

9708250600
08/25/97 16:08
p.0004 Recorded
Snohomish County

9708250600

Return Address:

**Public Utility District No. 1 of
Snohomish County
P.O. Box 1107
Everett, WA 98206**

Please print or type information

Document Title: Distribution Easement

Reference No. NONE

**Grantor(s):
1) City of Arlington**

**Grantee(s):
Public Utility District No. 1 of Snohomish County
GTE Northwest, Inc.**

Mortgagee:

Legal Description:

**The Southeast quarter of Section 21, Township 31 North, Range 5
East, W.M.; LESS the South 50 feet for County Road AND the
Southwest quarter of Section 22, Township 31 North, Range 5
East, W.M.; LESS the South 50 feet for County Road.**

**Assessor's Tax Parcel ID No.: 213105-4-001-0004
223105-3-001-0005**



1180 (Rev. 3/92)

DISTRIBUTION EASEMENT
Underground and/or Overhead

E-32517
SE 21(31-5)
SW 22(31-5)

THIS INDENTURE made this 17th day of July, 1997, between
City of Arlington, a municipal corporation

hereinafter referred to as Grantor, PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY, and GTE Northwest, Inc., hereinafter referred to as Grantees; and

hereinafter referred to as Mortgagee, WITNESSETH:

WHEREAS, Grantor is the owner of certain lands and premises situated in the County of Snohomish, State of Washington, described as follows:

Parcel A: The Southeast quarter of Section 21, township 31 North, Range 5 East, W.M.; LESS the South 50 feet for County Road.

Parcel B: The Southwest quarter of Section 22, Township 31 North, Range 5 East, W.M.; LESS the South 50 feet for County Road.

AND WHEREAS, the Grantee is desirous of acquiring certain rights and privileges across, over, under and upon the said lands and premises.

NOW, THEREFORE, Grantor, for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, hereby conveys and grants to Grantee, its agents, contractors, successors and assigns, the perpetual right, privilege, and authority to construct, erect, alter, improve, extend, repair, operate, and maintain electric distribution line facilities consisting of poles and/or structures and/or underground facilities, or combinations thereof, with necessary braces, guys, and anchors, and to install or place upon or suspend from such poles or facilities, distribution wires, insulators, cross-arms, transformers, and other electrical equipment, communication wires and/or cables, and other necessary or convenient appurtenances, across, over, under and upon the following described lands and premises situated in the County of Snohomish, State of Washington, to-wit:

That portion of the above-described property being a strip of land 10 feet in width lying 5 feet on each side of the of the centerline of the electrical facilities situated therein and located approximately as shown as the darkened area on Exhibit "A" attached hereto and by reference made a part hereof.

Together with the right of ingress to and egress from said lands across adjacent lands of the Grantor, for the purpose of constructing, reconstructing, repairing, renewing, altering, changing, patrolling and operating said line, and the right at any time to remove said facilities from said lands.

Also the right at all times to cut and/or trim all brush, timber, trees or other growth standing or growing upon the lands of Grantor which, in the opinion of Grantee, constitute a menace or danger to said line or to persons or property by reason of proximity to said line. Grantor and the heirs, successors, or assigns of Grantor hereby covenant and agree not to construct or permit to be constructed any structures of any kind on the easement area without approval of the District.

The Grantor and the heirs, successors or assigns of Grantor covenant and agree not to do any blasting or discharge any explosives within a distance of three hundred (300) feet of said line without giving reasonable notice in writing to the Grantee, its successors or assigns, of intention so to do.

The rights, title, privileges and authority hereby granted shall continue to be in force until such time as the Grantee, its successors or assigns, shall permanently remove said poles, wires and appurtenances from said lands, or shall otherwise permanently abandon said line, at which time all such rights, title, privileges and authority hereby granted shall terminate.

The Grantor also covenants to and with the Grantee that Grantor is lawfully seized and possessed of land aforesaid; has a good and lawful right and power to sell and convey same; that same are free and clear of encumbrances, except as above indicated; and that Grantor will forever warrant and defend the title to said easement and the quiet possession thereof against the lawful claims and demands of all persons whomsoever.

Any mortgage on said land held by the Mortgagee is hereby subordinated to the rights herein granted to the Grantee, but in all other respects the said mortgage shall remain unimpaired.

IN WITNESS WHEREOF, this instrument has been executed the day and year first above written.

City of Arlington

by:

by:

Handwritten signatures of Robert Fush and Kathy Peterson

NO EXCISE TAX REQUIRED
AUG 25 1997
BOB DANTINI, Snohomish County Treasurer
By BOB DANTINI

PLEASE NOTARIZE ON REVERSE SIDE

9708250600

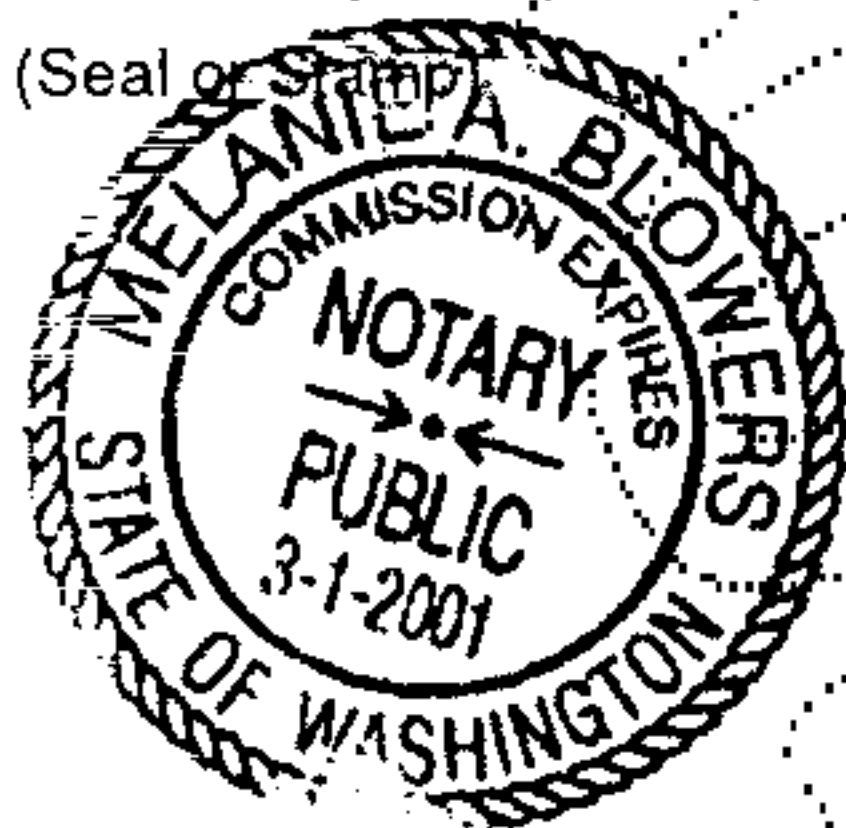
(REPRESENTATIVE ACKNOWLEDGEMENT)

State of Washington
County of Snohomish

I certify that I know or have satisfactory evidence that Robert Kraski and Kathy Peterson signed this instrument, on oath stated that (he, she, they)(was, were) authorized to execute the instrument and acknowledged it as the Mayor and (Officer, Trustee, President, etc.) City Clerk of City of Arlington to (Name of party on behalf of who instrument was executed)

be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated July 17, 1997
Signature of Notary Public Melanie A. Blowers
Title Notary Public
My appointment expires 3-1-2001



FOR P.U.D. USE ONLY - PLEASE DO NOT WRITE BELOW THIS LINE

Work Order No. 29084B
Drawing No. 117953

RETURN TO:
P.U.D. NO. 1
P.O. BOX 1107
EVERETT, WA 98206

EASEMENT

From: City of Arlington, a municipal corporation

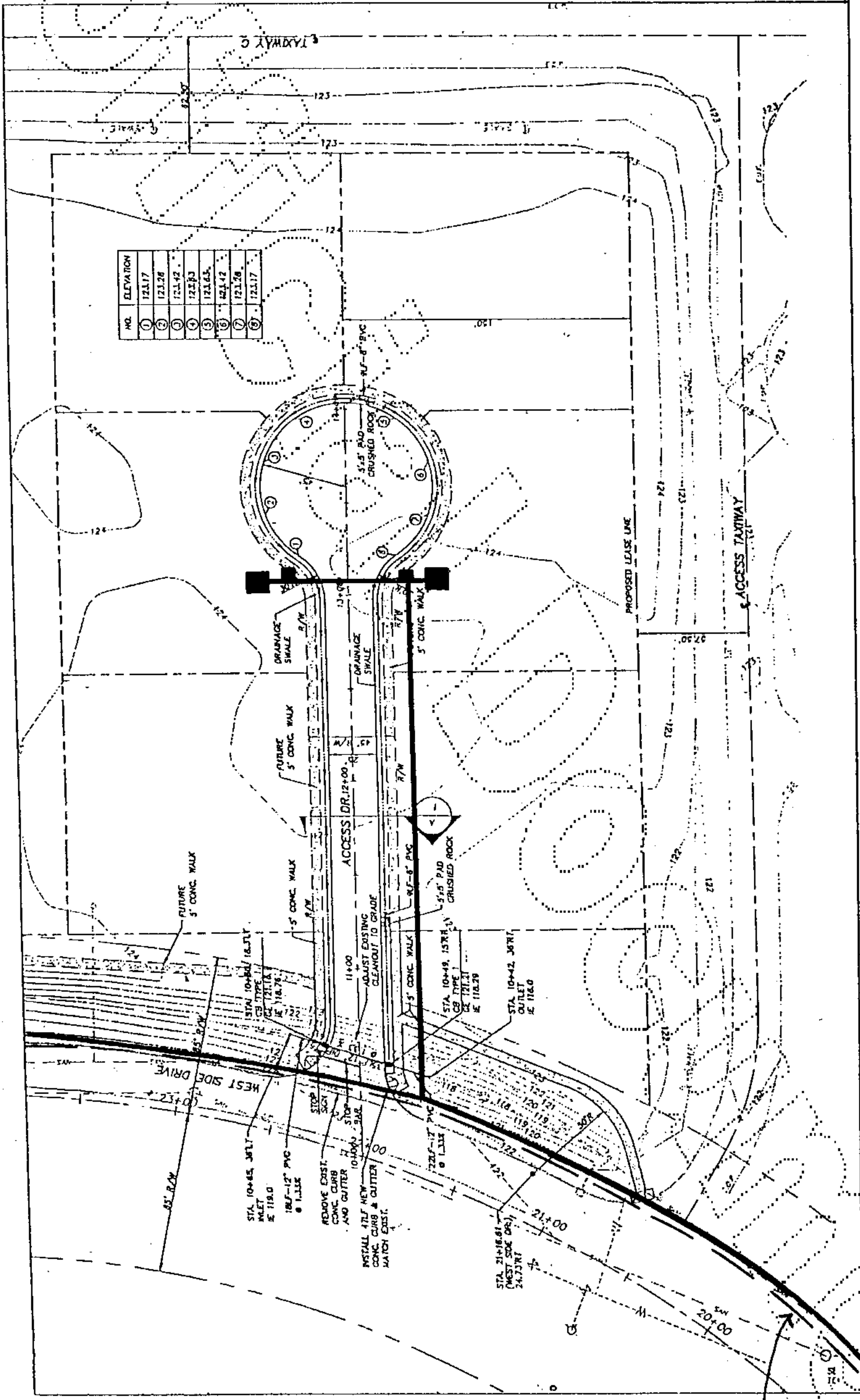
TO: PUBLIC UTILITY DISTRICT NO. 1
OF SNOHOMISH COUNTY

9708250600

EXHIBIT "A"

Arlington Airport Park, Phase I

Recorder's Note: Portions Of This Document Poor Quality For Filing



NO.	ELEVATION
1	123.17
2	123.36
3	123.42
4	123.83
5	123.65
6	123.42
7	123.36
8	123.17

NOTE: Electrical Facilities Shown Approximately As Heavily Darkened Area.

Future Electrical

A-18259 (existing)

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