## AFTER RECORDING, RETURN TO:

CITY OF ARLINGTON DEVELOPMENT SERVICES 238 N. OLYMPIC AVENUE ARLINGTON, WA 98223

**OUR FILE NO. 27-502** 

# NO EXCISE TAX REQUIRED

JUL 21 2010

KIRKE SIEVERS, Snohomish County Treasurer

By\_\_\_\_KIRKE SIEVERS



#### WATER EASEMENT

GRANTOR(S):

STILLAGUAMISH SENIOR CENTER

**GRANTEE(S):** 

City of Arlington

LEGAL (Abbrev.):

Ptn. SE ¼ of NE ¼ of Section 20, T. 31 N., Range 5 E., W.M.

ASSESSOR'S TAX #: 00472500000601

#### REFERENCE #:

THIS AGREEMENT is made and entered into this day of day of 2010, by and between STILLAGUAMISH SENIOR CENTER, a Washington nemprofit corporation, (hereinafter "Grantors"); and the City of Arlington, Washington (hereinafter "City").

WHEREAS, Grantors are the owners of certain property located within the City of Arlington legally described on the attached Exhibit "A"; and

WHEREAS, Grantor wishes to grant an easement to the Grantee;

NOW, THEREFORE, for valuable consideration, the receipt of which is hereby acknowledged, it is agreed by and between the parties hereto as follows:

- 1. Grant of Easements by Grantors to the City.
- 1.1 Grantors convey and grant to the City of Arlington, its successors and

assigns and permittees and licensees, a perpetual easement for utilities and the right, privilege and authority to construct, alter, improve, repair, operate and maintain water lines, pipes and appurtenances, over, under and across Grantors's property legally described as follows:

#### See Attached Exhibit "B"

together with the right of ingress to and egress from said lands across adjacent lands of the Grantor, for the purpose of constructing, reconstructing, repairing, renewing, altering, changing, patrolling and operating the said lines and appurtenances, and the right at any time to remove said lines and appurtenances from said lands.

1.2 The Grantor reserves the right to use the surface of the above-described easement in any manner now existing, but shall not erect any buildings, structures, patios, or other construction of any nature on said easement; provided, however, that Grantor shall have the right to make any use of the easement area not inconsistent with the Grantee's rights hereunder.

#### 2. General Terms.

- 2.1 <u>Entire Agreement</u>. This Agreement contains all of the agreements of the parties and no prior agreements or understandings pertaining to any such matters shall be effective for any such purpose.
- 2.2 <u>Modification</u>. No provision of this Agreement may be amended or added to except by agreement in writing signed by the parties.
- 2.3 <u>Successors in Interest</u>. This easement shall be a covenant running with the land and shall be binding on the Grantor, and Grantor's heirs, successors and assigns forever.
- 2.4 <u>Subordination of Mortgage</u>. Any mortgage on said land held by Mortgagee shall be subordinated to the rights herein granted to the Grantee, but in all other respects shall remain unimpaired.

DATED this \_\_\_\_\_ day of \_\_\_\_\_\_\_, 2010.

GRANTOR:

STILLAGUAMISH SENIOR CENTER

By: State Mitchell Robert Mitchell, President

A Washington Nonprofit Corporation

STATE OF WASHINGTON ) ) ss: COUNTY OF SNOHOMISH )

Witness my hand and official seal hereto affixed the day and year first above written.

NOTARY:

PUBLIC

PUBLI

NOTARY PUBLIC in and for the State of Washington, residing at Artington

My commission expires: 5-11-12

Printed name: Amy M. Rusko

#### **EXHIBIT A**

(Grantor's Property)

(BASED UPON CHICAGO TITLE INSURANCE COMPANY SHORT PLAT CERTIFICATE ORDER NO. 5610703, AMENDMENT NO. 1, DATED DECEMBER 1, 2009)

NEW PARCEL 1 OF CITY OF ARLINGTON BOUNDARY LINE ADJUSTMENT #Z-06-054-BLA RECORDED UNDER AUDITOR'S FILE NUMBER 200707105219, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 1 OF SNOHOMISH COUNTY SHORT PLAT #ZA8806271 RECORDED UNDER AUDITOR'S FILE NUMBER 8812210070, SAID SHORT PLAT BEING A PORTION OF LOTS 6 AND 7 OF HIGHWAY HOME SITES, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 11 OF PLATS, PAGE 93, RECORDS OF SNOHOMISH COUNTY. WASHINGTON:

EXCEPT THAT PORTION CONVEYED TO THE CITY OF ARLINGTON, BY DEED RECORDED UNDER AUDITOR'S FILE NUMBER 200705010792; AND EXCEPT THE SOUTH 42 FEET THEREOF.

TOGETHER WITH THE WEST 10 FEET OF THE EAST 20 FEET OF THE SOUTH 42 FEET OF SAID LOT 1.

ALSO THE WEST 10 FEET OF THE EAST 30 FEET AND THE WEST 188 FEET OF THE EAST 208 FEET OF THE SOUTH 160 FEET OF LOT 5, HIGHWAY HOME SITES, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 11 OF PLATS, PAGE 93, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

TOGETHER WITH A PRIVATE EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER THE NORTH 30 FEET OF THE SOUTH 72 FEET OF SAID LOT 6; EXCEPT THE EAST 20 FEET THEREOF; AND ALSO EXCEPT THE WEST 273.50 FEET THEREOF.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.



# EXHIBIT B LEGAL DESCRIPTION FOR WATER EASEMENT

### (Stillaguamish Senior Center portion)

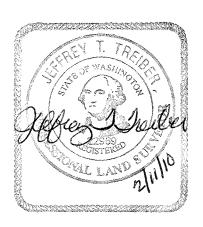
A strip of land 10.00 feet in width, lying 5.00 feet on each side of the following described centerline, of that portion of New Parcel 1 of City of Arlington Boundary Line Adjustment #Z-06-054-BLA recorded under Auditor's File Number 200707105219, said BLA being a portion of Lots 5, 6 and 7, Highway Home Sites, according to the plat thereof, recorded in Volume 11 of Plats, page 93, records of Snohomish County, Washington, all being a portion of the Southeast quarter of the Northeast quarter of Section 20, Township 31 North, Range 5 East, W.M., and more particularly described as follows:

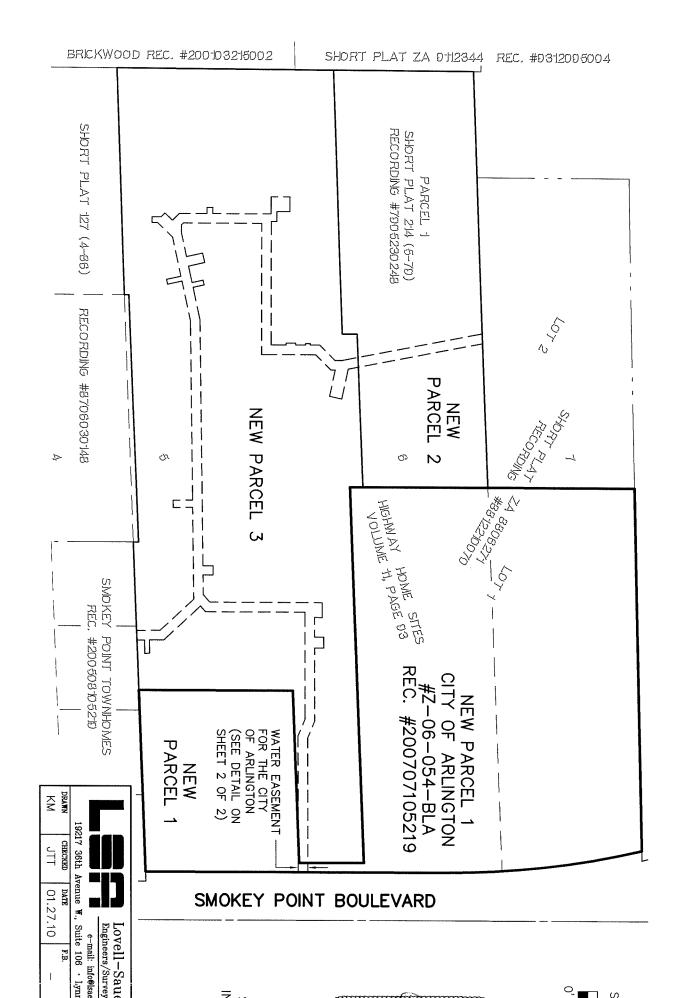
Beginning at the northeast corner of New Parcel 3 of said City of Arlington Boundary Line Adjustment #Z-06-054-BLA;

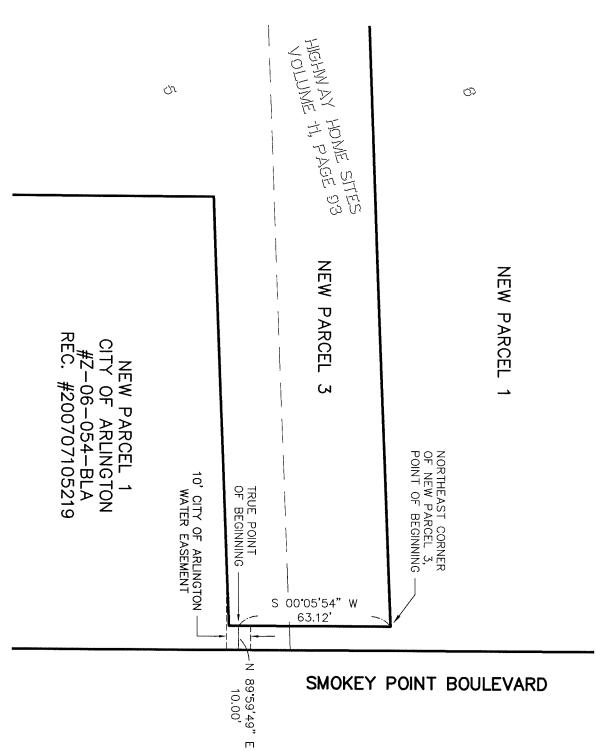
thence South 00°05'54" West, along the east line of said New Parcel 3, a distance of 63.12 feet to the True Point of Beginning;

thence North 89°59'49" East, a distance of 10.00 feet to the west deeded margin of Smokey Point Boulevard and the terminus of this centerline description.

The sidelines of said easement shall be lengthened or shortened, as required, so as to commence and terminate upon property lines.







Lovell—Saudengineers/Survey

19217 36th Avenue W., Suite 106 · Lynr

DRAWN CHECKED DATE F.B.

KM JTT 01.27.10 F.B.

PORTION OF WATE STILLAGUAMISH SEN IN SE1/4, NE1/4, SEC SNOHOMISH COU



