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No. 8063189 12/18/2014 10:51 AM
Thank you for your payment.
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10.00

AFTER RECORDING, RETURN TO:

**CITY OF ARLINGTON
DEVELOPMENT SERVICES
238 N. OLYMPIC AVENUE
ARLINGTON, WA 98223**



201412180835 4 PGS
12/18/2014 2:03pm \$75.00
SNOHOMISH COUNTY, WASHINGTON

OUR FILE NO. 27-624

RIGHT OF WAY EASEMENT

GRANTOR(S): Smokey Point Medical Center, LLC

GRANTEE(S): Public

LEGAL (Abbrev.): Ptn of S 1/2 of SW Qtr of SW Qtr of Sec. 21, T. 31 N.,
R 5E., W.M.

ASSESSOR'S TAX #: Portion of 31052100303200

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the undersigned GRANTOR(S), SMOKEY POINT MEDICAL CENTER, LLC, a Washington limited liability company, grant(s) and convey(s) to the CITY OF ARLINGTON, a municipal corporation of the state of Washington, for use of the public forever for public street right-of-way and utility purposes, all interest in the following described real property situated in the City of Arlington, Snohomish County, Washington, to-wit:

See Exhibit "A" attached hereto and incorporated herein by reference.

TOGETHER WITH the right to make and maintain slopes for cuts or fills upon the property adjacent to that specifically described, in order that the street or streets may be graded to the proposed grade level in a reasonable and proper manner.

DATED this 11 day of December, 2014.

GRANTOR:

SMOKEY POINT MEDICAL CENTER, LLC

By: W. Clark Jones
W. Clark Jones, Manager

By: Tom Lifaker
Tom Lifaker, Manager

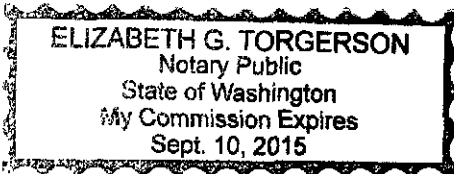
STATE OF WASHINGTON)

ss:

COUNTY OF SNOHOMISH)

On this 11th day of December, 2014, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared W. Clark Jones, to me known to be a manager of SMOKEY POINT MEDICAL CENTER, LLC, a Washington limited liability company, who executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act of said company, for the uses and purposes herein mentioned.

Witness my hand and official seal hereto affixed the day and year first above written.



Elizabeth G. Torgerson
NOTARY PUBLIC in and for the State of Washington, residing at Sidon - Woodley
My commission expires: 9-10-15
Printed name: Elizabeth G. Torgerson

STATE OF WASHINGTON)

ss:

COUNTY OF SNOHOMISH)

On this 11th day of December, 2014, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Tom Litaker, to me known to be a manager of SMOKEY POINT MEDICAL CENTER, LLC, a Washington limited liability company, who executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act of said company, for the uses and purposes herein mentioned.

Witness my hand and official seal hereto affixed the day and year first above written.



Elizabeth G. Torgerson
NOTARY PUBLIC in and for the State of
Washington, residing at Salm-Wadley
My commission expires: 9-10-15
Printed name: Elizabeth G. Torgerson

**Legal Description for the Dedication of a Public Road Way known as
173rd St. Northeast in the City of Arlington, Washington**

**A Portion of Snohomish County Tax Parcel 31052100303200
Grantor: Smokey Point Medical Center, LLC**

That portion of the **North 60.00 feet** of the South One-Half of the Southwest Quarter of the Southwest Quarter of Section 21, Township 31 North, Range 5 East, W.M. described as follows;

Beginning at the Northeast corner of said South One-Half of the Southwest Quarter of the Southwest Quarter; thence North $87^{\circ}38'08''$ West, along said North line of the South One-Half of the Southwest Quarter of the Southwest Quarter, a distance of 330.05 feet to the West line of the East 330.00 feet of said subdivision; thence South $1^{\circ}24'48''$ West, along said West line, a distance of 60.01 feet to the South line of the North 60.00 feet of said South Half of the Southwest Quarter of the Southwest Quarter; thence South $87^{\circ}38'08''$ East, along said south line of the North 60.00 feet, a distance of 330.05 feet to the East line of said South Half of the Southwest Quarter of the Southwest Quarter; thence North $1^{\circ}24'48''$ East, along said East line, a distance of 60.01 feet to the Point of Beginning.

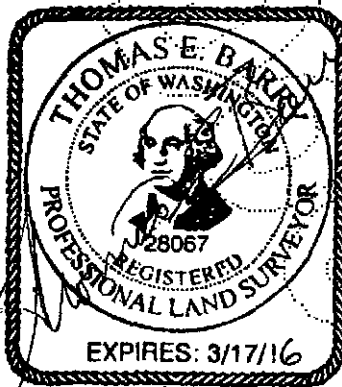


Exhibit "A"