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Our File No. 27-408

No. 3566828 5/3/2006 11:39 AV Thank you for your payment.

QUIT CLAIM DEED

TAX PARCEL:

310512-002-004-00, 310512-002-009-00, 310512-002-027-00, 008016-000-001-00, 008016-000-002-00 & 008016-000-003-00

The Grantors, PUBLIC HOSPITAL DISTRICT NO. 3, SNOHOMISH COUNTY, WASHINGTON, a municipal corporation; R. LEE HARMAN, M.D. and JUDY HARMAN, husband and wife; CASCADE MEDICAL CENTER, a condominium; and NORD NORTHWEST CORPORATION, a Washington for-profit corporation, for and in consideration of dedication of right-of-way, conveys and quit claims to CITY OF ARLINGTON, a municipal corporation, the following described real estate, situate in the County of Snohomish, State of Washington, together with all after acquired title of the grantors therein:

60.00 FOOT WIDE STRIP OF LAND IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M., LYING 30.00 FEET ON EACH SIDE OF AND ABUTTING THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SUBDIVISION; THENCE NORTH 89°06'45" EAST ALONG THE SOUTH LINE THEREOF A DISTANCE OF 620.00 FEET; THENCE NORTH 0°53'15" WEST A DISTANCE OF 30.00 FEET TO THE NORTHERLY MARGIN OF 212TH STREET NORTHEAST AND THE TRUE POINT OF BEGINNING; THENCE CONTINUE NORTH 0°53'15" WEST A DISTANCE OF 232.62 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 165.00 FEET; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 90°29'35" A DISTANCE OF 260.60 FEET; THENCE SOUTH 88°37'10" WEST A DISTANCE OF 388.27 FEET TO THE EASTERLY MARGIN OF STILLAGUAMISH AVENUE AND THE TERMINUS OF HEREIN DESCRIBED CENTERLINE.

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(RAB/pb)

SIDELINES OF THE ABOVE DESCRIBED PARCEL TO EXTEND AND TERMINATE AT EXISTING PUBLIC RIGHT-OF-WAY.

DATED THIS 25 day of Agri., 2006.

PUBLIC HOSPITAL DISTRICT NO. 3
SNOHOMISH COUNTY

By W. Clark Jones Administrator

R. Lee Harman, M.D.

CASCADE MEDICAL CENTER, A condominium

By Lee Harman, M.D.

By Mull Harman

By Public Hospital District No. 3

By W. Clark Jones, Administrator

STATE OF WASHINGTON)

: SS

COUNTY OF SNOHOMISH)

On this 25 day of , 2006, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared W. Clark Jones, to me known to be the Administrator of Public Hospital District No. 3, Snohomish County, the corporation that executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes herein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing

STATE OF WASHINGTON)

: SS

COUNTY OF SNOHOMISH)

On this 17th day of April , 2006, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Richard Nord, Sr., to me known to be the President of Nord Northwest, Inc., the corporation that executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes herein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing

My commission expires:

Name: Dennis

STATE OF WASHINGTON)

SS

COUNTY OF SNOHOMISH)

On this day personally appeared before me R. Lee Harman, M.D. and Judy Harman, husband and wife, known to me to be the individuals described herein and who executed the within and foregoing instrument, and on oath stated that he/she is authorized to execute the instrument and acknowledged it to be the free and voluntary act of such party for the uses and purposed mentioned in the instrument.

Given under my hand and seal this _______, day of April________, 2006.

NOTARY PUBLIC 2-14-2010

WASHINGTON

Notary Public in and for the State of Washington, residing

My commission expires: 2/14/15

Name: Jerniffer 5 Dout