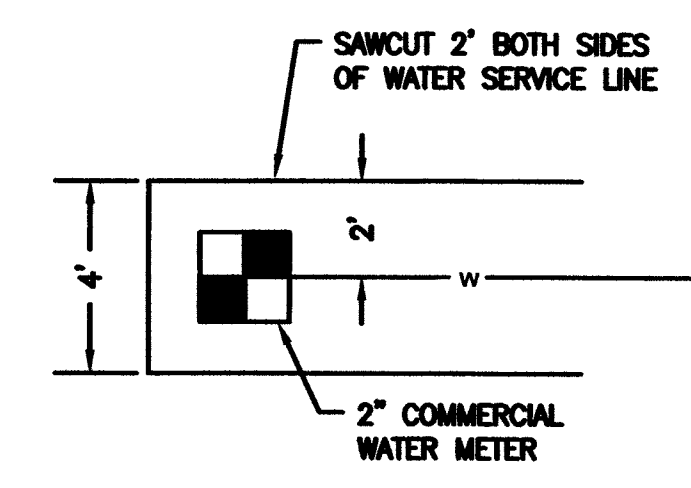
AS-BUILT DRAWING APPROVAL
 THIS PLAN SHEET HAS BEEN REVIEWED AND APPROVED FOR THE CONDITIONS ON THE TITLE SHEET.
 BY: [Signature]
 DATE: 10-22-13

HALE MILLIGAN & ASSOCIATES LLC
 CIVIL ENGINEERING PLANNING PROJECT MANAGEMENT
 307 OLYMPIC AVENUE, SUITE 809 ARLINGTON, WA 98223
 P: (860) 474-4684 F: (425) 965-1245

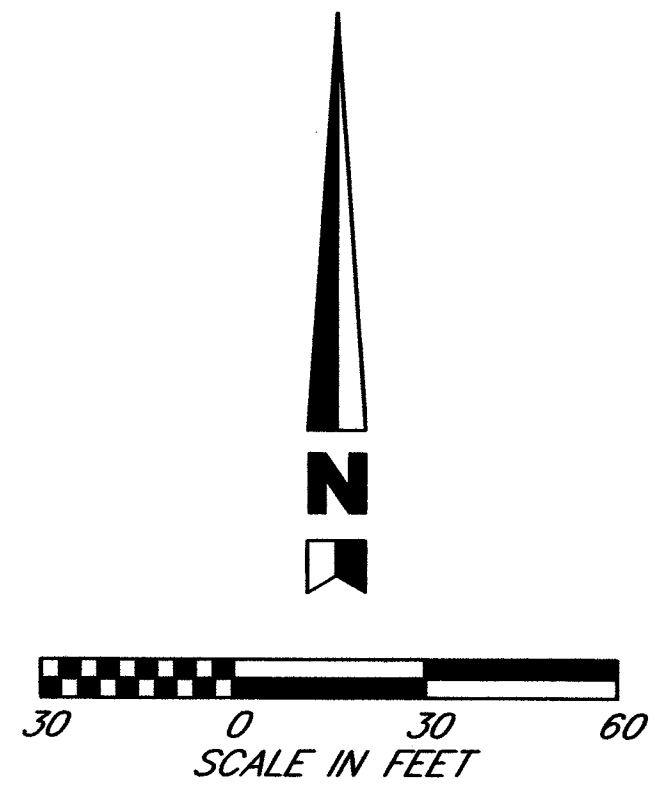
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 Last Saved By: Kelli Mar 20, 2013 - 4:14pm



- LEGEND**
- B-# BUILDING NUMBER
 - B-# PROPOSED WATER METER BUILDING NUMBER
 - PROPOSED MONITORING MANHOLE WITHOUT SAWCUT
 - BUILDING NUMBER
 - PROPOSED MONITORING MANHOLE WITH SAWCUT



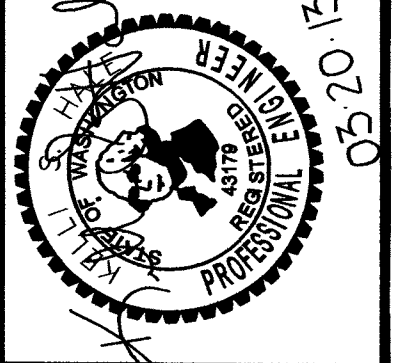
NOTE: ALL MATERIALS REMOVED TO INSTALL NEW UTILITIES SHALL BE REPLACED WITH THE SAME MATERIAL AT THE SAME THICKNESS.



HALE MILLIGAN & ASSOCIATES LLC
 CIVIL ENGINEERING PLANNING PROJECT MANAGEMENT
 307 OLYMPIC AVENUE, SUITE 309 ARLINGTON, WA 98023
 P. (866) 474-6824 F. (425) 968-1246

DATE	NO.	REVISION	BY

DESIGNED BY: KSH
 DRAWN BY: KSH/JSM



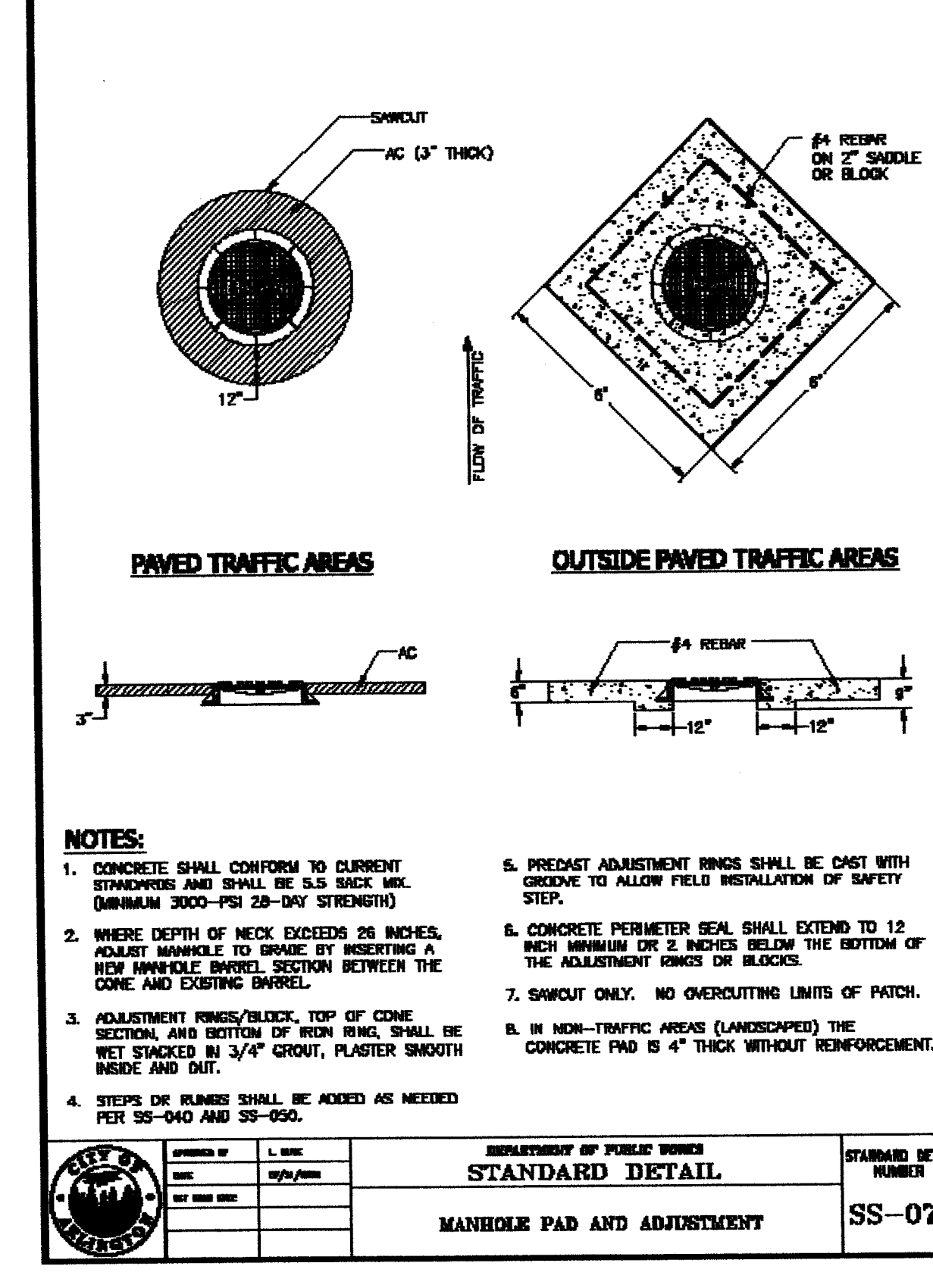
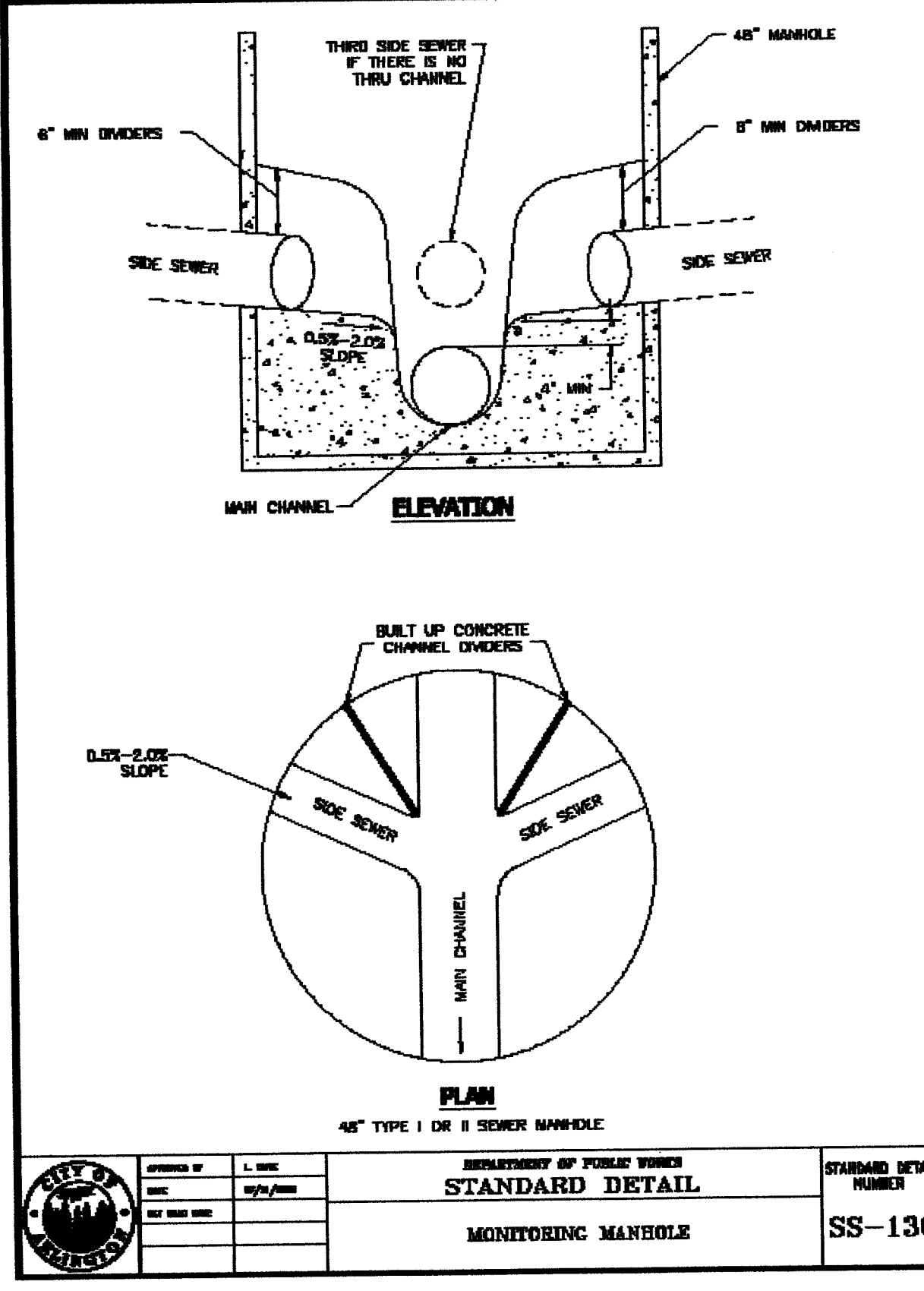
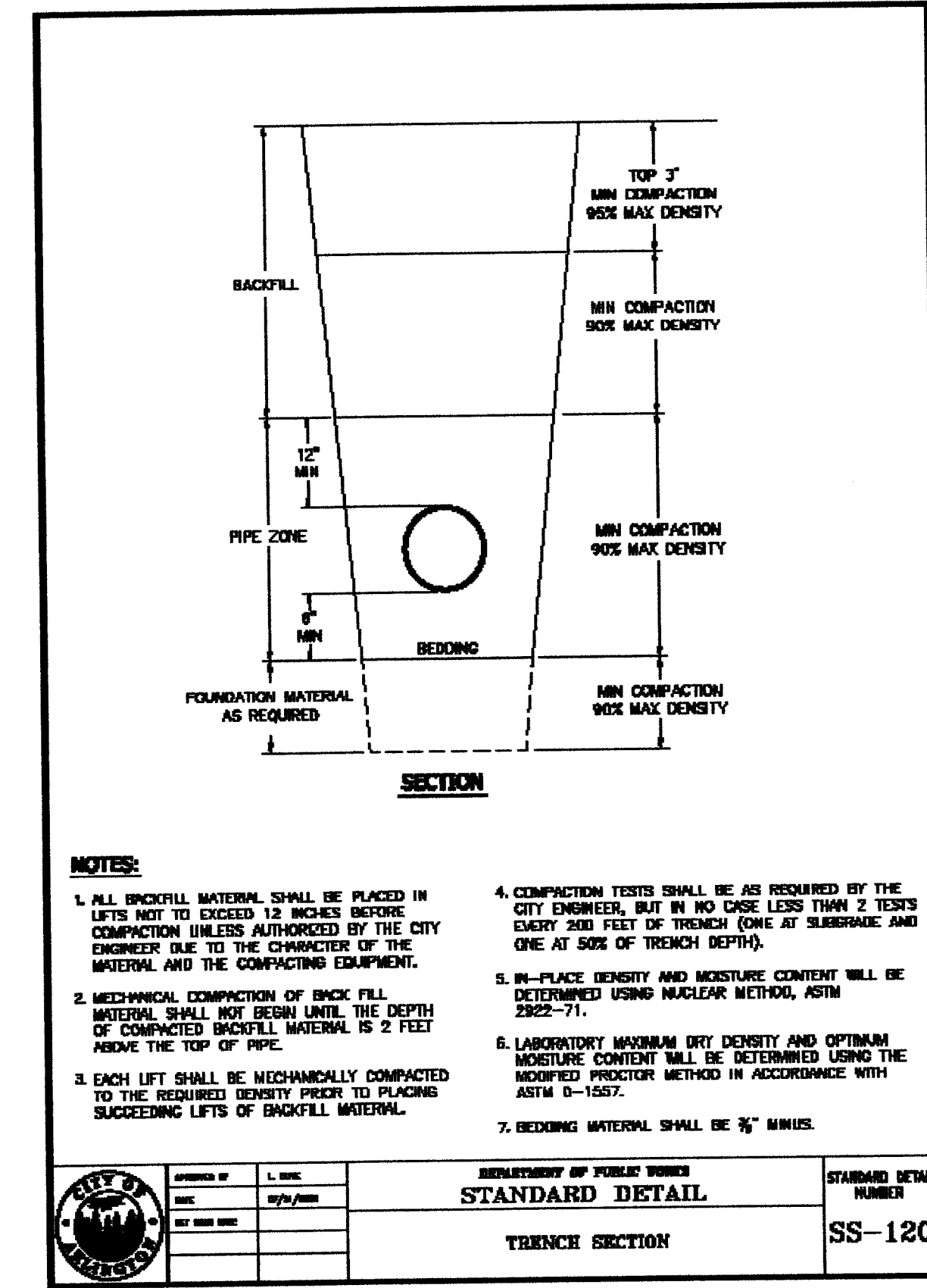
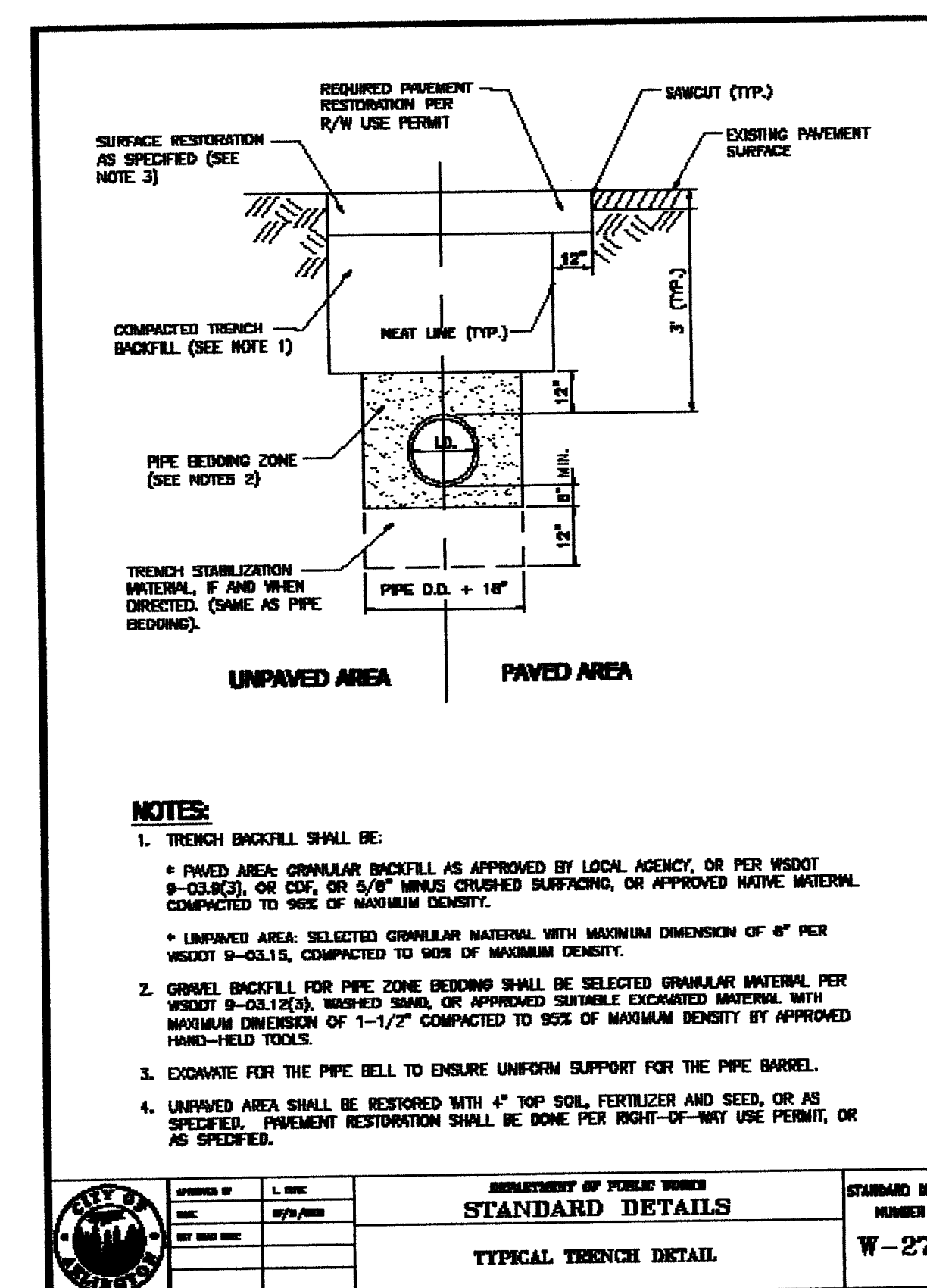
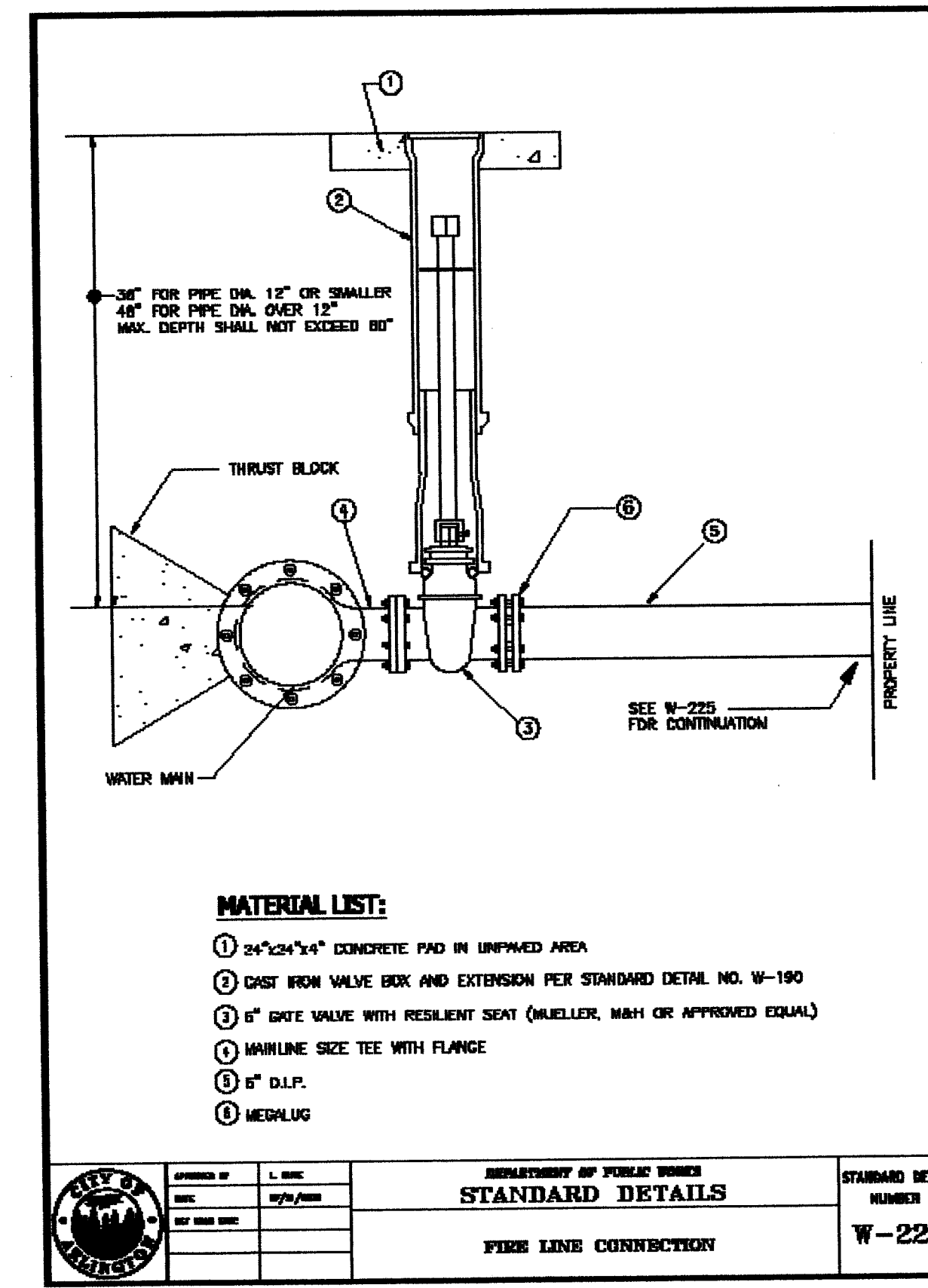
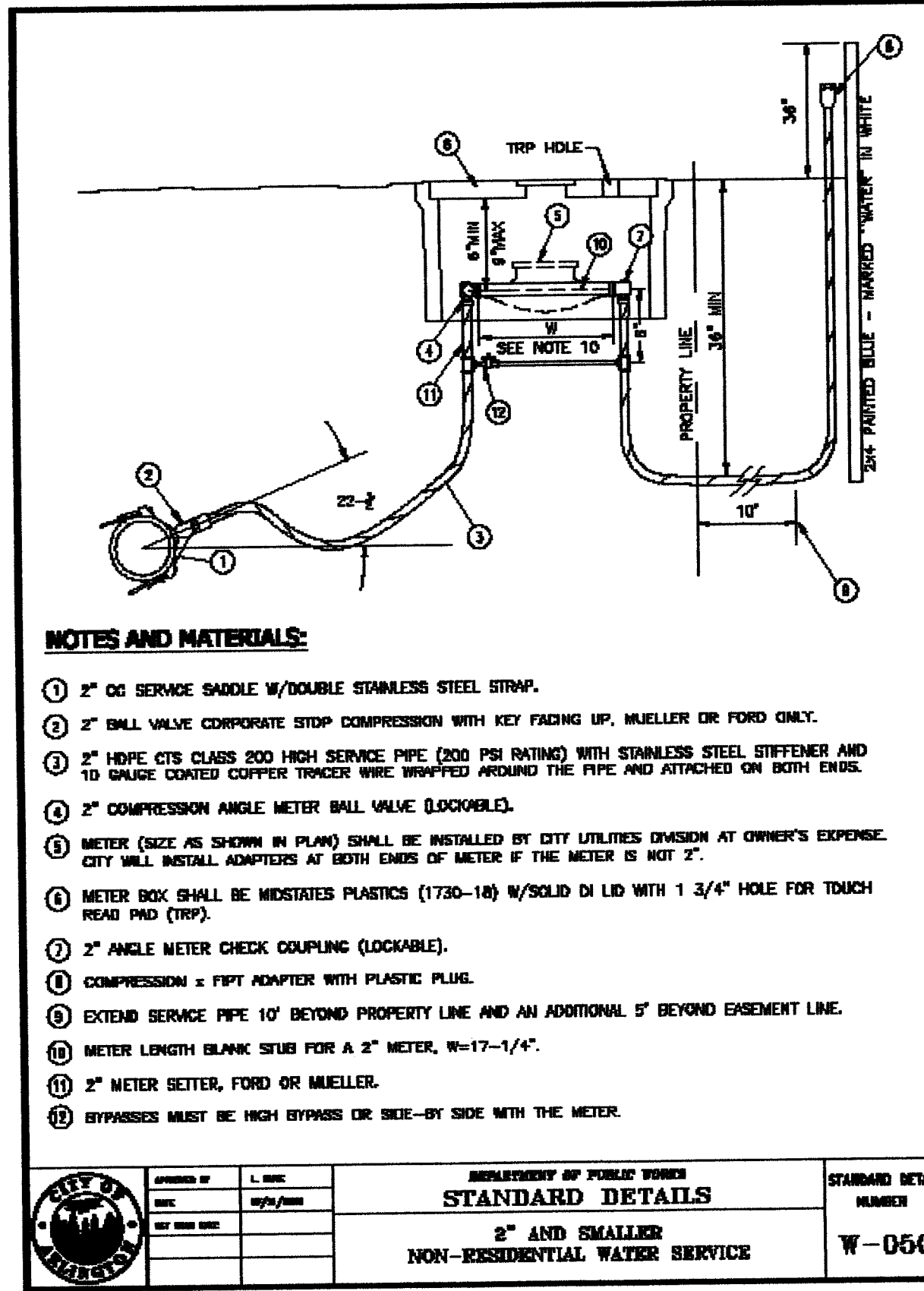
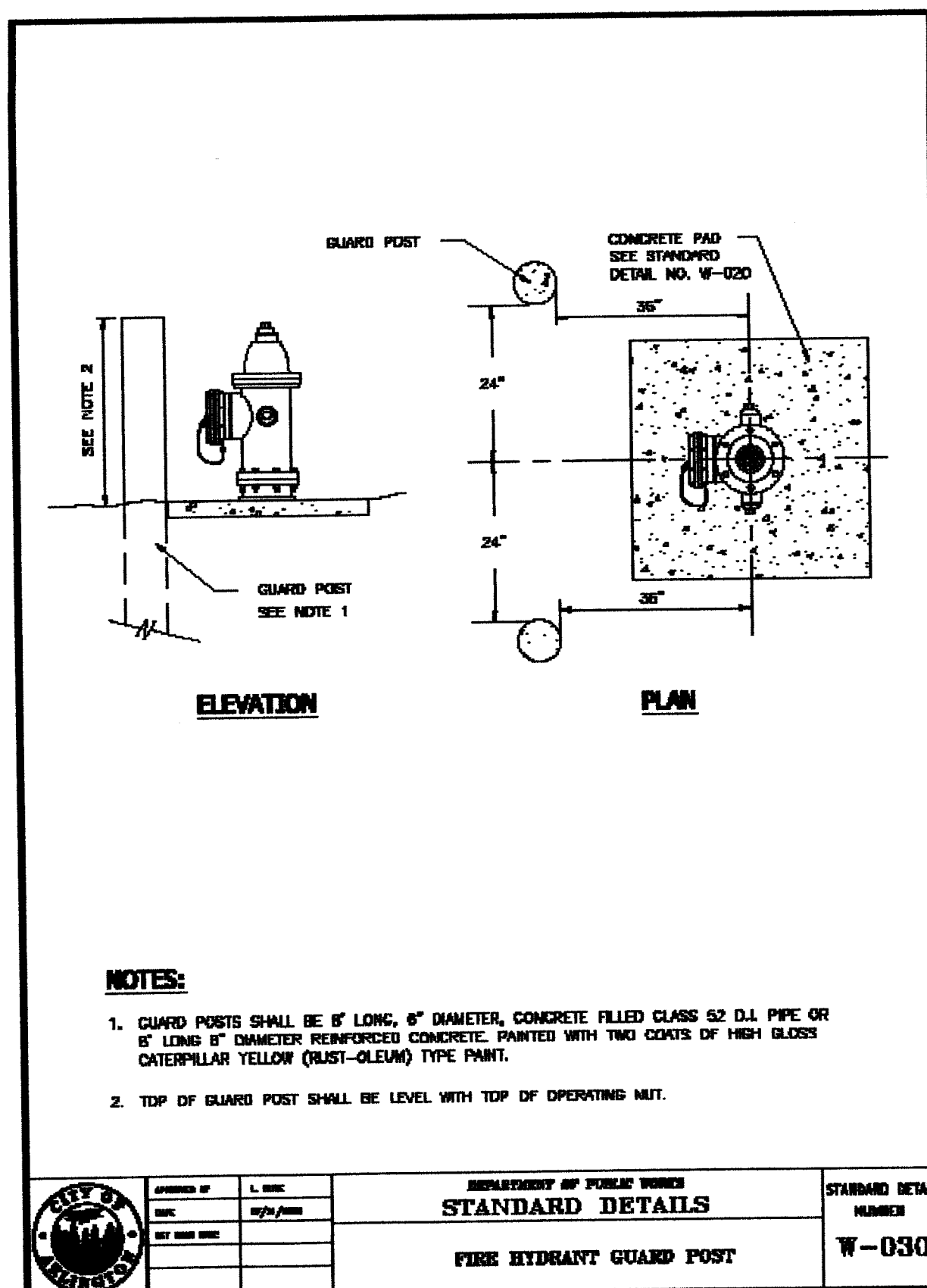
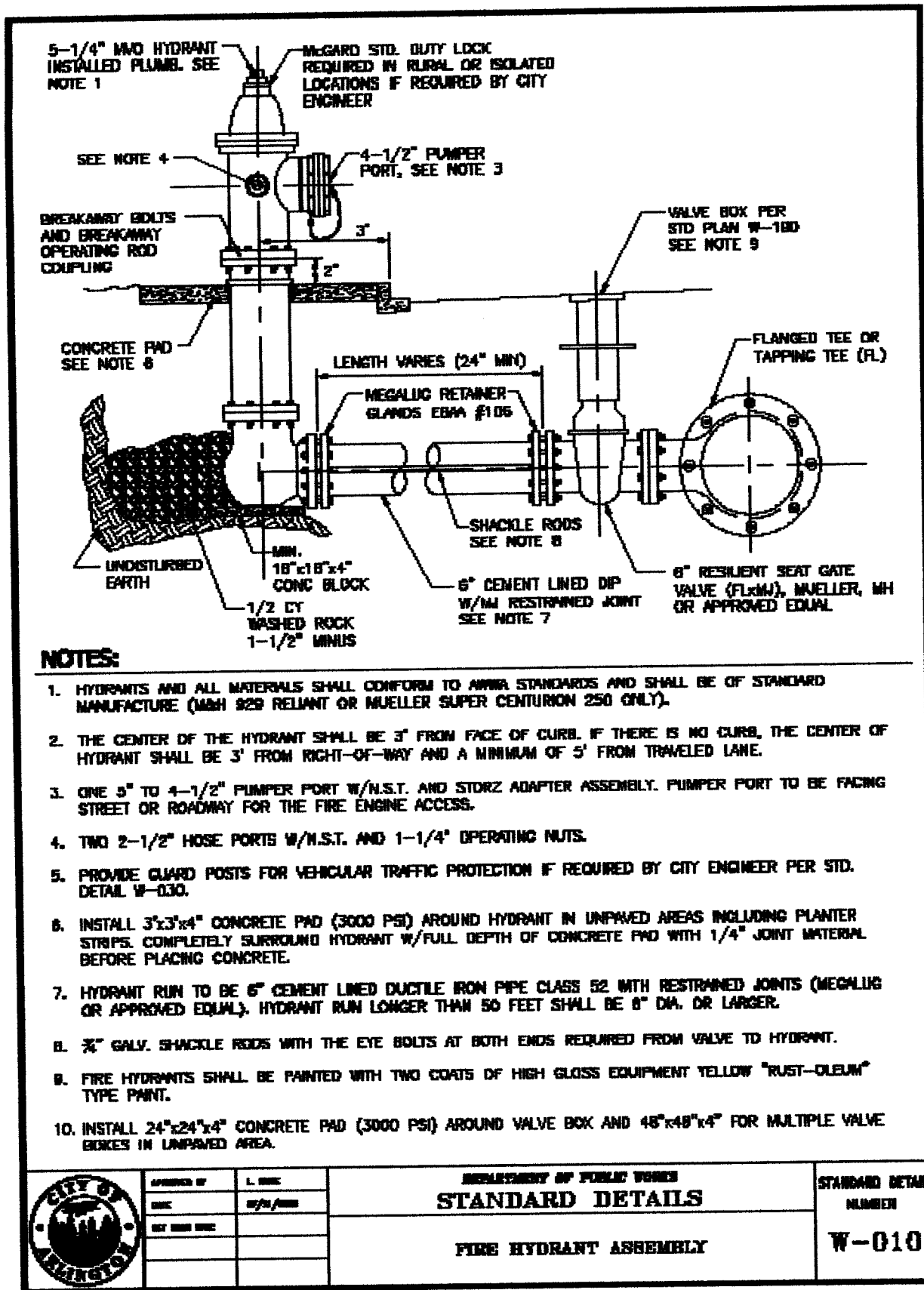
ARLINGTON ADVANCE MANUFACTURING PARK WATER & SEWER PLAN LOTS 11, 14, 17, 18 & 19

PWD 20110076

2011018

7 OF 12

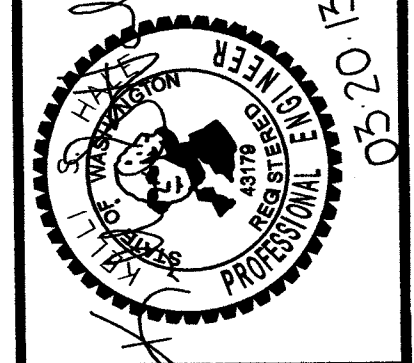
AS-BUILT DRAWING APPROVAL
 THIS PLAN SHEET HAS BEEN REVIEWED AND APPROVED PER THE CONDITIONS OF THE TITLE SHEET.
 BY: [Signature]
 DATE: 10-22-13



HALE MILLIGAN & ASSOCIATES, LLC
 CIVIL ENGINEERING PLANNING PROJECT MANAGEMENT
 307 OLYMPIC AVENUE, SUITE 309 ARLINGTON, WA 98023
 P: (866) 474-4684 F: (425) 968-1846

DATE	NO.	REVISION	BY

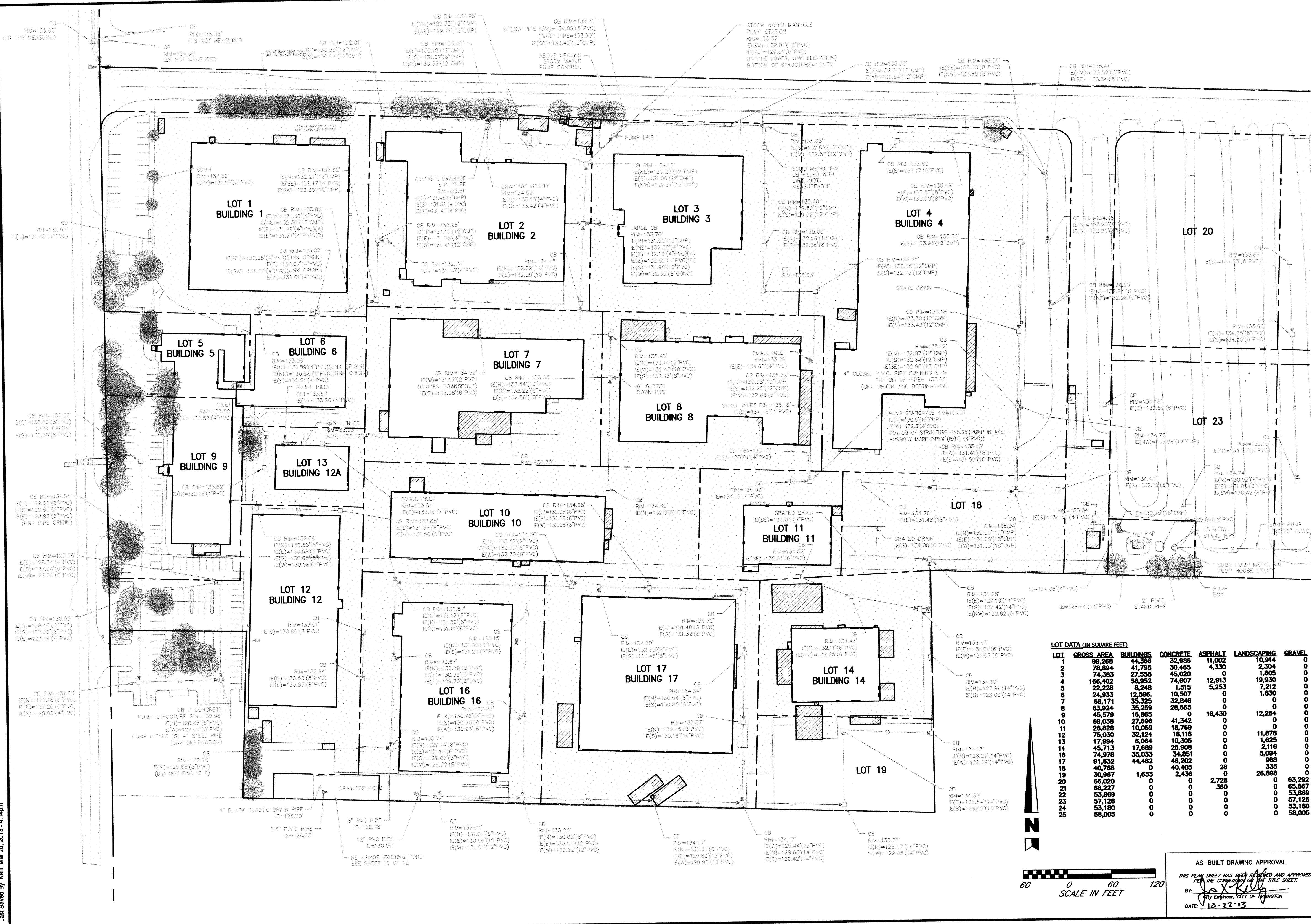
DESIGNED BY: KSH
 DRAWN BY: KSH/JSM



ARLINGTON ADVANCE MANUFACTURING PARK SEWER & WATER DETAILS

PWD 20110076
 2011018
 8 OF 12

AS-BUILT DRAWING APPROVAL
 THIS PLAN SHEET HAS BEEN REVIEWED AND APPROVED FOR THE CONSTRUCTION OF THE TITLE SHEET.
 BY: *[Signature]*
 City Engineer, CITY OF ARLINGTON
 DATE: 10-22-13

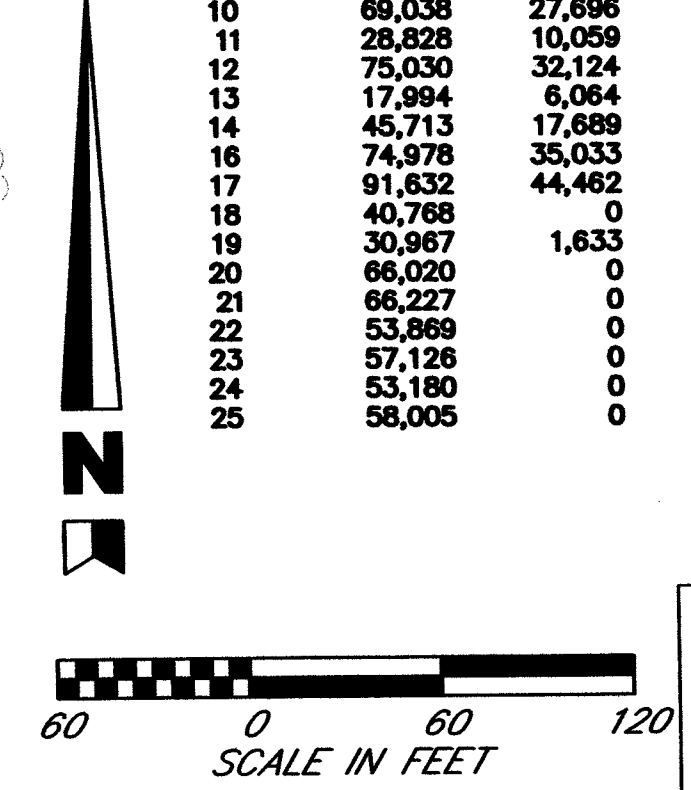


DATE	NO.	REVISION

DESIGNED BY: KSH
 DRAWN BY: KSH/JSM

LOT DATA (IN SQUARE FEET)

LOT	GROSS AREA	BUILDINGS	CONCRETE	ASPHALT	LANDSCAPING	GRAVEL
1	99,268	44,366	32,996	11,002	10,914	0
2	78,894	41,795	30,465	4,330	2,304	0
3	74,383	27,558	45,020	0	1,805	0
4	166,402	58,952	74,607	12,913	19,330	0
5	22,228	8,248	1,515	5,253	7,212	0
6	24,933	12,596	10,507	0	1,830	0
7	65,171	35,325	32,846	0	0	0
8	63,924	35,259	28,665	0	0	0
9	45,579	16,865	0	16,430	12,284	0
10	69,038	27,696	41,342	0	0	0
11	28,828	10,059	18,769	0	0	0
12	75,030	32,124	18,118	0	11,878	0
13	17,984	8,064	10,305	0	1,625	0
14	45,713	17,689	25,908	0	2,116	0
15	74,978	35,033	34,851	0	5,094	0
17	91,632	44,462	46,202	0	968	0
18	40,768	0	40,405	28	335	0
19	30,987	1,633	2,436	0	28,898	0
20	66,020	0	0	2,728	0	63,292
21	66,227	0	0	0	360	65,867
22	53,869	0	0	0	0	53,869
23	57,126	0	0	0	0	57,126
24	53,180	0	0	0	0	53,180
25	58,005	0	0	0	0	58,005

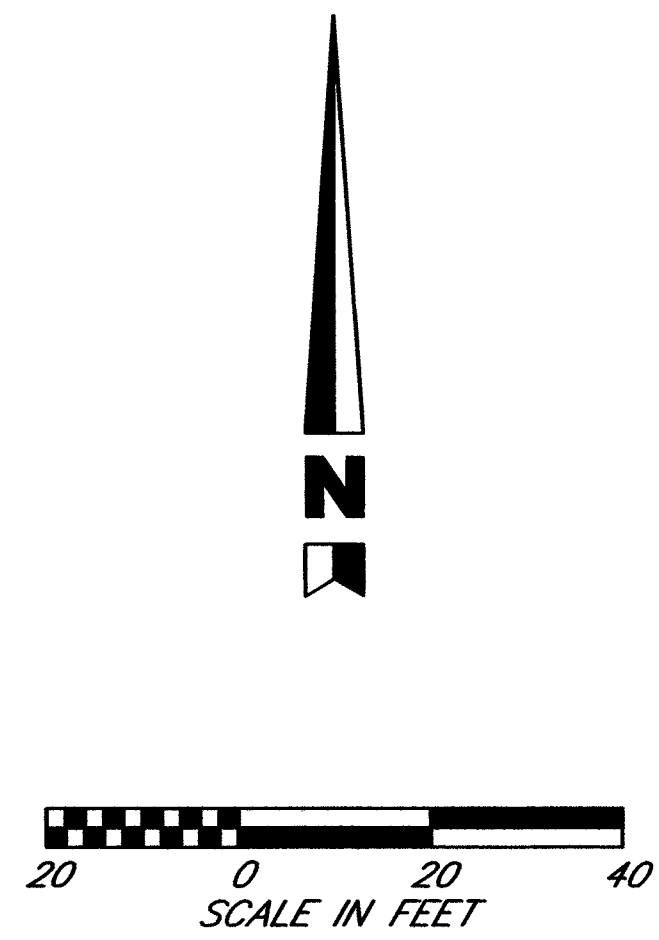
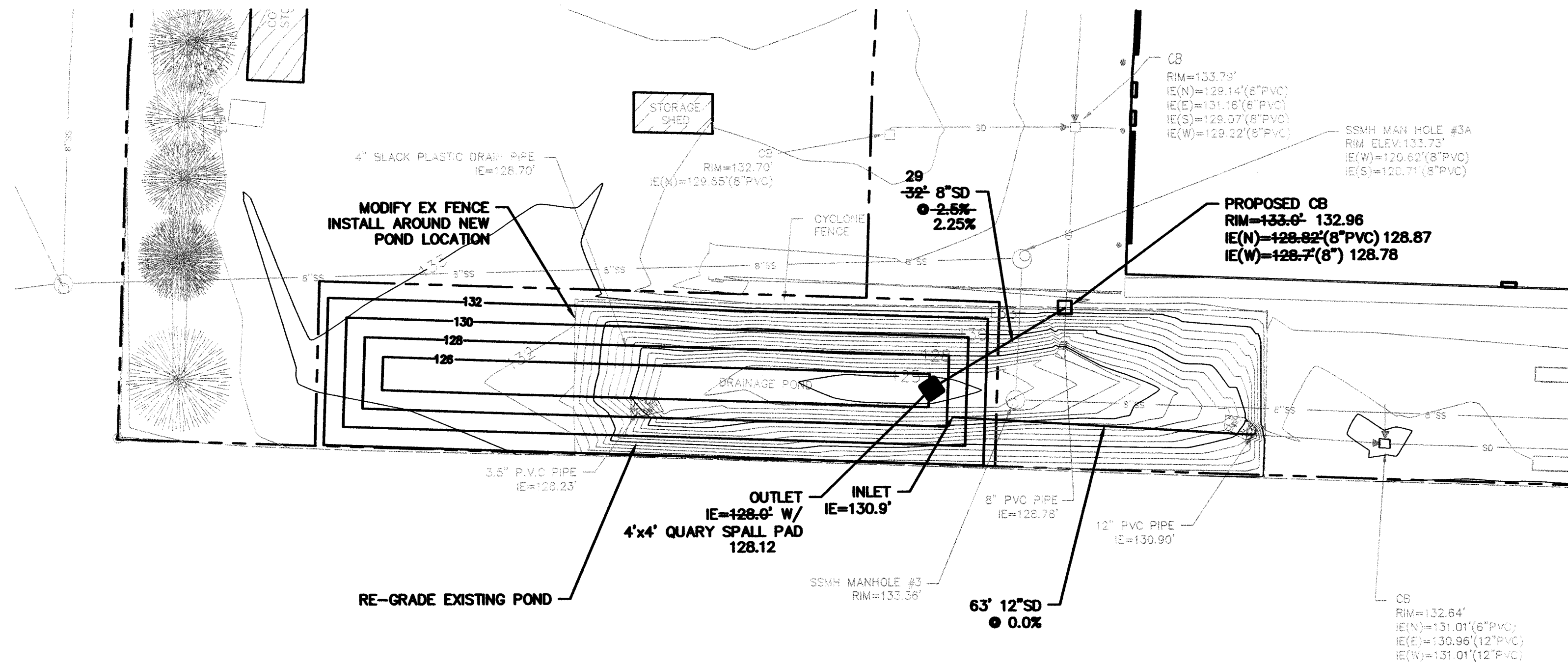


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 THIS PLAN SHEET HAS BEEN REVIEWED AND APPROVED
 PER THE CONDITIONS OF THE TITLE SHEET.
 BY: *[Signature]*
 City Engineer, CITY OF ARLINGTON
 DATE: 10-22-13

**ARLINGTON ADVANCE
 MANUFACTURING PARK
 EXISTING DRAINAGE**

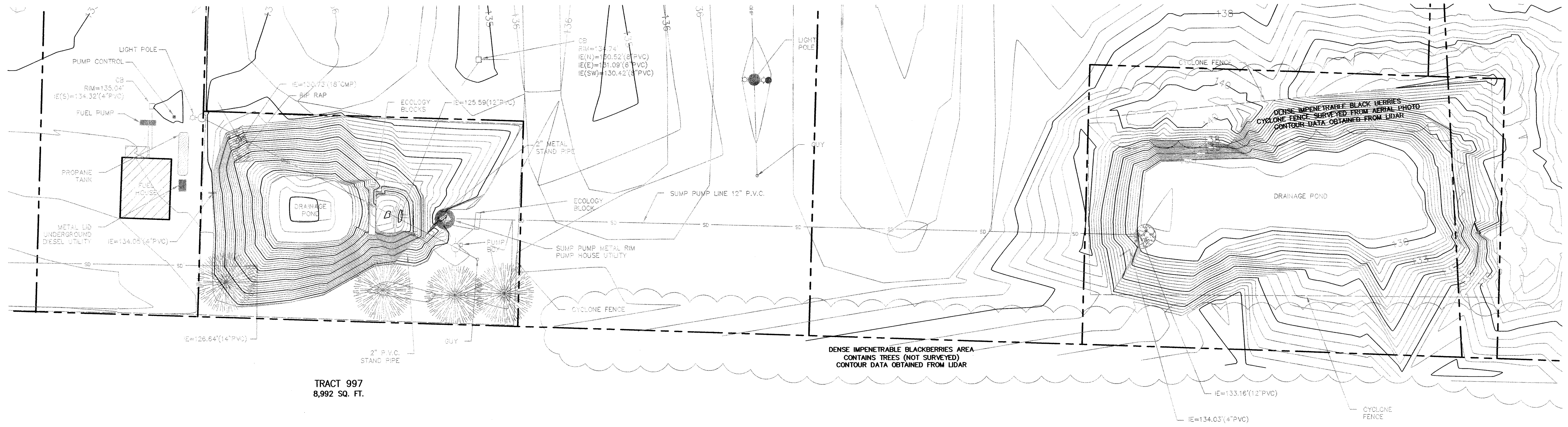
PWD 20110076
 2011018
 9 OF 12

Plotted: Mar 20, 2013 - 4:48pm Keill C:\Projects\AA\MP\As-Built\AA\MP-AS-BUILT.dwg Layout Name: Ponds
 Last Saved By: Keill Mar 20, 2013 - 4:14pm



EXISTING POND VOLUME: 15,342 C.F.
 PROPOSED POND VOLUME: 15,456 C.F.

TRACT 996
POND 1



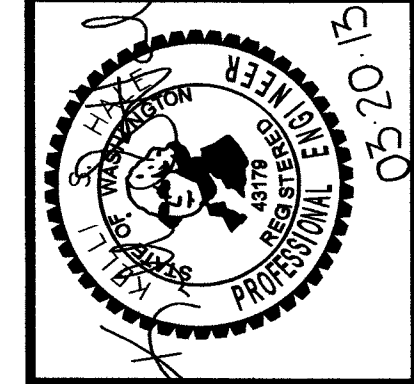
TRACT 997
POND 2

TRACT 998
POND 3

HALE MILLIGAN & ASSOCIATES LLC
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 807 OLYMPIC AVENUE, SUITE 209 ARLINGTON, WA 98023
 P: (800) 474-4654 F: (425) 968-1546

DATE	NO.	REVISION	BY

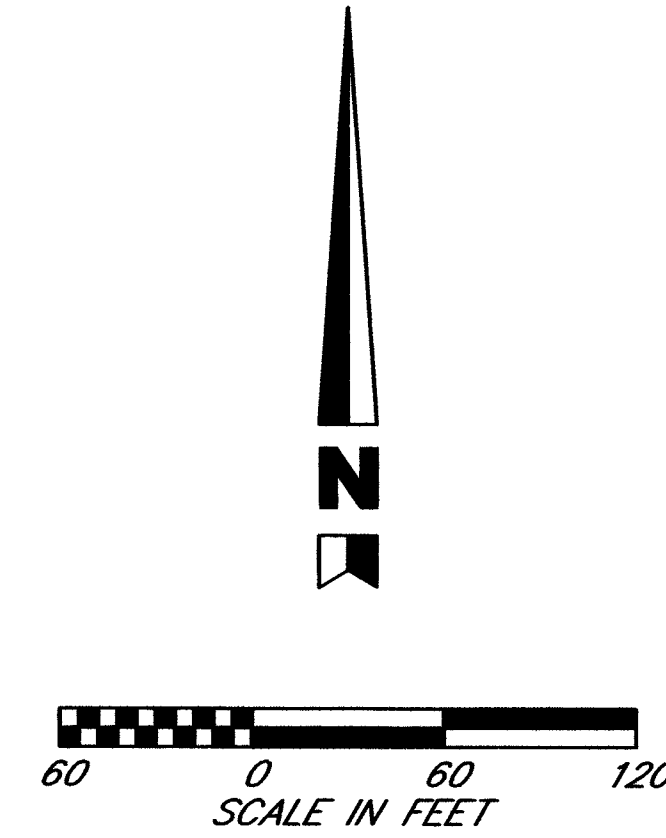
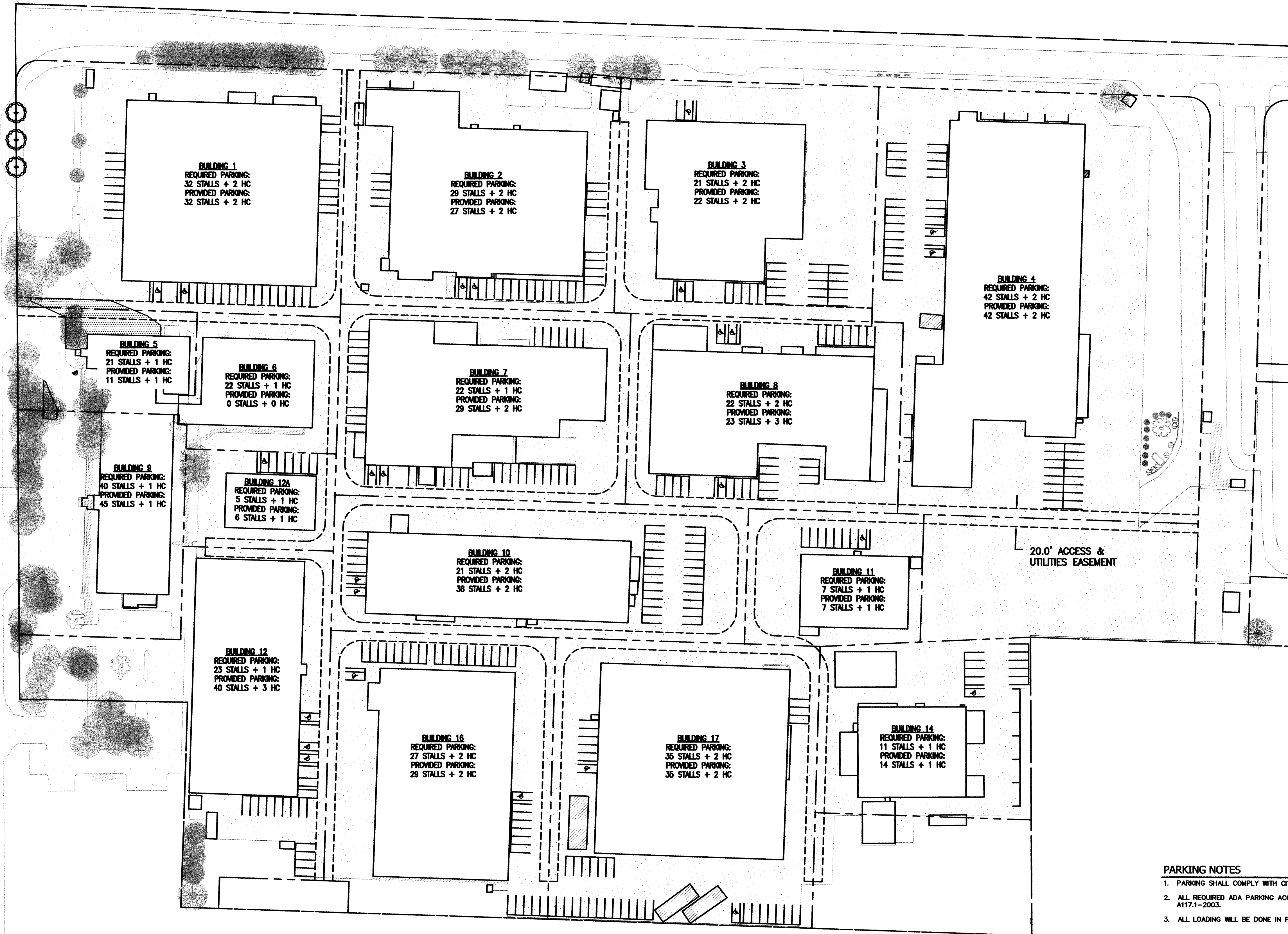
DESIGNED BY: KSH
 DRAWN BY: KSH/JSM



ARLINGTON ADVANCE MANUFACTURING PARK EXISTING INFILTRATION PONDS

PWD 20110076
 2011018
 10 OF 12

AS-BUILT DRAWING APPROVAL
 THIS PLAN SHEET HAS BEEN REVIEWED AND APPROVED FOR THE COMPANY ON THE TITLE SHEET.
 BY: [Signature]
 City Engineer, CITY OF ARLINGTON
 DATE: 10-22-13



PARKING NOTES

1. PARKING SHALL COMPLY WITH CITY OF ARLINGTON STANDARD DETAILS R-240 & R-250
2. ALL REQUIRED ADA PARKING ACCESS AND ENTRANCES SHALL COMPLY WITH IBC AND ANSI A117.1-2003.
3. ALL LOADING WILL BE DONE IN FROM OF BAYS.

LIGHTING NOTES

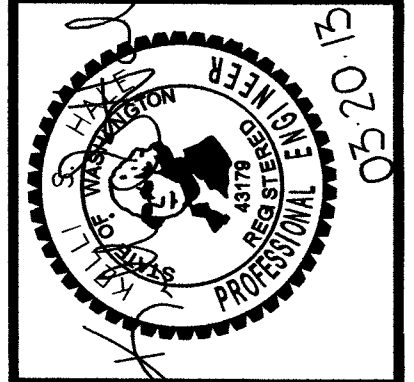
1. THE CONTRACTOR SHALL INSTALL LOW SODIUM OR SIMILAR LOW INTENSITY ILLUMINATION LIGHTING AND SHALL BE DOWN SHIELDED.

LANDSCAPE PLANT SCHEDULE - PHASE 1

TREES	BOTANICAL NAME	COMMON NAME	INSTALL SIZE	MATURE SIZE	SPACING	QUANTITY
	PRUNUS CERISIFERA 'THUNDERCLOUD'	THUNDERCLOUD FLOWERING PLUM	2" CAL.	30'	30' O.C.	3

DATE	NO.	REVISION	BY

DESIGNED BY: KSH
 DRAWN BY: KSH/JSM



**ARLINGTON ADVANCE
 MANUFACTURING PARK
 PARKING/LANDSCAPE/LIGHTING**

AS-BUILT DRAWING APPROVAL
 THIS PLAN SHEET HAS BEEN REVIEWED AND APPROVED FOR THE CONDITIONS ON THE TITLE SHEET.
 BY:
 City Engineer, CITY OF ARLINGTON
 DATE: 10.22.13

PWD 20110076
 2011018
 11 OF 12

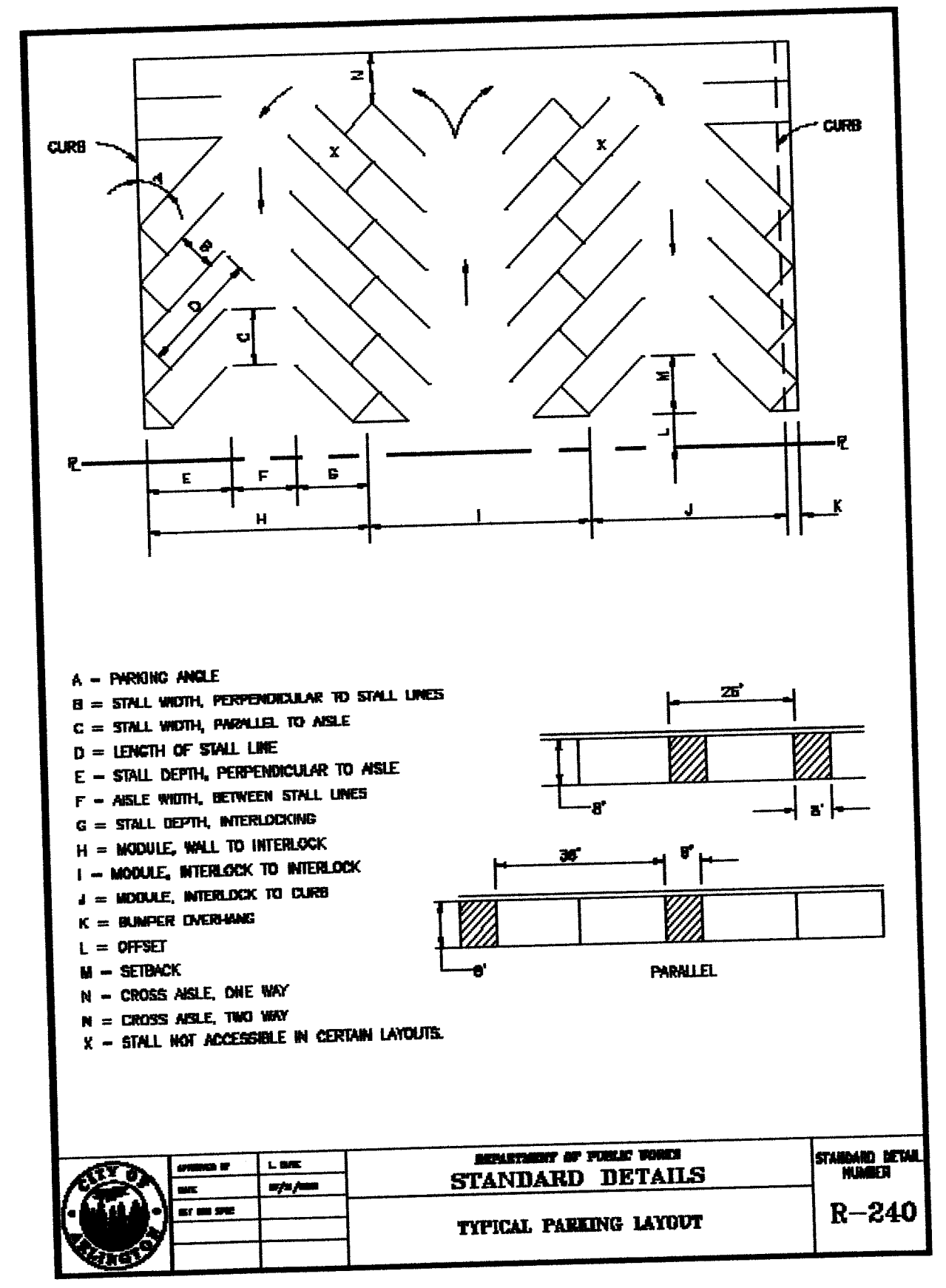
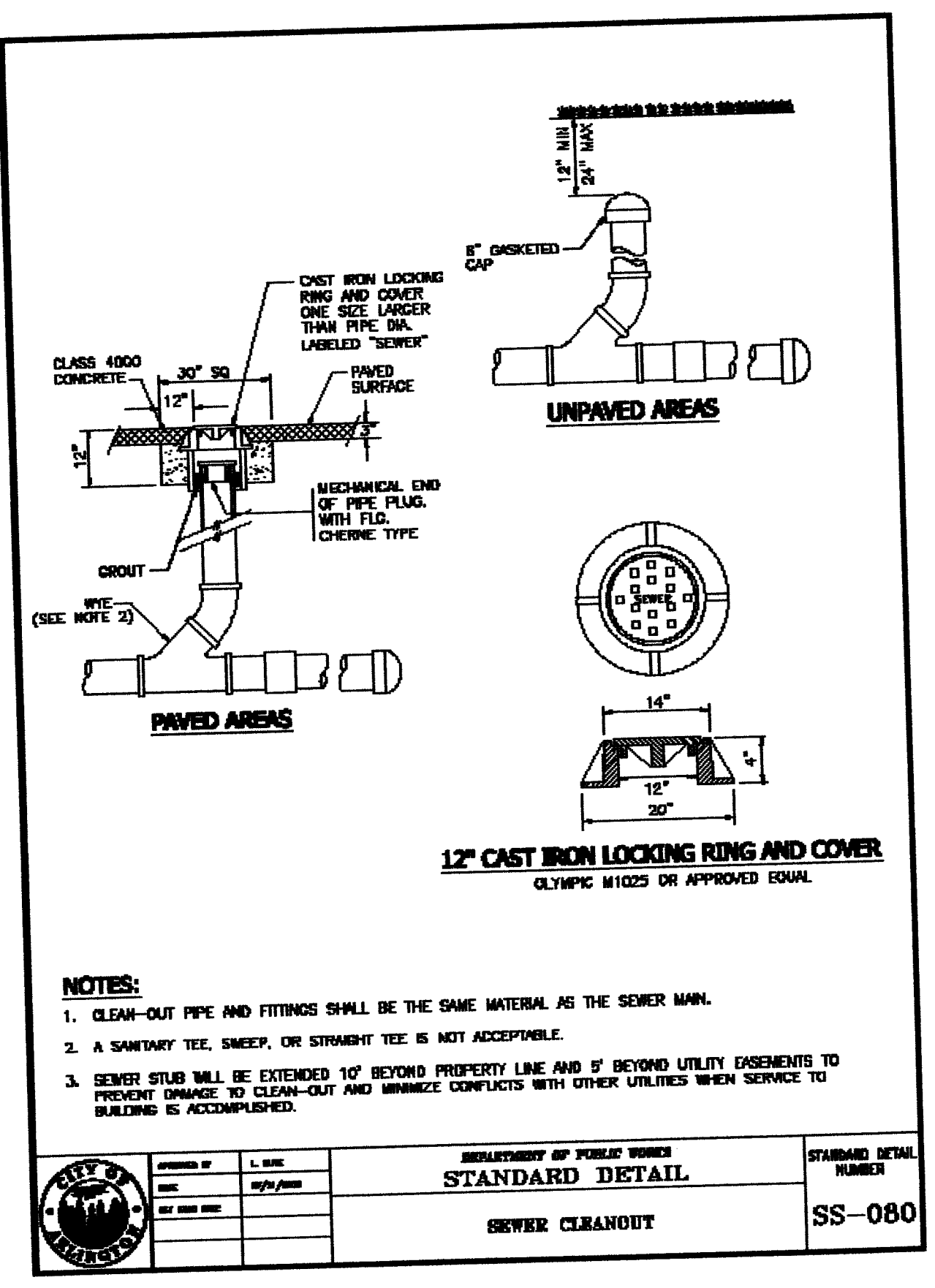
Plotted: Mar 20, 2013 - 4:51pm
 Keili C:\Projects\AAMP\As-Built\AAMP-AS-BUILT.dwg Layout Name: Road & Parking Details
 Last Saved By: Keili Mar 20, 2013 - 4:14pm

DATE	NO.	REVISION	BY

DESIGNED BY: KSH
 DRAWN BY: KSH/JSM

ARLINGTON ADVANCE MANUFACTURING PARK
DETAILS, SECTIONS & PROFILES

PWD 20110076
 2011018
 12 OF 12



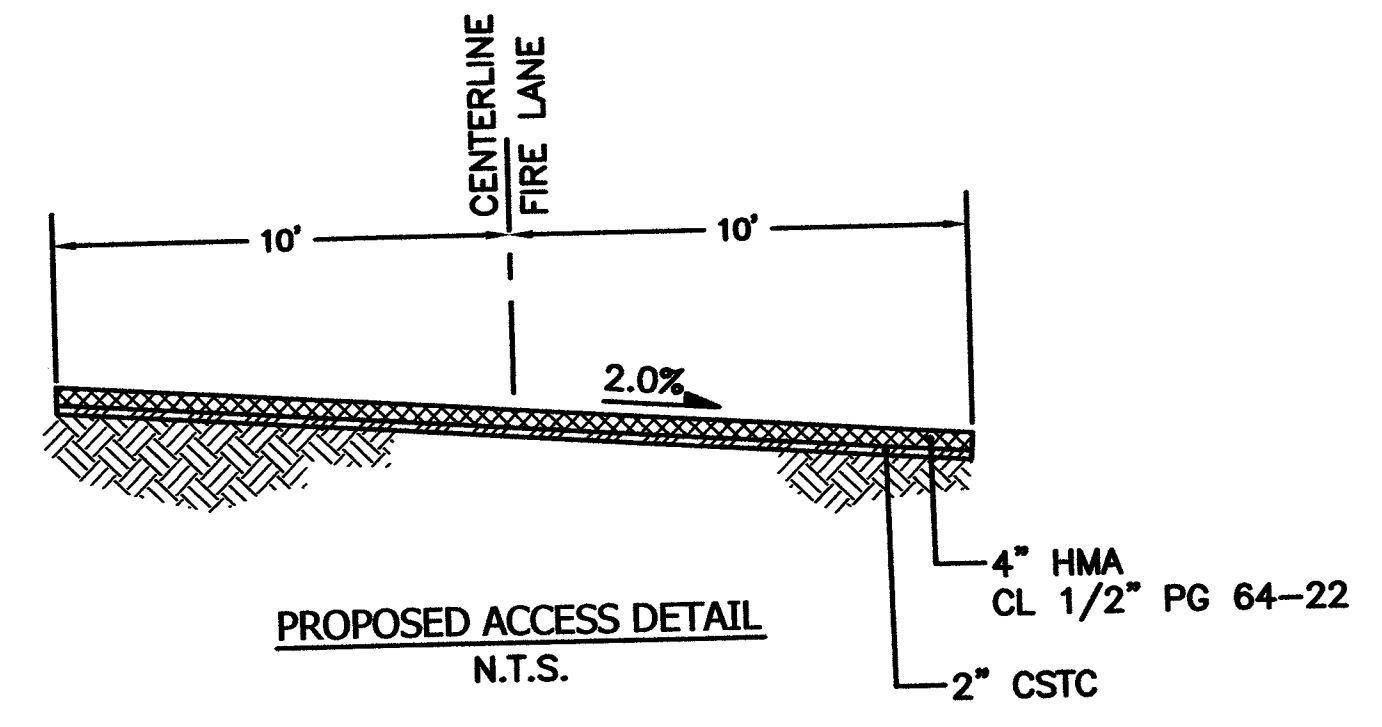
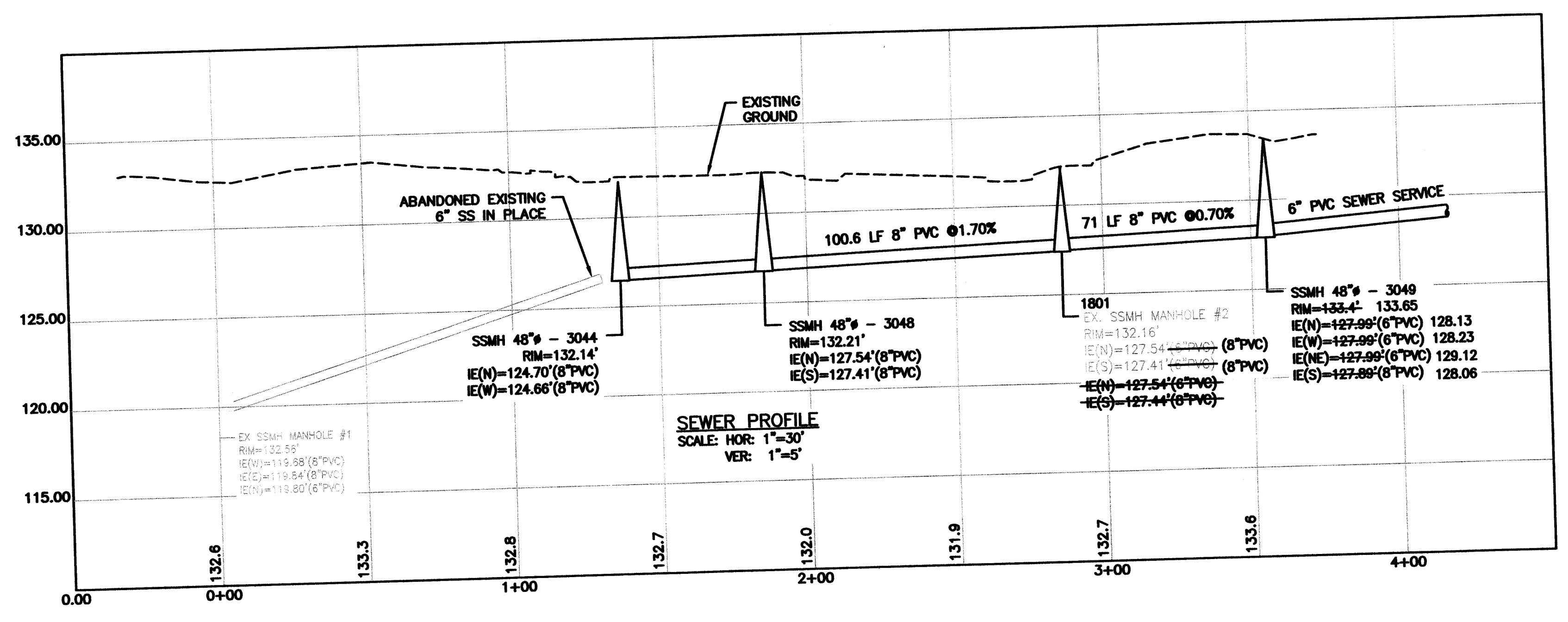
PARKING STALL GEOMETRY DETAIL

SEE END PLAN NO. R-210 FOR TYPICAL PARKING LAYOUT.

STALL ANGLE (DEGREES)	STALL WIDTH (PERPENDICULAR TO STALL LINES)	STALL WIDTH (PARALLEL TO STALL LINES)	STALL DEPTH (PERPENDICULAR TO AISLE)	STALL DEPTH (INTERLOCKING)	STALL DEPTH (INTERLOCK TO CURB)	STALL DEPTH (INTERLOCK TO INTERLOCK)	STALL DEPTH (INTERLOCK TO CURB)	STALL DEPTH (INTERLOCK TO INTERLOCK)	STALL DEPTH (INTERLOCK TO CURB)	STALL DEPTH (INTERLOCK TO INTERLOCK)	STALL DEPTH (INTERLOCK TO CURB)	STALL DEPTH (INTERLOCK TO INTERLOCK)	STALL DEPTH (INTERLOCK TO CURB)	STALL DEPTH (INTERLOCK TO INTERLOCK)	STALL DEPTH (INTERLOCK TO CURB)	STALL DEPTH (INTERLOCK TO INTERLOCK)	STALL DEPTH (INTERLOCK TO CURB)	STALL DEPTH (INTERLOCK TO INTERLOCK)	STALL DEPTH (INTERLOCK TO CURB)
45°	8.0	12.7	22.5	18.5	12	18.5	48.0	45	48.0	2.0	6.4	18.1	14	28					
60°	8.0	11.3	22.5	18.0	11														
75°	8.0	9.5	22.5	16.5	11														
90°	8.0	8.0	22.5	15.0	10														

NOTES:
 1. AISLE WIDTH MAY BE REQUIRED TO BE WIDER IF MULTIPLE UTILITY LINES ARE LOCATED WITHIN THE AISLE CORRIDOR.
 2. C = COMPACT SPACE. EACH SPACE SHALL BE IDENTIFIED BY PAINTING "COMPACT" ON PAVEMENT.
 3. H = HANDICAP SPACE. SEE WASHINGTON STATE REGULATIONS FOR BARRIER FREE FACILITIES.
 4. V = HANDICAP VAN ACCESSIBLE SPACE. SEE WASHINGTON STATE REGULATIONS FOR BARRIER FREE FACILITIES.

STANDARD DETAIL NUMBER: R-250



AS-BUILT DRAWING APPROVAL
 THIS PLAN SHEET HAS BEEN REVIEWED AND APPROVED FOR THE CONTRACTOR ON THE TITLE SHEET.
 BY: [Signature]
 CIVIL ENGINEER, CITY OF ARLINGTON
 DATE: 10-22-13