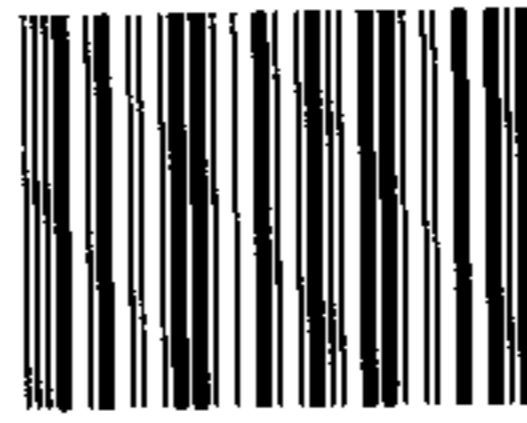


9901250206

AFTER RECORDING RETURN TO:
BAILEY, DUSKIN & PEIFFLE
P.O. Box 188
Arlington, WA 98223



9901250206
01/25/99 10:34
p.0004 Recorded
Snohomish County

**NO EXCISE TAX
REQUIRED**

JAN 25 1999

BOB DANTINI, Snohomish County Treasurer
By BOB DANTINI

UTILITY EASEMENT

GRANTORS: (1) Michael Faxon
(2) _____

GRANTEES: City of Arlington.

LEGAL DESCRIPTION (abbrev.): Ptn of NE1/4, SE1/4, Sect. 10, T. 31 N. R. 5 E., W.M.

TAX PARCEL ID#: ^{017-0009 Jaf M77} 10315-4-043-0003 Michael Faxon

The parties hereto are Michael F. Faxon and Leslie A. Faxon hereinafter referred to as "Grantors", and the City of Arlington, Washington.

RECITALS

1. Michael F. Faxon and Leslie A. Faxon are the owners of certain real property known as See attached Exhibit "A" (Faxon Legal) and Exhibit "B" (Connolly Legal), Arlington, WA, legally described as follows:

See attached Exhibit "A" (Faxon Legal)

Records of Snohomish County, Washington.

2. The Grantor's desire to grant the City a sewer pipeline easement across that portion of the above described parcel as described in attached Exhibit "C" for the benefits they will derive from the extension of said utility.

CONSIDERATION

The consideration for this easement is the mutual benefits derived from the terms and conditions stated below.

STATE OF WASHINGTON)

SS

COUNTY OF SNOHOMISH)

On this day personally appeared before me _____, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledge that he signed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this ____ day of _____, 1998.

NOTARY PUBLIC in and for the State of Washington, residing at

My commission expires: _____

Name: _____

9901250206

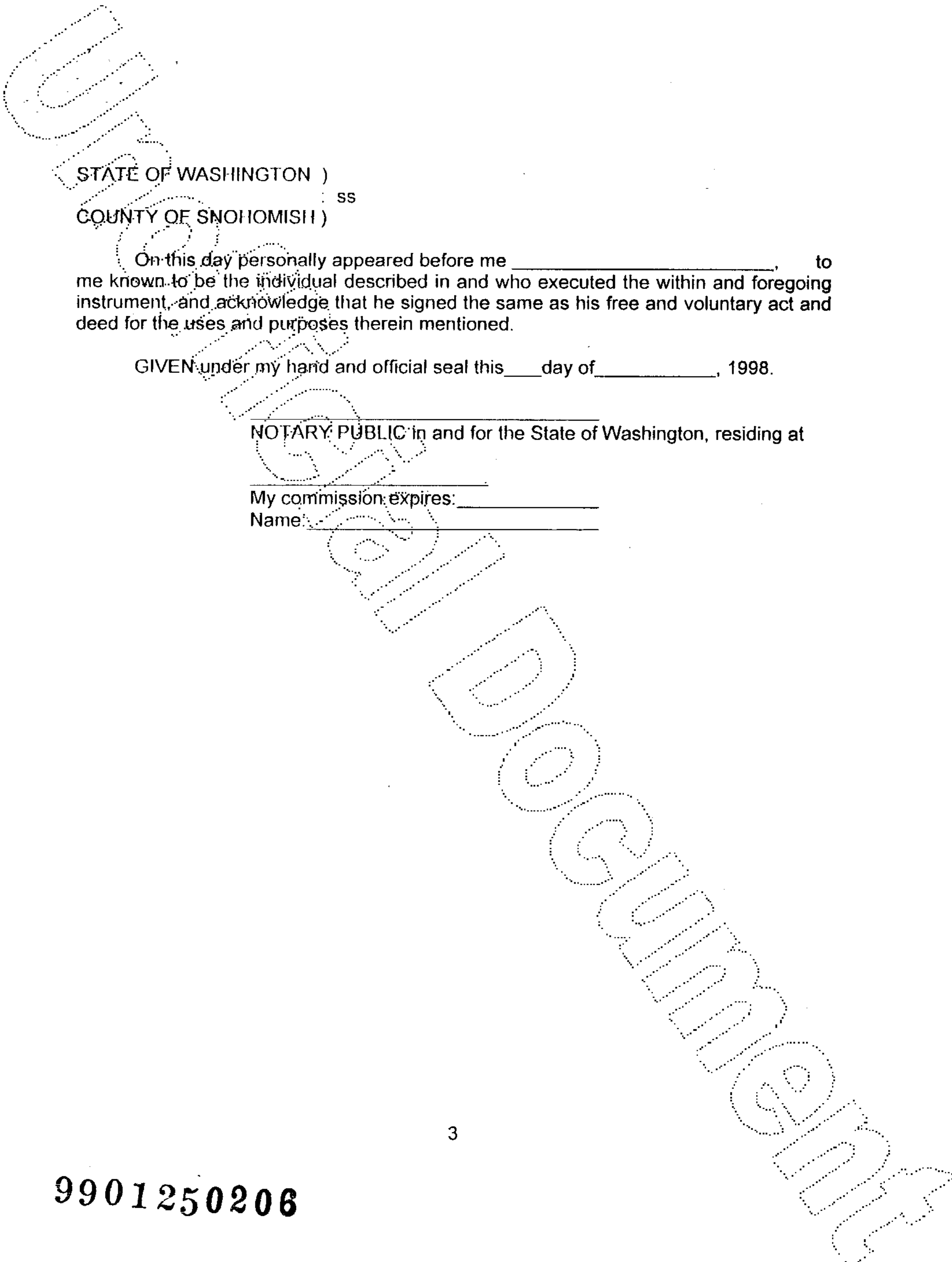


EXHIBIT "C"

**SANITARY SEWER EASEMENT CONVEYED TO CITY OF ARLINGTON
FOR SEWER EXTENSION TO THE PLAT OF ELITE ESTATES**

City of Arlington File No. MJ-98-0015-LP

A 10.00 feet wide ~~non-exclusive~~ perpetual Easement for sanitary sewer pipeline purposes and its appurtenances over, under, across, and through that portion of the Southwest quarter of the Southeast quarter of Section 10, Township 31 North, Range 5 East, W.M., lying 5.00 feet on each side of the following described centerline:

Commencing at the Southwest corner of the Southwest quarter of the Southeast quarter of said Section 10; thence North $88^{\circ}12'53''$ East along the South line of said subdivision for a distance of 131.35 feet; thence North $25^{\circ}37'59''$ East for a distance of 16.89 feet to the North right-of-way margin of the City Road currently known as 208th Street N.E. as described in Volume 331 of Deeds, page 299, records of Snohomish County, Washington, and the True Point of Beginning; thence continue North $25^{\circ}37'59''$ East for a distance of 27.62 feet; thence North $0^{\circ}41'24''$ East parallel to the West line of said subdivision for a distance of 301.43 feet to the hereinafter described Point "A"; thence North $88^{\circ}12'53''$ East parallel with the South line of said subdivision for a distance of 103.32 feet; thence North $0^{\circ}41'24''$ East parallel to the West line of said subdivision for a distance of 64.84 feet; thence North $50^{\circ}44'01''$ East for a distance of 43.82 feet; thence South $89^{\circ}24'47''$ East for a distance of 188.74 feet; thence North $29^{\circ}10'32''$ East for a distance of 74.88 feet; thence North $44^{\circ}56'43''$ East for a distance of 19.22 feet to the West line of the East 22.00 feet of "Lot 1 Faxon" as shown on that record of survey filed under Auditor's File No. 9710275002, records of Snohomish County, Washington and the terminus of this centerline.

Together with A 20.00 feet wide non-exclusive perpetual Easement for sanitary sewer pipeline purposes and its appurtenances over, under, across, and through a strip of land lying 10.00 feet on each side of that portion of the aforesaid centerline lying between the said True Point of Beginning and to a point 5.00 feet North of said Point "A".

(As shown on the attached "Exhibit Map")

05/28/98
97106.doc

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