

**NO EXCISE TAX
REQUIRED**

MAY 21 2002

BOB DANTINI, Snohomish County Treasurer

By BOB DANTINI



200205211012 200205211012

05/21/2002 01:58 PM Snohomish
P.0004 RECORDED County

RETURN ADDRESS:

Robinett Capital, LLC
3601 Colby Avenue
Everett, WA 98201

DOCUMENT TITLE(S) OR TRANSACTIONS CONTAINED THEREIN:

Drainage Easement

REFERENCE NUMBER(S) OF DOCUMENT ASSIGNED OR RELEASED: N/A

GRANTOR(S):

Robinett Capital, LLC, a Washington limited liability company

GRANTEE(S):

Present and future owners / Public

LEGAL DESCRIPTION:

Lot 39, Heartland AFN 200109195003 and Ptn of SW $\frac{1}{4}$, SE $\frac{1}{4}$ S16-T31N-R5E
Additional Legal on Exhibit "A"

ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER(S):

00928200003900
31051600400400

200205211012

DRAINAGE EASEMENT

Robinet Capital, LLC, a Washington limited liability company,
the fee simple owner of the following described real property:

Lot 39, Heartland, according to the plat thereof recorded
under Auditor's File No. 200109195003, records of
Snohomish County, Washington.

Situate in the County of Snohomish, State of Washington.

(Hereinafter referred to as "Parcel A")

does hereby grant, convey, establish, and create a 15-foot
perpetual non-exclusive easement for drainage over, under, along,
across, and within the that portion of Parcel A legally described
as follows:

South 10 feet of Lot 39, Heartland, according to the plat
thereof recorded under Auditor's File No. 200109195003.

for the purpose of using, constructing, operating, maintaining,
repairing and/or rebuilding an enclosed storm water conveyance
system and/or any other drainage facility and appurtenances
thereto, together with the nonexclusive right of ingress to and
egress from Parcel A for the foregoing purposes.

The costs of repair, maintenance, replacement, and upkeep of
the drainage system located within the afore-described easement
area, shall be shared on a per lot basis by the owners of the
following described real property:

See Exhibit "A" attached hereto and incorporated herein
by this reference.


(Hereinafter referred to as "Parcel B")

The easement hereby granted, the restrictions hereby imposed
and the agreements herein contained shall run with the land, shall
touch and concern land, and shall inure to the benefit of, and be
binding upon the present and future owners, their heirs,
successors, and assigns of Parcels A and B and Snohomish County.

DATED this 21st day of May, 2002.

ROBINETT CAPITAL, LLC

By:

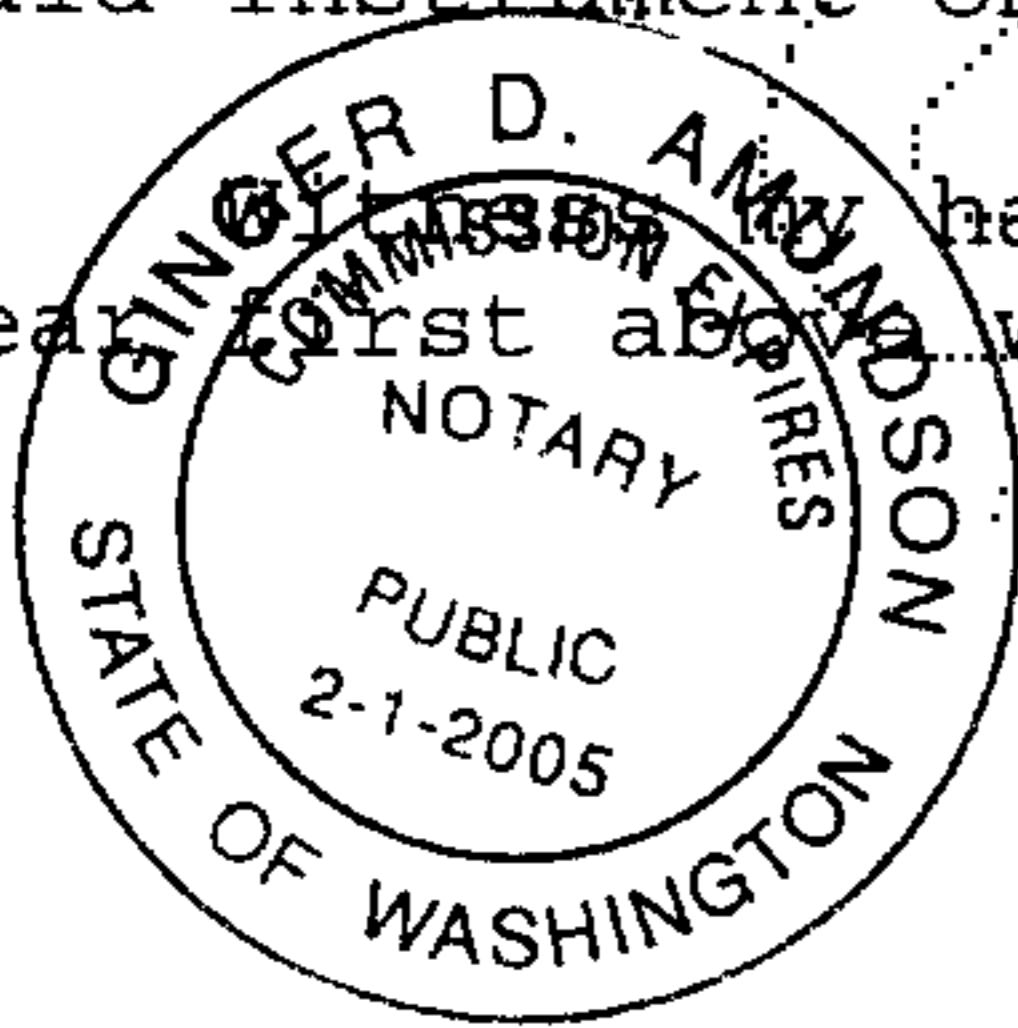

Martin H. Robinett, Member

200205211012

STATE OF WASHINGTON)
) ss.
COUNTY OF SNOHOMISH)

On this 21st day of May, 2002, before me personally appeared Martin H. Robinett, to me known to be a member of Robinett Capital, LLC, a Washington limited liability company, the limited liability company that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act of said limited liability company, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute the said instrument on behalf of said limited liability company.

My hand and official seal hereto affixed the day and year first above written.



Ginger D. Amundson
Name: Ginger D. Amundson
NOTARY PUBLIC in and for the State of Washington, residing at Lake Stevens.
My appointment expires: Feb. 1, 2005.

C \FORMS\EASEMENT\DRAINAGEEASEMENT HEARTLAND

PARCEL 1:

THE EAST 15 ACRES OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M.;

EXCEPT COUNTY ROAD.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

PARCEL 2:

THAT PORTION OF THE NORTH 660.00 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M., LYING BETWEEN THE WEST LINE OF THE EAST THREE QUARTERS OF SAID EAST HALF AND THE WEST LINE OF THE EAST 15 ACRES OF SAID EAST HALF.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

PARCEL 3:

THAT PORTION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M., LYING BETWEEN THE WEST LINE OF THE EAST THREE QUARTERS OF SAID EAST HALF AND THE WEST LINE OF THE EAST 15 ACRES OF SAID EAST HALF.

EXCEPT THE NORTH 660 FEET;

AND EXCEPT COUNTY ROAD.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

Exhibit "A"

200205211012