DECLARATION OF SHORT SUBDIVISION AND OF COVENANTS

(I) THE LAND DESCRIBED BY THIS DECLARATION MAY NOT BE FURTHER SUBDIVIDED IN ANY MANSER EXCEEDING A TOTAL OF FOUR PARCELS (OR A TOTAL OF NINE PARCELS IF LOCATED IN THE URBAN GROWTH AREA) BY ANYONE WITHIN FIVE YEARS OF THE ABOVE DATE OF APPROVAL WITHOUT A FINAL PLAT, HAVING BEEN FILED FOR RECORD WITH THE AUDITOR OF SHOKMHISH COUNTY, HAVING BEEN FILED FOR RECORD WITH THE AUDITOR OF SHOKMHISH COUNTY. PRESIDANT TO THE PROVINCIONS OF CHAPTER SOUT RCM, AND THE CORDINANCES OF SNOHOMISH COUNTY, AND SUBJECT TO THE PENALTIES ATTENDANT THERETO

(II) ALL SUBSEQUENT DEEDS HILL CONTAIN PROVISIONS FOR SHARED DRIVEHAY IN THE MANNER DESCRIBED HEREIN;

(III) ALL MAINTENANCE OF THE SHARED DRIVEHAY DESCRIBED BY THIS DECLARATION SHALL BE BY THE OWNER'S) OF THE PARCELS HAVING LEGAL ACCESS THEOREM ON THEIR SUCESSOR'S), UNLESS AND UNTIL SUCH SHARED DRIVEHAY OR PORTIONS THEREOF, ARE IMPROVED TO SHOHOMISH COUNTY PIBLIC ROAD STANDARDS AND ACCESTED BY SHOHOMISH COUNTY

(v) THE SHARED DRIVENAY IS HEREBY SIB ECT TO A UTIL ITIES EASEMENT IN (A) THE SHARED DRIVEHAY IS HEREBY SUBJECT TO A UTILITIES EASEMENT IN FAVOR OF THE GRANTORGY OR THE SUCCESSOR(S) AND OF ANY ELECTRIC, TELEPHONE, TELEVISION CABLE, 6A5, MATER, OR SEMER COMPANY, FUBLIC OR RIVINATE, OR THE SUCCESSOR(S) TO INSTALL, COMBRIGAT, OPERATE, MAINTAIN, ALTER, AND REPAIR THEIR RESPECTIVE UTILITIES, TOOSETHER WITH THE RIGHT OF INVESTED AND ESPECIAL PROBLEMS, PROVIDED, THAT IF THE SHARED DRIVEHAY SHOULD ESCOPE A RUBLIC ROAD SOME TIME IN THE FUTURE, ALL EASEMENTS WITHIN THE SHARED DRIVEHAY SHALL ESCOPE MILL AND VOID, ANY UTILITY FACILITIES HICK! PRYSICALLY EXIST SHALL BECOME BULLAND VOID, ANY UTILITY FACILITIES HICK! PRYSICALLY EXIST SHALL BECOME BULLAND VOID, ANY UTILITY FACILITIES HICK! PRYSICALLY EXIST SHALL BECOME BULLAND VOID, ANY STANDARD PRIVATE OF THE CAMPANY. FRANCHISE REQUIREMENTS OF THE COUNTY,

FRANCHISE REQUIREMENTS OF THE COUNTY;

(V) MITH RESPECT TO THE SHARED DRIVINGHAY DESCRIBED BY THIS DECLARATION, HEITHER IT REHANIS A SHARED DRIVINGHAY OR RECORES A PRILL OR ROAD THERE IS THE ADDITIONAL RIGHT TO PARKE ALL RECESSARY SLOPES FOR CUTS AND FILLS, AND THE RIGHT TO CONTINUE TO DRAIN SAID ROADS AND HAYS OVER AND ACROSS ANY LOT OR LOTS HERE THE HATER MIGHT TAKE A NATURAL COURSE BYON REASONABLE GRADING PRISUANT TO IMPROVED HET FOR DEDICATION OF THE ROADS AND HAYS SHOWN REREIN FOILD HAVE SHOWN REPENDED FOR THE ROADS AND HAYS SHOWN REREIN FOILD HAVE SHOWN REPENDENCE OF THE ROADS AND HAYS SHOWN REREIN FOILD HAVE SHOWN REPENDED FOR THE ROADS AND HAYS SHOWN REREIN FOR DEDICATION OF THE ROADS AND HAYS SHOWN REREIN TO IMPROVED HIS FOR ANY LOT OR LOTS SHALL BE DIVERTED OR BLOCKED FROM THEIR WATERS. ON ANY LOT OR LOTS SHALL BE DIVERTED OR BLOCKED FROM THEIR WATERS. ON HAVE PROPER PROPER ROAD DRAINAGE, WITHOUT THE APPROVAL OF SHOHOMISH COUNTY.

(vi) all landscaped areas in public rights-of-may shall be maintained by the omer(s) or their successor(s) and must be reduced or eliminated at the request of the county if deemed necessary for county road purposes,

(41) THE LOTS IN THIS SHORT SUBDIVISION DO NOT QUALIFY AS DUPLEX LOTS PER SHORDMISH COUNTY CODE (SCC 20.36.05). THILE 268 MITIGATION HAS BEEN BASED ON THE DEVELOPMENT OF SINSLE-PANILLY STRUCTURES, IN THE EYENT THAT DUPLEX BUILDING PERMITS ARE APPLIED FOR, ADDITIONAL TITLE 268 REVIEW AND MITIGATION HILL BE REQUIRED.

(VIII) TRACT 999 IS HEREBY GRANTED AND CONVEYED TOGETHER WITH ALL MAINTHANCE OBLIGATIONS TO LOTS I THROUGH 4 WITH AN EQUIA. AND MODIVIDED INTEREST UPON THE RECORDING OF THIS SHORT PLAT. THIS TRACT SHALL REHAIN AN APPARTEMANCE TO AND INSERPARABLE FROM EACH LOT.

(N) NATIVE GROWTH PROTECTION AREA IS TO BE LEFT PERMANENTLY INDISTURBED IN A SUBSTANTIALLY NATURAL STATE. NO CLEARING, GRADING, FILLING, BUILDING CONSTRUCTION OF PLACEMENT, OR ROAD CONSTRUCTION OF ANY KIND SHALL OCCUR, EXCEPT REMOVAL OF NAZARDOUS TREES. THE ACTIVITIES AS SET FORTH IN SCC 32.10.110(24) (a.C.d.) ARE ALLOWED WHEN APPROVED BY THE COUNTY.

(x) THE LOTS HITHIN THIS SUBDIVISION SHALL BE SUBJECT TO SCHOOL IMPACT MITHINATION FEES FOR ARLINGTON SCHOOL DISTRICT NO. ID TO BE DETERMINED BY THE CARRIFIED AMOUNT WITHIN THE BASE FEE SCHEDULE IN EFFECT AT THE TIME OF BUILDING PERMIT APPLICATION, AND TO BE COLLECTED PRIOR TO BUILDING PERMIT APPLICATION, AND TO BE COLLECTED PRIOR TO BUILDING PROHIT SHALL BE BYON FOR THE PRE-BUSTING LOT. IN CREDIT SHALL BE APPLIED TO LOT 4, MINICH CONTAINS THE ENSITING RESIDENCE.

(x!) SCC TITLE 26A REQUIRES THE PER NEW WIT FEE IN THE ANOUNT OF HIOTION FOR MITIGATION OF IMPACTS ON THE COUNTY PARKS DISTRICT NO. I. THE DEVELOPER OF THIS SHORT SUBDIVISION HAS ELECTED TO DEFER THIS FEE PAYMENT OBLIGATION TO A TIME PRECEDING BUILDING PERMIT ISSUANCE. NOTICE OF THIS FEE PAYMENT OBLIGATION SHALL BE CONTAINED IN ANY DEEDS INVOLVING THIS SUBDIVISION OR THE LOT(S) THEREIN.

PABIS SHORT PLAT SNOHOMISH COUNTY FILE NO. PFN 00-105867 SP

A PORTION OF N.W.I./4 S.E.I./4 SECTION 16, TOWNSHIP 31 NORTH, RANGE 05 EAST, W.M., SNOHOMISH COUNTY, WASHINGTON

(xii) YOUR REAL PROPERTY IS WITHIN ADJACENT TO, OR WITHIN 1300 PEET OF DESIGNATED FARRIAND, THEREFORE, YOU MAY BE SUBJECT TO INCONVENIENCES OR DISCOMPORTS ABISING PROM ASKICILITURA. ACTIVITIES, INCLUDING BIT NOT LIMITED TO NOISE, DOORS, FLMES, DUST, SHOKE, THE OPERATION OF MACHINERY OF ANY KIND (INCLUDING MIRCAPAT), THE STORAGE AND DISPOSAL OF MANIRE, THE APPLICATION BY SPRAYING OR OTHERNISE OF CHEMICAL OR ORGANIC FERTILLIZES, SOILL AMEDIDARIS, IRRIBICIDES AND PESTICIDES, NOIRS OF OPERATION, AND AND OTHER ASKICILITURAL ACTIVITIES. SHONOMEN CONTY HAS ACOPTED A RIGHT OT PARAY ORDINANCE HIGH MY AFFECT YOU AND YOUR LAND. A COPY OF SAID ORDINANCE, CHAPTER 32.15 SCC, MAY BE OBTAINED FROM

AGRICULTURAL ACTIVITIES CONDUCTED ON DESIGNATED FARMLANDS IN COMPLIANCE WITH ACCEPTABLE AGRICULTURAL PRACTICES AND ESTABLISHED PRIOR TO SYRROUNDING NON-AGRICULTURAL ACTIVITIES ARE PRESUMED TO BE REASONABLE AND SHALL NOT BE FOUND TO CONSTITUTE A NUISANCE UNLESS THE ACTIVITIES HAVE A SUBSTANTIAL ADVENSE EFFECT ON THE PUBLIC HEALTH AND

THIS DISCLOSURE APPLIES TO THE REAL PROPERTY IMICH IS SUBJECT TO A DEVELOPMENT OR BUILDING PERMIT AS OF THE DATE OF THE DEVELOPMENT OR BUILDING PERMIT APPROVAL OR, IN THE CASE OF REAL PROPERTY TRANSFERS, THI DISCLOSURE APPLIES TO THE SUBJECT PROPERTY AS OF THE DATE OF TRANSFER. THIS DISCLOSURE MAY NOT BE APPLICABE THEREAFTER IF AREAS DESIGNATED FARMLAND ARE CHANGE FORM THE FARMLAND DESIGNATION.

NOTHING IN CHAPTER 32.15 SCC SHALL AFFECT OR IMPAIR ANY RIGHT TO SUE

(HII) SUBJECT TO EXCEPTIONS AND RESERVATIONS CONTAINED IN DEED FROM THE STATE OF MASHINITON RECORDED APRIL 3, INDU UNDER RECORDING IMMERIC 12753 AS FOLLOWS: THE GRANTON HEREBY HOSPIESSELY SAVES, EXCEPTS AND RESERVES OUT OF THE GRANT HEREBY HORE, UNTO TISELT, ITS SUCCESSORS AND/OR ASSIGNS FOREYER, ALL OILS, GASES, COAL, ORES, HINERALS AND FOSSILS OF EVERY NAME, KING (KIND) OR DESCRIPTION, AND WHICH MAY BE IN OR UPON SAID LANDS ABOVE DESCRIBED, OR ANY PART THEREOF, ETC."

(M) SUBJECT TO HAIVER AND RELINQUISHMENT OF ALL CLAIMS FOR DAMAGE ARISING FORM THE ESTABLISHMENT OF A PUBLIC ROAD AS SET FORTH BY INSTRAMENT RECORDED HARCH 22, INDICE RECORDING MAMBER 2020-24.

(xv) THE LANDS DESCRIBED HEREIN HAVE BEEN CLASSIFIED AS FARM AND TWY THE DAVID SESTRICT PRICE THAT SEET OF THE PROVISIONS OF RICH BASIA, HILLD AGRICULTURAL AND ARE SUBJECT TO THE PROVISIONS OF RICH BASIA, HILLD INCLIDE THE REGIREMENT OF A CONTINUATION OF RESTRICTED USE IN ORDER CONTINUE THE PRESENT ASSESSMENT RATE. A CHAMBE IN USE CAN CAUSE AN INCREASE ASSESSMENT RATE FOR PRESENT AND PAST YEARS, NOTICE OF APPLICATION RECORDED APRIL 6, 1916 UNDER RECORDING NUMBER 7604060092

(xM) SUBLECT TO COVENANTS, CONDITIONS, RESTRICTIONS, DEDICATIONS, ASPREMENTS, MAINTENANCE PROVISIONS AND NOTES, AS CONTAINED IN SNOHOMISH COUNTY SHORT PLAT NUMBER 50(2-86), RECORDED UNDER RECORDING

(x/II) SUBJECT TO TERMS, CONDITIONS AND PROVISIONS OF CITY OF ARLINGTON UTILITY EXTENSION ASREEMENT RECORDED NOVEMBER IS, 2001 UNDER RECORDING

(MII) LOTS I THROUGH 4 HAVE BEEN APPROVED BASED ON AN APPROVED DRAINAGE PLAN INHICH REQUIRED IMPERVIOUS SURFACES AND DRAINS TO BE CONNECTED TO AN INDIVIDUAL LOT DRAINAGE SYSTEM, SEE DRAINAGE PLAN FOR DETAILS.

(XIX) THIS SHORT PLAT IS WITHIN THE INFLUENCE OF THE ARLINGTON AIRPORT, AVIATION PRACTICES OCCUR NEAR AND AROUND THIS SHORT PLAT,

THESE COVENANTS ARE FOR THE MUTUAL BENEFIT OF THE GRANTOR AND HISTITETRY HERS, SUCCESSORS AND ASSIGNS AND ARE FOR THE FURTHER PURPOSE OF COMPLIANCE HITH THE ORDINANCES AND REGULATIONS OF SHOROHISH CONTY, AND THE CONTY AND SUCH A PERSONS ARE SPECIFICALLY GIVEN THE SHOT TO BYFORCO THESE RESTRICTIONS AND RESERVATIONS BY INJUNCTION OF OTHER LAMPLE PROCEDURE AND TO RECOVER ANY DAMAGES RESULTING FROM SUCH VIOLATION.

DATED THIS 47H DAY OF NOVEM BER 2003

David a Pala

DAVID ALLEN PABIS

Quim Beringer

EASEMENTS

CASCITECTLY
AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO ALL UTILITIES SERVING
THE SUBJECT SHORT PLAT AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS,
HOPER AND LYON THE EXTERIOR IO FEET PARALLEL WITH AND ADJOINNG THE
STREET FRONTAGE OF ALL LOTS, TRACTS AND COMMON AREAS IN HIGH TO
STREET FRONTAGE OF ALL LOTS, TRACTS AND COMMON AREAS IN HIGH TO
INSTALL LAT, CONSTRUCT, ROBEN, OPERATE AND MINITAIN INDERSORUMD COMDUITS,
CABLES, PIPE, AND HIRES HITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR
THE PROPOSE OF SERVING THIS SHORT SUBOVISION AND OTHER PROPORERTY HITH
ELECTRICITY, THE PROPAGE, ANS, TELEVISION CABLE, AND OTHER UTILITY SERVICE.
TOOCHER'S HITH THE RIGHT TO ENTER UPON THE LOTS AT ALL THES FOR THE PURPOSE HEREIN STATED. PROVIDED, THAT IF ANY PRIVATE ROAD(S) SHOULD BECOME A PUBLIC ROAD(S) AT SOME THE IN THE FUTURE, ALL EASEMENTS WITHIN THE ROAD SHALL BECOME NULL AND VOID AND ANY UTILITY FACILITIES WHICH PHYSICALLY DRIST SHALL BECOME SUBJECT TO THE PRANCHISE REQUIREMENTS OF

NATIVE GROWTH PROTECTION AREA EASEMENT

IN CORSIDERATION OF SHOHMISH CONTY CODE (SCC) \$2.10.240(8)(8) REQUIREMENTS, A NON-EXCLUSIVE NATIVE GROWTH PROTECTION AREA (NGPA) EAGEMENT IS HEREBY GRANTED TO SHOHMISH COUNTY, ITS SUCCESSORS OR ASSIGNS, SAID EAGEMENT AREA IS DEPICTED ON THE SUBDIVISION. THE NATIVE GROWTH PROTECTION AREA EAGEMENT SHALL BE LEFT PERMANENTLY MOISTURGED IN A SUBDIVISION AREA SCHEMENT SHALL BE LEFT PERMANENTLY MOISTURGED IN A SUBDIVISION THAT AND STATE. NO CLEARING, GRADING, FILLING, BUILDING CONSTRUCTION OR PLACEMENT OR ROAD CONSTRUCTION OR PLACEMENT OR ROAD CONSTRUCTION OF WITH KIND SHALL OCCUR WITHIN SAID EAGEMENT AREA. EXCEPT THE ACTIVITIES SET FORTH IN SHALL OCCUR WITHIN SAID EAGEMENT AREA. EXCEPT THE ACTIVITIES SET FORTH IN SYMMOMISH COUNTY CODE 32.10.110/33/(A), (IC) AND (ID) ARE ALLOWED, HEND APPROVED BY THE COUNTY. SOME ACTIVITIES HINCH MAY BE PERMITTED ARE. (I) INDERGROUND UTILITY CROSSINGS AND DRAINAGE DISCHARGE SHALES HINCH UTILIZE THE SHORTEST ALIGNMENT OF SHALES HINCH UTILIZE THE SHORTEST ALIGNMENT IN FORCE, HINCH A CROSSING IS FEASIBLE, (2) FENCES, HINCH AND ALIGNMENT THAT HOULD AVOID SUCH A CROSSING IS FEASIBLE, (2) FENCES, HEND THE SHALES AND ITS BUFFER ARE NOT DETRIBENTALLY AFFECTED, (3) REMOVAL OF HAZARDOUS TREES BY THE PROPERTY COMER, (4) EXISTING DRIVENARY OF DE MAINTAINED AT PRESENT LOCATION, AND (8) OTHER USES AND DEVALOPMENT ACTIVITY AS ALLOWED BY SAID CODE. THE RIGHT TO USE AND POSCESS THE EASTHERN AREA IS RETAINED, PROVIDED THAT THE USE DOES NOT INTERFERE WITH, OBSTRUCT OR ENDANGER PURPOSE OF SAID EASEMENT.

THE COUNTY, ITS SUCCESSORS AND ASSIGNS, SHALL HAVE THE RIGHT OF INGRESS AND EGRESS TO AND FROM THIS EASEMENT AND ACROSS THE ADJACENT PROPERTY IN THIS SUBDIVISION FOR THE PURPOSE OF MONITORING AND EMPORCING PROPER OPERATION AND MAINTENANCE OF THE NATIVE GROWTH PROTECTION AREA EASEMENT.

THE LOT OWNER(S) SHALL BE RESPONSIBLE FOR OPERATION, MAINTAINING, REPAIRING AND RESTORING THE CONDITION OF THE NGPA IF ANY UNAUTHORIZED DISTURBANCE

BY ACCEPTANCE OF THE EASEMENT FOR THE PURPOSES DESCRIBED, SNOHOMISH COUNTY DOES NOT ACCEPT OR ASSIME ANY LUBBILITY FOR ACTS OR OMISSIONS OF THE LOT OWNER, HIS OR HER INVITIES, LUCEMEES OR OTHER THIRD PARTIES HITHIN THE EASEMENT AREA. THE LOT OWNER HOLDS SNOHOMISH COUNTY HARVLESS FROM ANY CLAIM OF DAMAGE OR INLIRY TO ANY FROPERSTY OR PERSON BY ANY FERSON ENTERING THE EASEMENT AREA NOT EXPRESSLY AUTHORIZED TO DO SO BY SHOHOMISH COUNTY. THIS EASEMENT AREA NOT EXPRESSLY AUTHORIZED TO DO SO BY SHOHOMISH COUNTY, THIS EASEMENT IS CREATED, GRANTED AND ACCEPTED FOR THE BENEFIT OF THE SUBDIVISION AND THE GENERAL PUBLIC, BUT SHALL NOT BE CONSTRUED TO PROVIDE OPEN OR COMMON SPACE FOR OWNERS WITHIN THE SUBDIVISION OR MEMBERS OF THE PUBLIC.

SHEET INDEX

SHEET I DECLARATION, COVENANTS, EASEMENT PROVISIONS SHEET 2 LEGAL DESCRIPTION, SUBDIVISION SOLUTION, ACKNOWLEDGMENTS, APPROVALS SHEET 3 FINAL PLAT MAP

AUDITOR'S CERTIFICATE

FILED FOR RECORD AT THE REGUEST OF THOMAS E. BARRY, THIS OS THE OF MOTENDER 2003, AT 29 MINUTES PAST (LAM, AND RECORDED IN VOLUME — OE SHORT PLATS, PASE — AFN. 400 3/105 5/17 44 RECORDS OF SNCHOMISH COUNTY, MASHINGTON.

A.F.N. 200311055174

BOB TERWILLIGER AUDITOR, SHOHOMISH COUNTY

BY Jenell Homen

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMACE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUIST OF DAVID PABIS IN JUNE, 2003.

THOMAS E. BARRY, P.L.S.
THOMAS E. BARRY, P.L.S.
TREGISTERED PROFESSIONAL LAND
SURVEYOR CERTIFICATE NO. 28067

_ DATE:_//-3-03

METRON and ASSOCIATES INC.

AND SURVEYS, MAPS, AND LAND USE PLANNING 307 N. OLYMPIC, SUITE 205 ARLINGTON, WASHINGTON 98223 (360) 435–3777 FAX (360) 435–4822

DATE: JUNE 2003 BY: J.S.M. SCALE: ----PROJECT NO. CO145A F.B. 5-32

SNOHOMISH COUNTY FILE NO. PFN 00-105867 SP

SHORT PLAT

DAVID PABIS

A PORTION OF NJUL/4 S.E.1/4 SECTION 16, TOWNSHIP 31 NORTH, RANGE 05 EAST, W.M., SNOHOMISH COUNTY, WASHINGTON

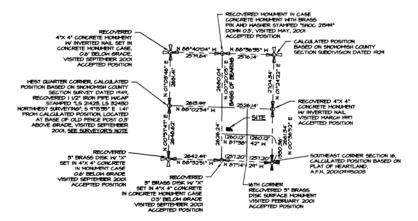
SHEET LOF 3

REV 02 J5M 4/4/03

PABIS SHORT PLAT

SNOHOMISH COUNTY FILE NO. PFN 00-105867 SP

A PORTION OF NWI/4 S.E.I/4 SECTION 16, TOWNSHIP 31 NORTH, RANGE 05 EAST, W.M., SNOHOMISH COUNTY, WASHINGTON



SECTION 16, TWP.31 N., RGE.5 E., W.M. 5CALE I" = 2000

LEGAL DESCRIPTION

ALL THAT PORTION OF THE NORTH-EST GUARTER OF THE SOUTHEAST GUARTER OF SECTION 16, TOWNSHIP 31 NORTH, RANGE 5 EAST, MM, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

NORTH, RANGE 5 EAST, KIM, MORE PARTICULARLY DESCRIBED AS FOLLOWS.

BEGINNING AT THE SCUTHEAST CORNER OF SAID SUBDIVISION.
THENCE NORTH 84" OF 00" NEST ALONS THE SCUTH LINE OF SAID SUBDIVISION FOR A DISTANCE OF 35.02
FEET TO INTERSECT WITH THE HEST ROBIT-OF-HAY LINE OF 4TH AVENUE NE;
THENCE NORTH 0"50" AS THE ST ALONS SAID RIGHT-OF-HAY, PARALLE, HITH THE EAST LINE OF SAID
STENCE SCUTH 6"30" NEST FOR A DISTANCE OF 10.356 FEET;
THENCE SCUTH 4"20" SEAT FOR A DISTANCE OF 10.356 FEET;
THENCE CONTINE SCUTH 4"20" SEAT FOR A DISTANCE OF 80.00 FEET;
THENCE CONTINE SCUTH 4"20" SEAT FOR A DISTANCE OF 80.00 FEET;
THENCE NORTH 64"00" MEST PARALLE, HITH THE SCUTH LINE OF SAID NORTHWEST GUARTER OF THE
SCUTHEAST GUARTER, FOR A DISTANCE OF 80.00 FEET;
THENCE NORTH 0"40" SEAT FOR A DISTANCE OF 80.00 FEET;
THENCE NORTH 0"50" SEAT FOR A DISTANCE OF 80.00 FEET;
THENCE SCUTH 64"00" ON EAST FOR A DISTANCE OF 80.00 FEET;
THENCE SCUTH 64"00" ON A CURN'C TO THE LEFT, THE RADIUS FORTO OF BUBDIVISION, FOR A DISTANCE OF 20.665 FEET TO A POINT ON A CURN'C TO THE LEFT, THE RADIUS FORTO OF BUBDIVISION, FOR A DISTANCE OF 20.665 FEET TO A POINT ON A CURN'C TO THE LEFT, THE RADIUS FORTO OF BUBDIVISION, FOR A DISTANCE OF 20.665 FEET TO A POINT ON A CURN'C TO THE LEFT, THE RADIUS FORTO OF BUBDIVISION, FOR A DISTANCE OF 20.665 FEET TO A POINT ON A CURN'C TO THE LEFT, THE RADIUS FORTO OF BUBDIVISION AS SAID SAID CURVE, IN A SCUTHEASTERLY DIRECTION, THROUGH A CENTRAL ANGLE OF 11"30" ON FOR A DISTANCE OF 16.05.54 FEET TO THE TRUE POINT OF BEGINNING.

(LEGAL DESCRIPTION PER CHICAGO TITLE INSURANCE COMPANY ORDER NO. 512001 DATED LINE 5, 2003.)

SURVEYOR'S NOTE

THE HEST GUARTIER CORNER POSITION MONAMENTED BY NORTH-HEST SURVEYING IS DOCUMENTED BY R.O.S. APN 9112005001. THIS SURVEY HOLDS A RECOVERED FENCE CORNER POST AS THE HEST GUARTIER CORNER POST IND.

METRON 4 ASSOCIATES, INC. HAS ALSO REVIEWED THE HUEY LAND SURVEYING RECORDS OF ROS. AFN ADMITSOIS AND ROS. AFN PROJECTION. HUEY LAND SURVEYING IS HOLDING THE SINCHMISH COUNTY SECTION SURVEY DATED HAVE AS THE BASIS FOR THE MEST GUARRET CORNER POSITION.

THE M44 SURVEY IS DEFENDED BY ITS PRECISION TO HEASURED DISTANCES, HETRON CONSIDERS THE FENCE CORNER POST RECOVERED BY NORTH-MEST SURVEYING A HEMORIAL TO THE ORIGINAL GLOCORNER LOCATION, THEREFORE THE FINCE POST IS NOT AN EXACT LOCATION, IT IS HETRON'S OPINON THAT THE CORNER IS OBLITERATED AND THE SNO. CO. M44 SURVEY IS THE BEST RECORD EVIDED OF THE MESTAL BUSINESS OF THE BUSINESS OF THE

ACKNOWLEDGMENTS

STATE OF WASHINGTON)

I CERTIFY THAT I KNOM OR HAVE SATISFACTORY EVIDENCE THAT DAVID ALLEN PABIS IS THE PRESON IN HOLD APPEARS HE CREATED BEFORE HE, AND SAID PESSON ACKNOWLEDGED THAT HE SHEEDED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED November 4 . 2003

> NOTARY PUBLIC STATE OF WASHINGTO

HALL NO FOR THE STATE OF WASHINGTON

RESIDING ATI Marysn'lle

MY APPOINTMENT EXPIRES 5-29-05

ACKNOWLEDGMENTS

STATE OF WASHINGTON)

COUNTY OF SNOHOMISH)

I CERTIFY THAT I KNOH OR HAVE SATISFACTORY EVIDENCE THAT JILL M. BIRINGER IS THE PERSON HAVE APPEARED BEFORE ME. AND SAID PERSON ACKNOWLEDGED THAT SHE SIGNED THIS INSTITUTION ACKNOWLEDGED IT TO BE HER FREE AND VOLINTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTITUTENT.

DATED NOVEMBER 4 2003

> SUE ELLEN PIKE NOTARY PUBLIC COMMISSION EXPIRES

RESIDING AT. Marysville

MY APPOINTMENT EXPIRES 5-29-05

SHORT SUBDIVISION APPROVAL

SNOHOMISH COUNTY PLANNING AND DEVELOPMENT SERVICES DIRECTOR

SHEET INDEX

SHEET I DECLARATION, COVENANTS, EASEMENT PROVISIONS
SHEET 2 LEGAL DESCRIPTION, SUBDIVISION SOLUTION, ACKNOWLEDGMENTS,
APPROVALS
SHEET 3 FINAL PLAT MAP

A.F.N. 200311055174

 REV 02 J5M 4/4/03 SNOHOMISH COUNTY FILE NO. PFN 00-105867 SP

SHORT PLAT

FOR

DAVID PABIS

A PORTION OF NJUL/4 S.E.1/4 SECTION 16, TOWNSHIP 31 NORTH, RANGE 05 EAST, M.M., SNOHOMISH COUNTY, WASHINGTON

SHEET 2 OF 5



METRON

and ASSOCIATES INC. LAND SURVEYS, MAPS, AND LAND USE PLANNING 307 N. OLYMPIC, SUITE 205 ARLINGTON, WASHINGTON 98223 (360) 435–3777 FAX (360) 435–4822

DATE: JUNE 2003 BY: J.S.M. SCALE: ----PROJECT NO. OOI45A F.B. 5-32

