







REAL ESTATE EXCISE TAX AFFIDAVIT  
Chapter 82.45 RCW - Chapter 458-61A WAC

This form is your receipt when stamped by cashier

PLEASE TYPE OR PRINT

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED  
(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

1 SELLER GRANTOR	Name <u>Pacer-Enviro Propane, LLC.</u>	2 BUYER GRANTEE	Name <u>City of Arlington</u>
	Mailing Address <u>19701 74th Avenue NE</u>		Mailing Address <u>238 N. Olympic Avenue</u>
	City/State/Zip <u>Arlington, WA 98223</u>		City/State/Zip <u>Arlington, WA 98223</u>
	Phone No.(including area code) <u>425-508-1851</u>		Phone No.(including area code) <u>360-403-3527</u>
3 Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee		List all real and personal property tax parcel account numbers - check box if personal property	
Name _____		List Assessed value(s)	
Mailing Address _____		Portion of Lot 20, 31051400203400 <input type="checkbox"/>	
City/State/Zip _____		_____ <input type="checkbox"/>	
Phone No (including area code) _____		_____ <input type="checkbox"/>	

4 Street address of property: 19701 74th Avenue NE

This property is located in Arlington

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

LEGAL DESCRIPTION ATTACHED HERETO AS "EXHIBIT A" AND BY THIS REFERENCE INCORPORATED HEREIN.

5 Select Land Use Code(s): <u>91 - Undeveloped Land (land only)</u>  enter any additional codes: _____ (See back of last page for instructions)	Is this property exempt from property tax per chapter 84.36 RCW (nonprofit organization)? <input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO	7 List all personal property (tangible and intangible) included in selling price.  _____ _____ _____ _____	
	6 Is this property designated as forest land per chapter 84.33 RCW? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		If claiming an exemption, list WAC number and reason for exemption: WAC No. (Section/Subsection) <u>458-61A-205(4)</u> Reason for Exemption <u>DEDICATION OF RIGHT OF WAY</u> <u>(NO CONSIDERATION) FOR DEVELOPMENT PROCESS.</u>
	Is this property classified as current use (open space, farm, and agricultural, or timber) land per chapter 84.34? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		Type of Document <u>STATUTORY WARRANTY DEED</u> Date of Document <u>September 20, 2011</u>
	Is this property receiving special valuation as historical property per chapter 84.26 RCW? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		Gross Selling Price \$ <u>0.00</u> *Personal Property (deduct) \$ _____ Exemption Claimed (deduct) \$ _____ Taxable Selling Price \$ <u>0.00</u> Excise Tax : State \$ <u>0.00</u> <u>0.005</u> Local \$ <u>0.00</u> *Delinquent Interest Penalty \$ _____ Local \$ _____ *Delinquent Penalty \$ _____ Subtotal \$ <u>0.00</u> *State Technology Fee \$ <u>5.00</u> *Affidavit Processing Fee \$ <u>5.00</u> Total Due \$ <u>10.00</u>  A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX *SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT

Signature of Grantor or Grantor's Agent: <u>Steve Stebing</u>	Signature of Grantee or Grantee's Agent: <u>Margaret Larson</u>
Name (Print): <u>STEVE STEBING, MEMBER</u>	Name (Print): <u>MAYOR, MARGARET LARSON</u>
Date & city of signing: <u>9-20-11, Arlington</u>	Date & city of signing: <u>9-28-11 Arlington</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C))

REV 84 0001a inst. (5/31/11) THIS SPACE - TREASURER'S USE ONLY COUNTY TREASURER

RECEIVED

OCT 12 2011

Bailey, Duskin, Peiffle & Canfield

No. 6241804 10/11/2011 10:30 AM  
Thank you for your payment.  
BJ

10.00

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