

## 67th AVENUE PHASE III RECONSTRUCTION PROJECT

Ad-Ready Submittal

City of Arlington Project No P02.341

TIB Project No 9-P-817(004)-1

Federal Aid No STPUS-2699 (001)

HDR Project No. 00000000110731

ARLINGTON, WASHINGTON November 20th, 2012

APPROVED FOR CONSTRUCTION
 Nov 20, 2012

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## Њ?











$\frac{\text { PLAN }}{11^{\prime \prime}=40^{\circ}}$










## CITY OF AREMNGON TESC NOTES:





 THE CONTRACTOR FOR THE DURATION OF THE CONSTRUCTON PROUECT.







 TEMVOORARY SETLLNE BASII
 12. MHERE STRaw MuLCH For Temporary frosion control is reaured, it shall be appled at A





met protection notes:

$\frac{\mathrm{CB}}{\mathrm{SCOLE} \text { IN NTET }}$ IS PROTECTION DETAIL

| MR |  |  |  | Prookect Manager |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
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|  | ISSUE | DATE | DESCRIPTTON | PRoJECT NUMEER | 6000000110731 |

 RECONSTRUCTION PROJECT










$\frac{\text { PLAN }}{1=40^{\circ}}$

general notes



PAVING LEGEND
$\square$ full oepth roadoway paving
PLANING Btuminous pavemen
$\square$ APPROCH PAVINO

4" Cement conc. siewwalk
$8^{\prime \prime}$ cement conc. siewalik
$8^{\prime \prime}$ CEMENT CONC. SIDEWAK
-1. Prope
$\boldsymbol{Q}_{\text {BENCH }}^{\substack{\text { Restr } \\ \text { RECTACLE }}}$
© CONSTRUCTION NOTES retanng wall, see sheets wai -wab
2. CENENT CONCRETE CURE AND OUTTER TTPE

4. remove ano replace existing ouarborall
5. RELOCATE SION PER SHEETS SP1-SP2 AND
6. Curb ranp - TTTPE Parallel a per wsoot

- Cugb raMp Thpe perpevicular a per

8. CURR RAMP - TTPE SINGLE DIRECTON A PER
9. Asphalt transtion ramp
10. Boluaro, per snohomsh co. sto. detall
11. tactle warning strip
12. 30' slumg chan link fence gate
13. pedesstran hanvorall per c.o.A. sto. detall
14. CuIVert heaiwall, see sheet wab
15. Curb ravp - TMPE SINGLE DRECTON

16. remove and resett exsting chand link fence
17. remove and reset exsting gate
18. CEMENT CONCRETE DRVEWWY APROACH, TTPE





19. P4. CHAN LIN LINK. FENCE TMPE 4 PER WSDOT STD.



## PLAN AND PROFILE

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$\frac{\text { PLAN }}{1^{\prime \prime}=40^{\circ}}$


| PLAN AND PROFILE |  |  |  |
| :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { PP11 } \\ (11 \text { OF 14) } \end{gathered}$ |  |  |  |
|  | Fllename | PP-000-11.dv9 | ${ }^{\text {SHEET }}$ |
|  | SCALE | $1^{\prime \prime}=40^{\prime}(11 \times 17)$ | 030 |

