

VOL/Pg

## BOVEE ACRES

PTN. OF THE NW1/4, SW1/4, SEC. 23, T. 31 N., R. 5 E., W.M.  
CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON  
CITY FILE NO. MJ-01-036-FP

## LEGAL DESCRIPTION

THE NORTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M.;  
EXCEPT THE AS BUILT AND EXISTING COUNTY ROAD RUNNING ALONG THE WEST LINE THEREOF.  
SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

## DEDICATION

KNOW ALL PERSONS BY THESE PRESENTS THAT GEONERCO, INC., A WASHINGTON CORPORATION, THE UNDERSIGNED OWNER IN FEE SIMPLE OF THE LAND HEREBY PLATTED, AND WASHINGTON MUTUAL BANK, A WASHINGTON CORPORATION, THE MORTGAGEE THEREOF, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE CITY OF ARLINGTON FOR THE USE OF THE PUBLIC FOREVER ALL STREETS, AVENUES, PLACES AND SEWER EASEMENTS OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE PLAT AND THE USE FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES. ALSO, THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON LOTS, BLOCKS, TRACTS, ETC. SHOWN ON THIS PLAT IN THE REASONABLE ORIGINAL GRADING OF ALL THE STREETS, AVENUES, PLACES, ETC. SHOWN HEREON. ALSO, THE RIGHT TO DRAIN ALL STREETS OVER AND ACROSS ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREET OR STREETS ARE GRADED. ALSO, ALL CLAIMS FOR DAMAGE AGAINST ANY GOVERNMENTAL AUTHORITY ARE WAIVED WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE AND MAINTENANCE OF SAID ROADS.

IN WITNESS WHEREOF, WE SET OUR HANDS AND SEALS THIS 20th DAY OF Nov., 2001.

Julia THE Regional Manager  
OF GEONERCO, INC., A WASHINGTON CORPORATION  
James J. Dorsett THE Vice-President  
OF WASHINGTON MUTUAL BANK,  
A WASHINGTON CORPORATION

## ACKNOWLEDGMENTS

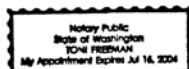
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Justin Harman IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (HE/SHE) SIGNED THIS INSTRUMENT, ON OATH STATED THAT (HE/SHE) WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE Regional Mgr. OF GEONERCO, INC., A WASHINGTON CORPORATION. TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 11-20-01  
SIGNATURE: Pat R. Dorsett  
PRINT NAME: PAT R. DORSETT  
NOTARY PUBLIC IN AND FOR THE STATE OF  
WASHINGTON  
RESIDING AT  
MY APPOINTMENT EXPIRES: 8-30-2003



I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT James G. Pirie IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (HE/SHE) SIGNED THIS INSTRUMENT, ON OATH STATED THAT (HE/SHE) WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE Vice President OF WASHINGTON MUTUAL BANK, A WASHINGTON CORPORATION. TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 11-20-01  
SIGNATURE: Jonni Freeman  
PRINT NAME: JONI FREEMAN  
NOTARY PUBLIC IN AND FOR THE STATE OF  
WASHINGTON  
RESIDING AT SEATTLE  
MY APPOINTMENT EXPIRES: 07/11/04



## EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF ARLINGTON AND TO ALL UTILITIES SERVING SUBJECT PLAT AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER AND UPON THE EXTERIOR 10 FEET PARALLEL WITH AND ADJOINING THE STREET FRONTAGE OF ALL LOTS, TRACTS AND COMMON AREAS IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, PIPE AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, TELEPHONE, GAS, TELEVISION CABLE AND OTHER UTILITY SERVICES TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS, TRACTS AND COMMON AREAS AT ALL TIMES FOR THE PURPOSES HEREIN STATED. DRAINAGE EASEMENTS DESIGNATED ON THE PLAT ARE HEREBY RESERVED FOR AND GRANTED TO THE CITY OF ARLINGTON, EXCEPT THOSE DESIGNATED ON THE PLAT AS PRIVATE EASEMENTS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS AND THE RIGHT TO EXCAVATE, CONSTRUCT, OPERATE, MAINTAIN, REPAIR AND/OR REBUILD AND ENCLOSED OR OPEN CHANNEL, STORM WATER CONVEYANCE SYSTEM AND/OR OTHER DRAINAGE FACILITIES, UNDER, UPON OR THROUGH THE DRAINAGE EASEMENT.

## CITY OF ARLINGTON APPROVALS

EXAMINED AND APPROVED THIS 21st DAY OF Nov., 2001 AS TO THE DESIGN OF SEWAGE AND WATER SYSTEMS AND AS TO THE SURVEY DATA, THE LAYOUT OF THE STREETS, ALLEYS AND OTHER RIGHTS-OF-WAYS. NOTE: THE CITY OF ARLINGTON DOES NOT IN ANY WAY WARRANT NOR GUARANTEE THE ACCURACY OF THIS SURVEY.

Raymond E. Slater Jr.  
CITY ENGINEER, CITY OF ARLINGTON

THE PLANNING MANAGER FINDS IN ADDITION THAT THE SITE PLAN FOR BOVEE ACRES IS IN CONFORMANCE WITH THE APPLICABLE CITY CODES AND ALL OTHER LAND USE CONTROLS PRESENTLY IN EFFECT.

Jeff Strong  
PLANNING MANAGER, CITY OF ARLINGTON

THE SITE PLAN OF BOVEE ACRES CONFORMS TO THE APPROVAL OF THE PRELIMINARY PLAT AND ALL CONDITIONS OF THE PRELIMINARY PLAT APPROVAL.

EXAMINED AND APPROVED THIS 24th DAY OF Nov., 2001.

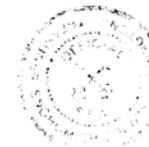
Barth E. Somers  
PLANNING COMMISSION CHAIRPERSON,  
CITY OF ARLINGTON

EXAMINED AND APPROVED THIS 31st DAY OF Nov., 2001.

Robert E. Smith  
MAYOR, CITY OF ARLINGTON  
Ken Peterson  
CITY CLERK, CITY OF ARLINGTON

## TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED, INCLUDING 2001 TAXES. 11-21-01



Bob Dantini  
TREASURER, SNOHOMISH COUNTY  
By David P. Sals  
DEPUTY COUNTY TREASURER

## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT OF BOVEE ACRES IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 23, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M., AS REQUIRED BY STATE STATUTES; THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN THEREON CORRECTLY; THAT THE MONUMENTS SHALL BE SET AND LOT AND BLOCK CORNERS SHALL BE STAKED CORRECTLY ON THE GROUND, THAT I FULLY COMPLIED WITH THE PROVISIONS OF THE STATE AND LOCAL STATUTES AND REGULATIONS GOVERNING PLATTING.

Raymond E. Slater Jr.  
RAYMOND E. SLATER JR.  
REGISTERED PROFESSIONAL LAND SURVEYOR

36811  
CERTIFICATE NO. 11-20-01  
DATE

## AUDITOR'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF Geonerc Inc THIS 28th DAY OF November, 2001, AT 45 MINUTES PAST 4 P.M. AND RECORDED IN VOL. OF PLATS, PAGE 4 OF 4 RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

Bob Terwilliger  
AUDITOR, SNOHOMISH COUNTY  
By Bruce Wold  
DEPUTY COUNTY AUDITOR



11-20-01

**Mead Gilman & Assoc.**  
PROFESSIONAL LAND SURVEYORS

17625 130TH AVE. N.E., STE. 104, WOODINVILLE, WA 98072  
MAILING ADDRESS, P.O. BOX 289, WOODINVILLE, WA 98072

PHONE: (425) 486-1252 FAX: (425) 486-6108

VOL/Pg

TAX LOT # 23310530030002 & 23310530020003

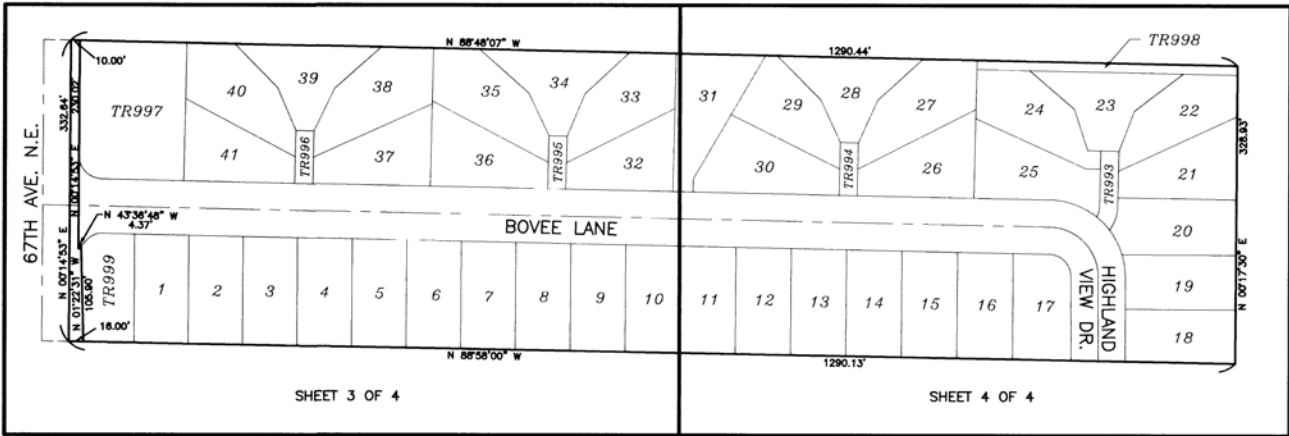
20011285003

DWN. BY JR JOB NO. 00070 SHEET 1 OF 4

VOL/Pg

BOVEE ACRES

PTN. OF THE NW1/4, SW1/4, SEC. 23, T. 31 N., R. 5 E., W.M.  
CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON  
CITY FILE NO. MJ-01-036-FP



NOT TO SCALE

ADDRESS TABLE

LOT NO.	ADDRESS
1	6712 BOVEE LANE
2	6716 BOVEE LANE
3	6724 BOVEE LANE
4	6730 BOVEE LANE
5	6802 BOVEE LANE
6	6808 BOVEE LANE
7	6814 BOVEE LANE
8	6820 BOVEE LANE
9	6826 BOVEE LANE
10	6830 BOVEE LANE
11	6906 BOVEE LANE
12	6912 BOVEE LANE
13	6918 BOVEE LANE
14	6924 BOVEE LANE
15	6930 BOVEE LANE
16	7004 BOVEE LANE
17	7010 BOVEE LANE
18	18022 HIGHLAND VIEW DR
19	18029 HIGHLAND VIEW DR
20	18023 HIGHLAND VIEW DR
21	18019 HIGHLAND VIEW DR
22	7025 BOVEE LANE
23	7021 BOVEE LANE
24	7017 BOVEE LANE
25	7013 BOVEE LANE
26	7009 BOVEE LANE
27	6927 BOVEE LANE
28	6923 BOVEE LANE
29	6919 BOVEE LANE
30	6915 BOVEE LANE
31	6911 BOVEE LANE
32	6905 BOVEE LANE
33	6829 BOVEE LANE
34	6825 BOVEE LANE
35	6821 BOVEE LANE
36	6815 BOVEE LANE
37	6811 BOVEE LANE
38	6727 BOVEE LANE
39	6723 BOVEE LANE
40	6719 BOVEE LANE
41	6717 BOVEE LANE

NOTES

1. SUBJECT TO AGREEMENT AND THE TERMS AND CONDITIONS THEREOF BETWEEN HARLEY H. BOVEE AND ROBERT C. BOVEE AND THE CITY OF ARLINGTON REGARDING A WATER SUPPLY FACILITY RECORDED JULY 2, 1974 UNDER RECORDING NO. 2351673.
2. SUBJECT TO EASEMENT AND THE TERMS AND CONDITIONS THEREOF TO PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY FOR ELECTRIC TRANSMISSION AND DISTRIBUTION LINE AND APPURTENANCES RECORDED NOVEMBER 16, 1992 UNDER RECORDING NO. 9211160225.
3. THE OWNERS OF ANY LOT WITHIN THIS SUBDIVISION ARE HEREBY PRECLUDED FROM TAKING ACTION AGAINST THE ADJACENT AGRICULTURAL COMMUNITY FOR CONTINUING STANDARD FARMING PRACTICES.
4. NOTICE IS HEREBY GIVEN OF THE CLOSE PROXIMITY OF THE ARLINGTON AIRPORT AND INDUSTRIAL ZONE AND THE POTENTIAL FOR NOISE IMPACTS FROM THESE USES.
5. THE 60 FOOT RIGHT OF WAY HEREON DESIGNATED AS BOVEE LANE AND UPLAND DRIVE IS HEREBY DEDICATED TO THE CITY OF ARLINGTON FOR ROAD PURPOSES UPON THE RECORDING OF THIS PLAT.
6. A PER UNIT FEE IN THE AMOUNT OF \$2000.00 SHALL BE PAID FOR MITIGATION OF IMPACTS TO THE ARLINGTON SCHOOL DISTRICT #16 UPON BUILDING PERMIT ISSUANCE.
7. TRACT 997 IS HEREBY CONVEYED, ALONG WITH ALL MAINTENANCE OBLIGATIONS, TO THE BOVEE ACRES HOMEOWNERS ASSOCIATION, AS RECORDED UNDER A.F. NO. \_\_\_\_\_.
8. TRACT 998 IS HEREBY CONVEYED TO LOTS 22, 23 & 24 OF THIS PLAT. SAID LOTS SHALL HAVE AN EQUAL AND UNDIVIDED INTEREST IN THE OWNERSHIP & MAINTENANCE OF SAID TRACT.
9. TRACT 999 IS HEREBY CONVEYED, ALONG WITH ALL MAINTENANCE OBLIGATIONS, TO THE BOVEE ACRES HOMEOWNERS ASSOCIATION, AS RECORDED UNDER A.F. NO. \_\_\_\_\_.
10. MAINTENANCE OF THE PRIVATE STORM DRAINAGE EASEMENTS SHOWN HEREON SHALL BE THE RESPONSIBILITY OF EACH LOT SERVED, WITH THE EXCEPTION THAT THE OWNERS OF ANY LOT WHOSE CONNECTION IS LOWER IN ELEVATION SHALL NOT BE RESPONSIBLE FOR THAT PORTION OF THE LINE ABOVE THEIR CONNECTION. SAID PRIVATE DRAINAGE EASEMENTS SHALL BE SUBJECT TO RIGHT OF ENTRY FOR MAINTENANCE PURPOSES BY THE OWNERS OF THE LOTS ENCUMBERED BY AND BENEFITING FROM SAID EASEMENTS.
11. TRACT 993 IS HEREBY CONVEYED TO LOTS 21 THROUGH 25 OF THIS PLAT. SAID LOTS SHALL TAKE VEHICULAR ACCESS FROM SAID TRACT, AND SHALL HAVE AN EQUAL AND UNDIVIDED INTEREST IN THE OWNERSHIP AND MAINTENANCE THEREOF.

12. TRACT 994 IS HEREBY CONVEYED TO LOTS 26 THROUGH 30 OF THIS PLAT. SAID LOTS SHALL TAKE VEHICULAR ACCESS FROM SAID TRACT, AND SHALL HAVE AN EQUAL AND UNDIVIDED INTEREST IN THE OWNERSHIP AND MAINTENANCE THEREOF.
13. TRACT 995 IS HEREBY CONVEYED TO LOTS 32 THROUGH 36 OF THIS PLAT. SAID LOTS SHALL TAKE VEHICULAR ACCESS FROM SAID TRACT, AND SHALL HAVE AN EQUAL AND UNDIVIDED INTEREST IN THE OWNERSHIP AND MAINTENANCE THEREOF.
14. TRACT 996 IS HEREBY CONVEYED TO LOTS 37 THROUGH 41 OF THIS PLAT. SAID LOTS SHALL TAKE VEHICULAR ACCESS FROM SAID TRACT, AND SHALL HAVE AN EQUAL AND UNDIVIDED INTEREST IN THE OWNERSHIP AND MAINTENANCE THEREOF.
15. 10-FOOT UTILITY EASEMENT IS FOR FUTURE CONNECTION OF THE WATER SYSTEM BELOW THE 520 PRESSURE ZONE LINE. SAID EASEMENT EXTENDS ALONG THE ENTIRE NORTH LINE OF THIS PLAT.
16. REFER TO PLAT OF HIGHLAND VIEW ESTATES, A.F. # 9707175004, FOR SECTION BREAKDOWN.



Mead Gilman & Assoc.  
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TAX LOT # 23310530030002 & 23310530020003

20011285003

DWN. BY JR JOB NO. 00070 SHEET 2 OF 4

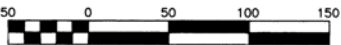
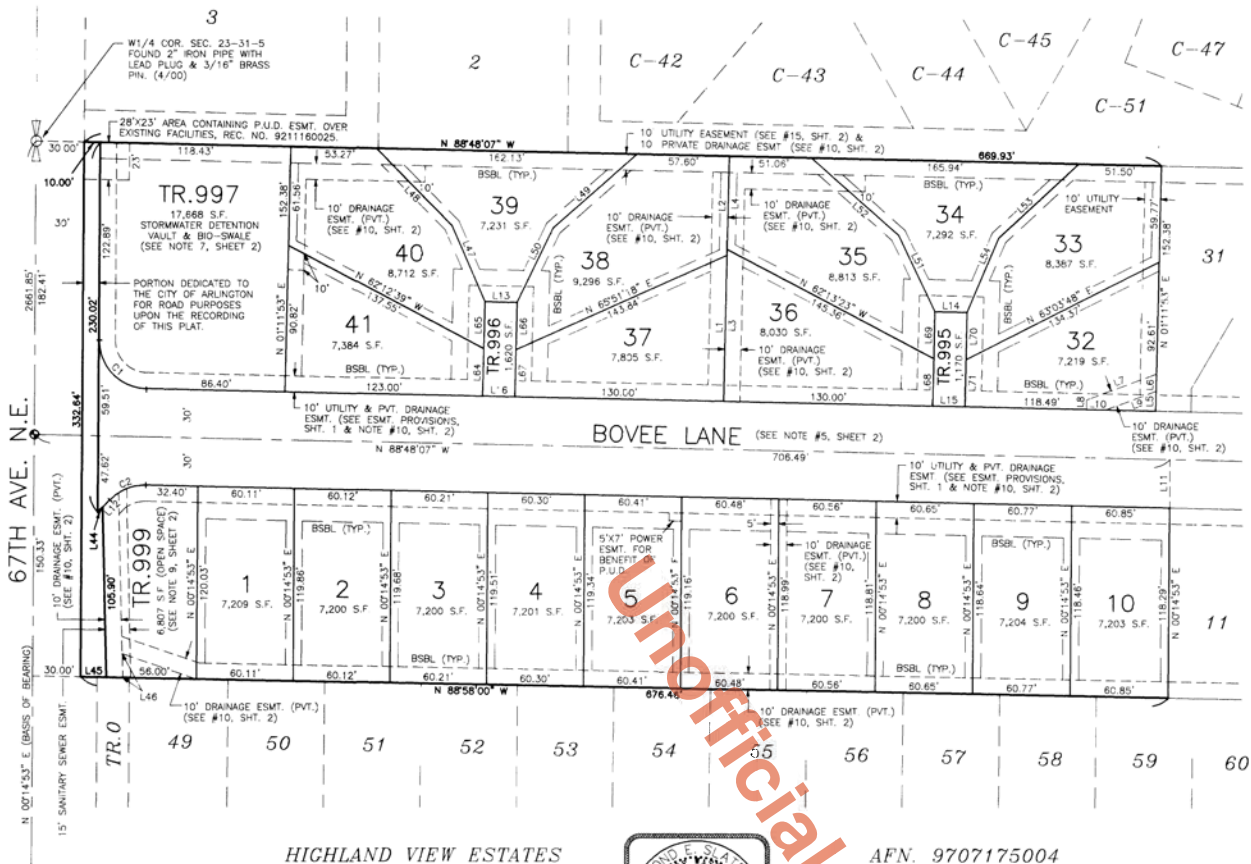
BOVEE ACRES

PTN. OF THE NW1/4, SW1/4, SEC. 23, T. 31 N., R. 5 E., W.M.  
CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON  
CITY FILE NO. MJ-01-036-FP

SP AFN. 9203265002

THE WOODLANDS DIV. C, SECTOR 1

VOL. 46/37-42



Scale 1" = 50'

MERIDIAN: PLAT OF HIGHLAND VIEW ESTATES  
A.F. # 9707175004.

LEGEND

- SET 4"x4" CONC MON WITH 1 1/2" BRASS DISC & "X" STAMPED "LS 36811" IN CASE.
- BSBL BUILDING SETBACK LINE

NOTES

- EQUIPMENT & PROCEDURES: A 5" ELECTRONIC TOTAL STATION WAS USED FOR THIS FIELD TRAVERSE SURVEY. ACCURACY MEETS OR EXCEEDS W.A.C. 332-130-090.
- A 1/2" X 24" REBAR WITH 1 1/2" ORANGE CAP STAMPED "MEAD GILMAN & ASSOCIATES 29276/32434/35145/36811" WAS SET AT ALL LOT CORNERS.
- SEE SHEET 2 FOR ADDRESS TABLE.

CURVE TABLE

NUMBER	DELTA	RADIUS	ARC LENGTH
C1	89°03'00"	30.00	46.63
C2	47°35'05"	30.00	24.92

LINE TABLE

NUMBER	DIRECTION	DISTANCE	NUMBER	DIRECTION	DISTANCE
L1	N 01°11'53" E	90.82	L45	N 88°58'00" W	16.00
L2	N 01°11'53" E	61.56	L46	N 01°22'31" W	14.80
L3	N 01°11'53" E	94.29	L47	N 23°24'40" W	51.63
L4	N 01°11'53" E	58.09	L48	N 44°34'37" W	67.30
L5	N 01°11'53" E	12.28	L49	N 48°30'54" E	69.24
L6	N 01°11'53" E	10.76	L50	N 25°48'26" E	51.63
L7	N 69°35'00" E	48.25	L51	N 25°36'25" W	52.99
L8	N 01°11'53" E	6.00	L52	N 48°26'18" W	72.48
L9	N 69°35'00" E	33.34	L53	N 47°01'53" E	67.37
L10	N 88°48'07" W	12.00	L54	N 22°53'16" E	50.52
L11	N 00°14'53" E	30.00	L55	N 01°11'53" E	29.25
L12	N 43°36'48" E	6.26	L56	N 01°11'53" E	29.25
L13	N 88°48'07" W	20.00	L57	N 01°11'53" E	29.25
L14	N 88°48'07" W	20.00	L58	N 01°11'53" E	29.25
L15	N 88°48'07" W	20.00	L59	N 01°11'53" E	29.25
L16	N 88°48'07" W	20.00	L60	N 01°11'53" E	29.25
L17	N 43°36'48" E	4.37	L61	N 01°11'53" E	29.25

HIGHLAND VIEW ESTATES

AFN. 9707175004

BUILDING SETBACKS

FRONT SETBACK= 20'  
REAR SETBACK= 10'  
SIDE SETBACK= 5'



Mead Gilman & Assoc.  
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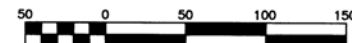
VOL/Pg

## BOVEE ACRES

PTN. OF THE NW1/4, SW1/4, SEC. 23, T. 31 N., R. 5 E., W.M.  
CITY OF ARLINGTON, SNOHOMISH COUNTY, WASHINGTON  
CITY FILE NO. MJ-01-036-FP

THE WOODLANDS DIV. C, SECTOR 1

VOL. 46/37-42



Scale 1" = 50'

MERIDIAN: PLAT OF HIGHLAND VIEW ESTATES  
A.F.# 9707175004.

## LEGEND

- ① SET 4"x4" CONC. MON WITH 1 1/2" BRASS DISC & "X"  
STAMPED "LS 36811" IN CASE.

BSBL BUILDING SETBACK LINE

## NOTES

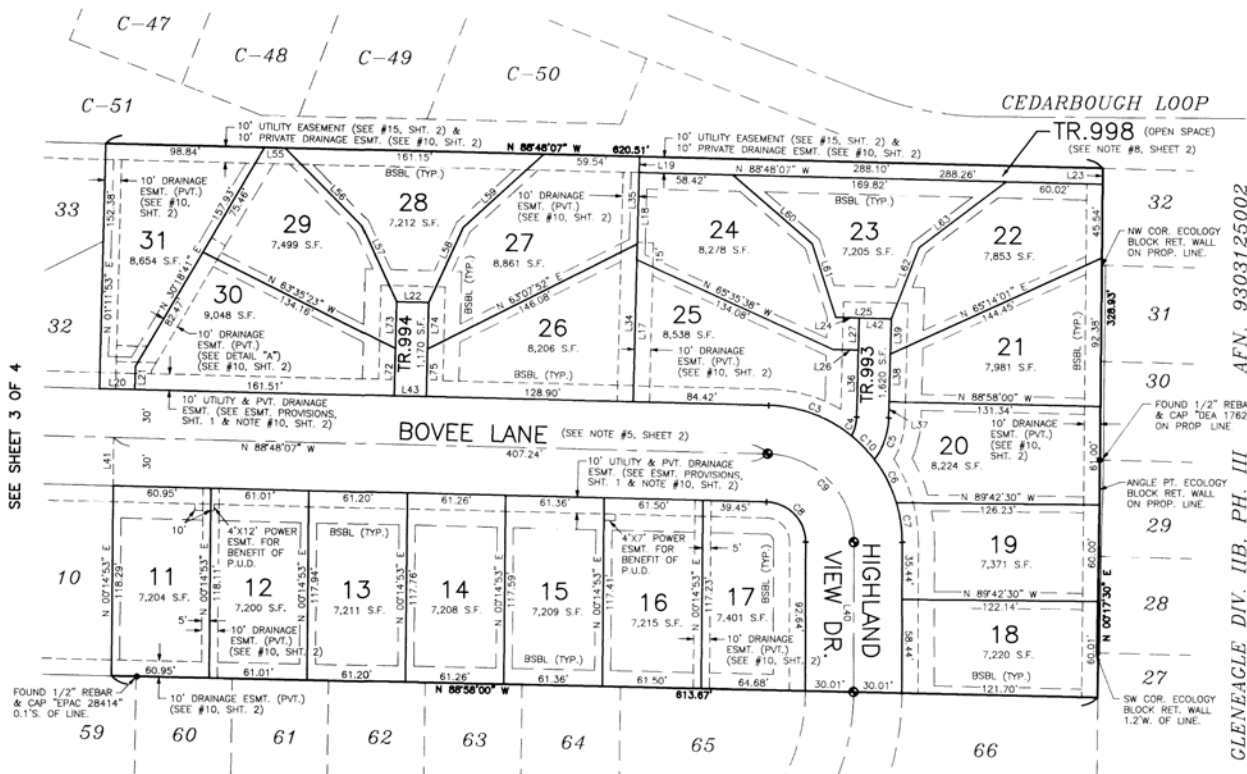
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- A 1/2" X 24" REBAR WITH 1 1/2" ORANGE CAP STAMPED "MEAD GILMAN & ASSOCIATES 29276/32434/35145/36811" WAS SET AT ALL LOT CORNERS, (EXCEPT AS NOTED).
- SEE SHEET 2 FOR ADDRESS TABLE.

## CURVE TABLE

NUMBER	DELTA	RADIUS	ARC LENGTH
C3	37°31'42"	85.00	55.67
C4	27°53'00"	25.00	12.17
C5	35°19'58"	45.00	27.75
C6	20°28'56"	85.00	30.39
C7	16°48'44"	85.00	24.94
C8	88°39'15"	25.00	38.68
C9	88°39'15"	55.00	85.10
C10	13°49'52"	85.00	20.52

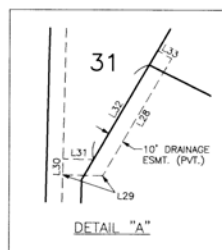
## LINE TABLE

NUMBER	DIRECTION	DISTANCE	NUMBER	DIRECTION	DISTANCE
L17	N 01°11'53" E	88.44'	L37	N 01°11'53" E	10.00'
L18	N 01°11'53" E	53.94'	L38	N 01°11'53" E	29.50'
L19	N 01°11'53" E	10.00'	L39	N 01°11'53" E	22.00'
L20	N 88°48'07" W	22.00'	L40	N 00°08'52" W	93.26'
L21	N 01°11'53" E	14.40'	L41	N 00°14'53" E	30.00'
L22	N 88°48'07" W	20.00'	L42	N 88°48'07" W	20.00'
L23	N 00°17'30" E	10.00'	L43	N 88°48'07" W	20.00'
L24	N 88°48'07" W	14.60'	L44	N 88°48'07" W	12.88'
L25	N 88°48'07" W	34.60'	L45	N 44°56'59" W	67.75'
L26	N 88°48'07" W	15.87'	L46	N 24°51'00" W	52.25'
L27	N 01°11'53" E	20.00'	L47	N 24°25'30" E	51.08'
L28	N 30°18'41" E	84.61'	L48	N 47°33'09" E	68.01'
L29	N 88°48'07" W	24.89'	L49	N 49°21'21" W	65.17'
L30	N 01°11'53" E	10.00'	L50	N 17°57'59" W	48.04'
L31	N 88°48'07" W	19.02'	L51	N 20°54'40" E	47.41'
L32	N 30°18'41" E	68.05'	L52	N 52°46'50" E	67.83'
L33	N 59°41'19" W	10.00'	L53	N 01°11'53" E	29.30'
L34	N 01°11'53" E	98.03'	L54	N 01°11'53" E	29.20'
L35	N 01°11'53" E	54.35'	L55	N 01°11'53" E	29.20'
L36	N 01°11'53" E	41.50'	L56	N 01°11'53" E	29.30'



SEE SHEET 3 OF 4

GLENDALE DIV. IIB, PH. III AFN. 9303125002



HIGHLAND VIEW ESTATES

AFN. 9707175004

## BUILDING SETBACKS

FRONT SETBACK= 20'  
REAR SETBACK= 10'  
SIDE SETBACK= 5'



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200111285003

DWN. BY JR JOB NO. 00070 SHEET 4 OF 4

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