

CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY DESCRIBED HEREON, WHICH PROPERTY IS LOCATED WITHIN THE SUBDIVISION REGULATION JURISDICTION OF THE CITY OF ARLINGTON, THAT I HEREBY FREELY ADOPT THIS PLAN OF SUBDIVISION AND DEDICATE TO PUBLIC USE ALL AREAS SHOWN ON THIS PLAN AS STREETS, ALLEYS, WALKS, PARKS, OPEN SPACE AND EASEMENTS, EXCEPT THOSE SPECIFICALLY INDICATED AS PRIVATE, AND THAT I WILL MAINTAIN ALL SUCH AREAS UNTIL THE OFFER OF DEDICATION IS ACCEPTED BY THE APPROPRIATE PUBLIC AUTHORITY. ALL PROPERTY SHOWN ON THIS SHORT PLAT AS DEDICATED FOR PUBLIC USE SHALL BE DEEMED TO BE DEDICATED FOR ANY OTHER PUBLIC USE AUTHORIZED BY LAW WHEN SUCH OTHER USE IS APPROVED BY ARLINGTON CITY COUNCIL IN THE PUBLIC INTEREST. I SHALL FURTHER UNDERTAKE TO DEFEND, PAY AND SAVE HARMLESS, ANY GOVERNMENTAL AUTHORITY, INCLUDING THE CITY OF ARLINGTON, IN RESPECT OF ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY INCLUDING THE CITY OF ARLINGTON WHICH MAY BE OCCASIONED BY THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE OR MAINTENANCE OF SAID RIGHT-OF-WAY OR OTHER AREAS SO DEDICATED.

IN WITNESS WHEREOF, HE SET OUR HANDS AND SEALS ON THIS 1 DAY OF MARCH 2005.

Raymond E. Tibeau Jr.
RAYMOND E. TIBEAU JR.

Julie Ann Tibeau
JULIE ANN TIBEAU

Provident Funding Associates, LP
PROVIDENT FUNDING ASSOCIATES, LP

TITLE, A.V.P.

CONDITIONS AND RESTRICTIONS

- (1) NO LOT OR PORTION OF A LOT IN THIS PLAT SHALL BE RE-DIVIDED AND SOLD EXCEPT IN CONFORMANCE WITH RCW CHAPTER 50.17, AND ALL APPLICABLE ZONING ORDINANCES OF THE CITY OF ARLINGTON.
- (2) HELL PROTECTION ZONES ARE SHOWN IN THE SNOHOMISH HEALTH DISTRICT RECORDS FOR LOT 26B OF THIS PLAT. THE HELL PROTECTION ZONES ARE NOT BASED ON ACTUAL CONSTRUCTED HELLS. THE HELL PROTECTION ZONE MAY REQUIRE REVISION IF THE HELL CANNOT BE LOCATED AS PROPOSED. IF MOVED, THE 100 FOOT RADIUS HELL PROTECTION ZONE SHALL NOT EXTEND BEYOND THE SUBDIVISION EXTERIOR BOUNDARIES WITHOUT WRITTEN CONSENT AND RECORD OF HELL PROTECTION COVENANT FROM THE AFFECTED PROPERTY OWNER(S). AFTER INSTALLATION OF ANY WATER HELL TO SERVE LOTS WITHIN THIS SUBDIVISION, ALL OWNER(S), AND SUCCESSORS AGREE TO MAINTAIN 100 FOOT HELL PROTECTION ZONES IN COMPLIANCE WITH CURRENT STATE AND LOCAL HELL SETTINGS AND CONSTRUCTION REGULATIONS, WHICH, AT A MINIMUM, PREVENT INSTALLATION OF DRAINFIELDS WITHIN THE HELL PROTECTION ZONE. THE REVISION OF THE HELL PROTECTION ZONE LOCATION IS A PRIVATE MATTER BETWEEN THE AFFECTED LOT OWNERS AND DOES NOT REQUIRE A PLAT ALTERATION.
- (3) SUBJECT TO AN EASEMENT AS SHOWN ON THE SURVEY RECORDED UNDER AUDITOR'S FILE NUMBER 1900202096 AS FOLLOWS: A NONEXCLUSIVE EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY AND GENERAL TELEPHONE COMPANY OF THE NORTHWEST INC. AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, ON OVER AND UNDER ALL AREAS DESIGNATED AS "100 FOOT NON-EXCLUSIVE EASEMENT ROAD" TOGETHER WITH THE EXTERIOR 7 FEET PARALLEL AND ADJACENT TO SAID ROAD, ON THE ACCOMPANYING MAPS OF THE FIVE ACRE SUBDIVISION FOR R.L.R. ASSOCIATES IN WHICH TO INSTALL EITHER AERIAL OR UNDERGROUND CABLES, CONDUITS, AND WIRES TOGETHER WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THE SUBDIVISION AND OTHER PROPERTIES WITH ELECTRIC AND PHONE SERVICE, TOGETHER WITH THE RIGHT TO ENTER UPON THE ROADS AND LOTS AT ALL TIMES FOR THE PURPOSES STATED.
- (4) SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS CONTAINED IN INSTRUMENT RECORDED OCTOBER 4, 1910 AND OCTOBER 4, 1910 UNDER RECORDING NUMBER 2410040801 AND 2410040808, RESPECTIVELY.
- (5) DECLARATION OF EASEMENTS AND PROTECTIVE COVENANTS (FOR WATER SYSTEM) CONTAINED IN INSTRUMENT RECORDED OCTOBER 24, 1904 AND MARCH 6, 1905 UNDER RECORDING NUMBER 2410210200 AND 2503060922, RESPECTIVELY.
- (6) SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS CONTAINED IN INSTRUMENT RECORDED MARCH 6, 1905 UNDER RECORDING NUMBER 2503060921.
- (7) EASEMENT AND THE CONDITIONS THEREOF CONTAINED IN INSTRUMENT RECORDED JULY 3, 1904 AND UNDER RECORDING NUMBER 2407060273.
- (8) DECLARATION OF EASEMENTS AND PROTECTIVE COVENANTS (FOR EXPANDED WATER SYSTEM) CONTAINED IN INSTRUMENT RECORDED JULY 3, 1904 AND UNDER RECORDING NUMBER 2407060274.
- (9) SUBJECT TO AMENDMENT AND/OR MODIFICATION OF SAID RESTRICTIONS RECORDED NOVEMBER 22, 1911 AND UNDER RECORDING NUMBER 4112200444.
- (10) SUBJECT TO LIABILITY FOR ASSESSMENTS CONTAINED IN INSTRUMENT RECORDED NOVEMBER 22, 1911 UNDER RECORDING NUMBER 4112200444.
- (11) LOT 26A AND LOT 26B ARE SUBJECT TO A NO PROTEST AGREEMENT OF FUTURE CITY OF ARLINGTON LOCAL IMPROVEMENT DISTRICTS THAT MAY BE FORMED TO PROVIDE FUTURE UTILITY AND ROAD IMPROVEMENTS.
- (12) FUTURE BUILDINGS LOCATED ON LOT 26A AND LOT 26B OF THIS SHORT PLAT MAY BE SUBJECT TO SPECIAL FIRE SAFETY CONSTRUCTION REQUIREMENTS AT BUILDING PERMIT APPROVAL AS REQUIRED BY CITY OF ARLINGTON.
- (13) THIS LAND IS WITHIN THE INFLUENCE OF THE ARLINGTON MUNICIPAL AIRPORT, ON WHICH AERONAUTICAL ACTIVITIES AS DEFINED IN RCW CHAPTER 14.08 AND ARLINGTON MUNICIPAL CODE TITLE 14 ARE AND MAY BE CONDUCTED, INCLUDING OVERFLIGHT ACTIVITIES AND ACTIVITIES CREATING NOISE IMPACTS ON THE PROPERTY.
- (14) ALL OUTDOOR STREET LAMPS SHALL BE DOWN SHIELDED TO REDUCE LIGHT SOURCES THAT MAY EFFECT AIRCRAFT OPERATIONS.

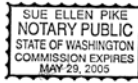
RAYMOND E. TIBEAU JR. SHORT PLAT
FILE NO. Z-04-065-FSP
LOT 26, VOLUME 8 OF SURVEYS, PAGES 31 & 30 A
PORTION OF THE NW 1/4, SE 1/4, SECTION 14,
TOWNSHIP 31 NORTH, RANGE 5 EAST, 11M,
CITY OF ARLINGTON, SNOHOMISH COUNTY

(S) CRITICAL AREA PROTECTION EASEMENT. THIS OPEN SPACE TRACT IS INTENDED TO PROTECT THE STEEP SLOPE AND ITS DESIGNATED BUFFERS - POTENTIAL HABITAT FOR BULL TROUT, AND ENDANGERED SPECIES - AND ITS ASSOCIATED WETLANDS, AND SHALL PRECLUDE GRADING OR ANY RECONFIGURING OF THE LAND, PLACEMENT OF STRUCTURES, HELLS, LEACH FIELDS, UTILITY LINES AND/OR EASEMENTS, AND ANY OTHER THINGS, VEHICLE ACTIVITY, GRAZING, DUMPING, AND THE ADDITION OR REMOVAL OF VEGETATION EXCEPT THAT VEGETATION MAY BE SELECTIVELY REMOVED UPON WRITTEN ORDER OF THE CITY'S FIRE CHIEF FOR THE EXPOSURE OF A IDENTIFIED HAZARD, AND EXCEPT THAT UNDERGROUND UTILITY LINES MAY BE PLACED IN THE BUFFER AREAS IN LOCATIONS APPROVED BY THE CITY'S NATURAL RESOURCES MANAGER. IN ADDITION, STREAM RESTORATION ACTIVITIES MAY OCCUR PER A RESTORATION PLAN APPROVED BY THE PLANNING MANAGER.

ACKNOWLEDGMENTS

STATE OF WASHINGTON) 56,
COUNTY OF SNOHOMISH)

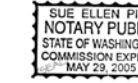
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT RAYMOND E. TIBEAU JR. IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.
DATED: March 1 2005



Sue Ellen Pike
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
NOTARY NAME TO BE PRINTED
RESIDING AT, Marxsville
MY APPOINTMENT EXPIRES, 5-29-05

STATE OF WASHINGTON) 56,
COUNTY OF SNOHOMISH)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT JULIE ANN TIBEAU IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT SHE SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HER FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.
DATED: March 1 2005



Sue Ellen Pike
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
NOTARY NAME TO BE PRINTED
RESIDING AT, Marxsville
MY APPOINTMENT EXPIRES, 5-29-05

STATE OF California) 56,
COUNTY OF Sutter)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Wesley Swisco (PRINT NAME) IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE HAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE LP OF PROVIDENT FUNDING ASSOCIATES LP, IS A CORPORATION OF California TO BE THE FREE AND VOLUNTARY ACT, SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.
DATED: April 6 2005



Barbara Wolcott
NOTARY PUBLIC IN AND FOR THE STATE OF California
NOTARY NAME TO BE PRINTED
RESIDING AT, South Coast Ct
MY APPOINTMENT EXPIRES, 8-6-06

LEGAL DESCRIPTION

LOT 26 OF SURVEY RECORDED IN VOLUME 8 OF SURVEYS, PAGES 31 AND 30, UNDER AUDITOR'S FILE NO. 1900202096, RECORDS OF SNOHOMISH COUNTY, STATE OF WASHINGTON, BEING A PORTION OF THE SOUTH HALF OF SECTION 14, TOWNSHIP 31 NORTH, RANGE 5 EAST, 11M,
SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON
(LEGAL DESCRIPTION FROM CHICAGO TITLE INSURANCE COMPANY; SHORT PLAT CERTIFICATE ORDER NO. 5708254, DATED APRIL 14, 2004)

CITY ENGINEER APPROVAL

EXAMINED AND APPROVED THIS 1st DAY OF April 2005, AS TO ADEQUACY OF THE PROPOSED MEANS OF SEWAGE DISPOSAL AND WATER SUPPLY AS TO THE DESIGN OF SEWAGE AND WATER SYSTEMS AND OTHER STRUCTURES AS TO THE SURVEY DATA, THE LAYOUT OF STREETS, ALLEYS AND OTHER RIGHT-OF-WAYS. NOTE: THE CITY OF ARLINGTON DOES NOT IN ANY WAY WARRANT NOR GUARANTEE THE ACCURACY OF THE SURVEY.

[Signature]
CITY ENGINEER

4/21/05
DATE

CERTIFICATE OF SUBDIVISION APPROVAL

I HEREBY CERTIFY THAT THE SUBDIVISION SHOWN ON THIS SHORT PLAT IS IN ALL RESPECTS IN COMPLIANCE WITH TITLE 20 OF THE CITY OF ARLINGTON MUNICIPAL CODE, AND THEREFORE THIS PLAT HAS BEEN APPROVED BY THE PLANNING MANAGER, SUBJECT TO IT BEING RECORDED IN THE SNOHOMISH COUNTY AUDITOR'S OFFICE WITHIN 60 DAYS OF THE DATE BELOW.

[Signature]
PLANNING MANAGER, CITY OF ARLINGTON
121 April 05
DATE

CERTIFICATE OF CITY TREASURER

I HEREBY CERTIFY THAT ALL MONIES AND DEBITS PERTAINING TO THIS SUBDIVISION WERE PAID TO THE CITY OF ARLINGTON THE 21st DAY OF April 2005.

[Signature]
FINANCE DIRECTOR/CITY TREASURER
4/21/05
DATE

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION, AND A DEED DESCRIPTION RECORDED UNDER AUDITOR FILE NUMBER 20030800210, SNOHOMISH COUNTY RECORDS, THAT EXTERIOR SHORT PLAT BOUNDARY, AND ALL INTERIOR LOT CORNERS HAVE BEEN SET UNDER MY SUPERVISION AND UNDER STANDARDS SPECIFIED IN I.A.G. 392.190.070 AND 392.190.090, THAT ALL STREETS CENTERLINE MONUMENTS WITHIN THE SHORT PLAT HAVE BEEN MONUMENTED AS APPROVED BY THE CITY, THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION AS REFERENCED HEREIN AND THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH PROVISIONS OF RCW 50.17, WITH MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS DAY OF 21st FEBRUARY 2005.

Thomas E. Barry
THOMAS E. BARRY, PROFESSIONAL LAND SURVEYOR
CERTIFICATE NO. 22667
DATE: 2-29-05

A.F.N. 300504935114 REV 01 CG 02/14/05

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 2nd DAY OF April 2005
AT 11:05 A.M. IN VOLUME --- OF SHORT PLATS AT PAGE ---
AT THE REQUEST OF THOMAS E. BARRY, UNDER AUDITOR'S
FILE NO. 300504935114, RECORDS OF SNOHOMISH
COUNTY, WASHINGTON.

[Signature]
COUNTY AUDITOR

[Signature]
BY DEPUTY

METRON
and ASSOCIATES INC.

LAND SURVEYS, MAPS, AND LAND USE PLANNING
307 N. OLYMPIC, SUITE 205
ARLINGTON, WASHINGTON 98223
(360) 435-3777 FAX (360) 435-4822

DATE: AUG 2004 BY: M.J.S. SCALE: ---
PROJECT NO. 03121 F.B. 5-31

CITY OF ARLINGTON
FILE NO. Z-04-065-FSP

SHORT PLAT

FOR
RAYMOND E. TIBEAU JR.
LOT 26, VOLUME 8 OF SURVEYS, PAGES 31 & 30
A PORTION OF THE NW 1/4, SE 1/4,
SECTION 14, TOWNSHIP 31 NORTH, RANGE 5 EAST, 11M,
CITY OF ARLINGTON, SNOHOMISH COUNTY
STATE OF WASHINGTON SHEET 1 OF 2

